

**RESOLUTION NO. 83**

**AUTHORIZING AN AGREEMENT WITH ST. CATHERINE'S CENTER FOR CHILDREN REGARDING CASE PLANNING PREVENTION SERVICES**

Introduced: 3/8/10

By Social Services Committee, Mr. Clenahan, Ms. McKnight and Mr. Scavo:

WHEREAS, The Commissioner of the Department for Children, Youth and Families, after an RFP process, has requested authorization to enter into an agreement with St. Catherine's Center for Children regarding case planning prevention services for the period commencing April 1, 2010 and ending March 31, 2011 in the amount of \$207,667, and

WHEREAS, St. Catherine's Center for Children Family Care Program services children from infancy through adolescence and their families who demonstrate a variety of significant behavioral, mental and physical challenges, and

WHEREAS, St. Catherine's Center for Children planning services are designed to assist families in maintaining their children at home, preventing children and youth from entering foster care and by providing services for youth discharged from foster care, and alternate permanency planning for children whose best interest does not include a return to the family of origin, and

WHEREAS, The agreement will provide linkage to needed community services and resources for meeting basic food, clothing and shelter needs, child care, parent aide services, comprehensive assessment, case planning, clinical support, emergency assistance, family team conferencing, supervised visitation and transportation services, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with St. Catherine's Center for Children regarding case planning prevention services for the period commencing April 1, 2010 and ending March 31, 2011 in an amount not to exceed \$207,667, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote. 3/8/10*