

RESOLUTION NO. 285

AUTHORIZING AN AGREEMENT WITH THE SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION REGARDING THE SAMHSA GRANT AND AMENDING THE 2006 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET

Introduced: 9/11/06

By Social Services Committee and Ms. Willingham:

WHEREAS, The Commissioner of the Department for Children, Youth and Families has requested authorization to enter into the third year of a multi-year agreement with the Substance Abuse and Mental Health Services Administration (SAMHSA) for the period beginning October 1, 2006 through September 30, 2007 in the amount of \$1,910,022, of which, \$161,887 must be incorporated into the 2006 Budget, and

WHEREAS, Albany County was one of only four sites in the nation awarded a multi-year Federal SAMHSA grant from among 60 applicants and will receive \$9.4 million over six years to expand community-based mental health services for children and youth with emotional disturbances, and

WHEREAS, The grant funding will expand assessment services to include medical and psychiatric services to help resolve the local shortage of child psychiatric services and fund three fully operational community-based family and youth resource centers offering family support, respite, information and referrals, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the Substance Abuse and Mental Health Services Administration for the period beginning October 1, 2006 through September 30, 2007 in an amount not to exceed \$1,910,022 regarding the SAMHSA Grant, and, be it further

RESOLVED, In order to incorporate a portion of the additional funding, the 2006 Department for Children, Youth and Families Budget is amended as follows:

Increase Revenue Account A4493 SAMHSA Grant by \$161,887

Increase Appropriation Account A6119.4 by \$161,887 by increasing Line Item A6119 4 4046 000 Fees For Services by \$161,887

and, be it further

RESOLVED, That the Albany County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 9/11/06