

RESOLUTION NO. 153

APPROVING THE SHERIFF'S DEPARTMENT COLLECTIVE BARGAINING AGREEMENT WITH THE LAW ENFORCEMENT SUPERVISORS INTERNATIONAL BROTHERHOOD OF TEAMSTERS LOCAL 294

Introduced: 5/8/06

By Public Safety and Audit and Finance Committees, Messrs. Morse and Messercola:

WHEREAS, The Albany County Sheriff has requested approval of an agreement with the Albany County Deputy Sheriff's Department Law Enforcement Supervisors International Brotherhood of Teamsters Local 294 on the terms and conditions of employment for 2004 and 2005, and

WHEREAS, Under terms of the agreement, employees in the bargaining unit will receive 4% raises in 2004 and again in 2005, supervisors will be paid shift differentials of 40 cents per hour during 3 to 11 p.m. shift and 50 cents per hour during the 11 p.m. to 7 a.m. shift, and employees agreed to changes in contributions toward health plan premiums, now, therefore be it

RESOLVED, By the Albany County Legislature that the portions of the said agreement setting forth salary and benefit provisions for members of the aforementioned bargaining unit in the Albany County Deputy Sheriff's Department are hereby ratified and confirmed, and, be it further

RESOLVED, That the 2006 Albany County Budget is amended to accommodate said agreement per the following budget amendments and those as indicated in a spreadsheet filed with the Clerk of the Legislature:

Increase Appropriation Account A3110.1 by \$136,107 by increasing the A3110.1 line items as indicated per the aforementioned filed spreadsheet

Increase Appropriation Account A3020.1 by \$4,792 by increasing Line Item A3020 1 2311 001 Sheriffs Captain by \$4,792 for fiscal year 2006 with an annual salary of \$63,519

Increase Appropriation Account A3020.8 by \$367 by increasing Line Item A3020 8 9030 000 Social Security by \$367

Amend Appropriation Account A3110.8 by \$151,346 by decreasing Line Item A3110 8 9060 000 Hospital and Medical Insurance by \$151,346 and increasing Line Item A3110 8 9030 000 Social Security by \$10,080

and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 5/8/06