

## **RESOLUTION NO. 101**

### **DETERMINATION THAT MAKING VARIOUS CAPITAL IMPROVEMENTS WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT**

Introduced: 4/10/06

By Public Works and Audit and Finance Committees:

WHEREAS, Albany County proposes to undertake capital improvement projects at various County facilities, and

WHEREAS, The projects consist of replacing three escalators within the pedestrian walkway connecting the Pepsi Arena to the Empire State Plaza, renovating space at 224 South Pearl Street occupied by the NYS Department of Motor Vehicles as part of the negotiations on a 10-year lease renewal and replacing roofs at the County Health Department at 175 Green Street, Mercantile Building at 60 South Pearl Street, NYS Motor Vehicles/County Mental Health Department at 224-260 South Pearl Street and the Marillac Shelter on Washington Avenue Extension, and

WHEREAS, The proposed work is subject to the requirements of State Environmental Quality Review (SEQR) pursuant to 6 NYCRR 617, and

WHEREAS, Albany County has assumed the designation of Lead Agency for the purpose of compliance with SEQR, and

WHEREAS, The Albany County Department of Economic Development, Conservation and Planning, acting on behalf of the Albany County Legislature has reviewed the proposed action and has complied with all applicable administrative and procedural requirements on behalf of the County, now, therefore be it

RESOLVED, That the Albany County Legislature has considered the findings of the Department of Economic Development, Conservation and Planning and has determined that the proposed project is a Type II action and will not have a significant effect on the environment, and, be it further

RESOLVED, That no other determinations or procedures are required with respect to this proposed project in accordance with the requirements set forth in the applicable administrative and procedural requirements of SEQR, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote. 4/10/06*