

RESOLUTION NO. 64

AUTHORIZING AN AGREEMENT WITH HEALTH RESEARCH, INC. REGARDING PUBLIC HEALTH PREPAREDNESS AND RESPONSE TO BIOTERRORISM AND AMENDING THE 2006 HEALTH DEPARTMENT BUDGET

Introduced: 3/13/06
By Health Committee:

WHEREAS, The Commissioner of Health has been notified of available funding through the New York State Department of Health which is administered by Health Research, Inc. for services to develop a plan to respond to a bioterrorism threat or event, and

WHEREAS, The Department of Health has been awarded a grant in the amount of \$294,565, of which \$12,497 must be incorporated in the 2006 budget, regarding Public Health Preparedness and Response to Bioterrorism which will include the provision of enhanced services in the areas of planning, assessment, surveillance, information, communication technology, risk communication, education and training of staff, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Health Research, Inc. to accept grant funding in the amount of \$294,565 for the period beginning August 31, 2005 and ending August 30, 2006 regarding Public Health Preparedness and Response to Bioterrorism, and, be it further

RESOLVED, By the Albany County Legislature that the 2006 Department of Health Budget is amended as follows:

Increase Revenue Account A4433 Health Alert Grant by \$12,497

Increase Appropriation Account A4010.4 by \$12,497 by increasing the following line items:

Increase Line Item A4010 4 4020 000 Office Supplies by \$600

Increase Line Item A4010 4 4036 000 Telephone by \$1,680

Increase Line Item A4010 4 4038 000 Travel, Mileage, Freight by \$750

Increase Line Item A4010 4 4039 000 Conferences Training Tuition by \$1,750

Increase Line Item A4010 4 4040 000 Books, Transcripts, Subscriptions by \$300

Increase Line Item A4010 4 4041 000 Computer Fees by \$3,108

Increase Line Item A4010 4 4046 000 Fees For Services by \$1,794

Increase Line Item A4010 4 4070 000 Equipment Repair and Rental by \$1,720

Increase Line Item A4010 4 4101 000 Electricity by \$795

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 3/13/06