

DEPARTMENT CODES - ALPHABETICAL

| Agency | Code |
|---|------|
| Aging | 6772 |
| APD | 1171 |
| Audit & Control | 1315 |
| Board of Elections | 1450 |
| CDTA | 5630 |
| Children, Youth & Families | |
| Service for Physically Handicapped Children | 2960 |
| Care of Physically Handicapped children | 4046 |
| Care of Handicapped Children | 4059 |
| Preventative Assistance Program (Title XX) | 6071 |
| Emergency Aid to Families | 6110 |
| Children, Youth & Families | 6119 |
| Service for Physically Handicapped | 6120 |
| State Training School Payments | 6129 |
| Youth Bureau | 7310 |
| Civic Center | 7128 |
| Civil Service | 1430 |
| Community College Tuition | 2490 |
| Community Development Fund | 9789 |
| Community Development HUD | 8689 |
| Contingent Acct | 1990 |
| Cornell Cooperative Extension | 8753 |
| Coroner | 1185 |
| County Clerk | 1410 |
| Hall of Records | 1411 |
| County Executive | 1230 |
| CVSVC | 4610 |
| District Attorney | 1165 |
| Economic Dev, Conservation and Planning | 8020 |
| Ethics Commission | 1470 |
| General Services | |
| Unified Court | 1164 |
| Central Purchasing | 1345 |
| Plans & Projects | 1440 |
| General Services | 1610 |
| Building Services | 1620 |
| Fleet Mgmt | 1640 |
| Central Supply | 1660 |
| Central Printing | 1670 |
| Consumer Affairs | 6610 |
| Flood and Erosion Control | 8754 |
| Health | 4010 |
| Control of Animals | 3510 |
| Human Resources | 1432 |
| Immigration Assistance | 1173 |
| Justices & Constables | 1180 |
| Law | 1420 |
| Legislature | 1010 |
| Management & Budget | |
| Assigned Counsel | 1172 |
| Finance | 1310 |
| Management & Budget | 1340 |

| Agency | Code |
|--|------|
| Management & Budget - Cont. | |
| Real Property | 1355 |
| Tax Acquired Property | 1364 |
| Information Services | 1680 |
| Demo of unsafe buildings | 3650 |
| Strategic Econ Dev | 6422 |
| Economic Growth and Dev. | 6989 |
| Distribution of Sales Tax | 1985 |
| Depreciation Expense | 1994 |
| Mental Health | |
| Narcotic Addiction Control | 4230 |
| Mental Health GROUP 43 | 4310 |
| Mental Health Contracts | 4322 |
| Planning Board | 1996 |
| Probation | 3140 |
| Public Defender | 1170 |
| Public Works | |
| Public Works Admininstation | 5010 |
| Highways- Engineering Div | 5020 |
| Maintenance of Rds. & Brdgs | 5110 |
| Highways- Permanent Improvements | 5112 |
| Road Machinery Maintenance | 5130 |
| Snow Removal | 5142 |
| Stormwater Coalition | 8021 |
| Recreation | 7410 |
| Redistricting Commission | 1025 |
| Residential Health Care Facility | 6020 |
| Retirement & Stabilization | |
| Risk Retention - Administration | 1710 |
| Excess Insurance | 1722 |
| Judgement & Claims | 1930 |
| Insurance Reserves | 1931 |
| Workers Compensation | 9040 |
| Unemployment Insurance | 9050 |
| Sewer | 8110 |
| Sanitary Sewers | 8120 |
| Sewage Treatment | 8130 |
| Sheriff | 3110 |
| Correctional Facility | 3150 |
| Emergency 911 | 3020 |
| STOP - DWI | 3189 |
| Social Services | 6010 |
| Day Care | 6055 |
| Preventative Assistance Program | 6070 |
| Medical Assistance MMIS | 6100 |
| Medical Assistance | 6101 |
| Family Assistance | 6109 |
| Safety Net | 6140 |
| Energy Crisis Assistance | 6141 |
| Emergency Aid for Adults | 6142 |
| Soil & Water | 8730 |
| Veterans | 6510 |

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| Legislature | 1010 |
| Redistricting Commission | 1025 |
| Unified Court | 1164 |
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| Public Defender | 1170 |
| APD | 1171 |
| Assigned Counsel | 1172 |
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