

CONTRACT ADMINISTRATION BOARD

Honorable Daniel P. McCoy, *County Executive*Honorable Bruce A. Hidley, *County Clerk*Honorable Andrew Joyce, *Chairman, County Legislature*

April 20, 2023 MEETING AGENDA

Tina Harris, Sheriff Angelo Gaudio, Water Purification Dave Reilly, Mgt. & Bdgt. David Cady, BOE Lisa Ramundo, Public Works Patrick Alderson, Mgt. & Bdgt. Melissa Kermani, BOE David Latina, DGS Sarah Cantwell, Mgt. & Bdgt. Bob Belber, MVP Arena Sameer Modasra, Mgt. & Bdgt. Nicole Ward, CYF Lucas Rogers, County Executive Amanda Brady, Mgt. & Bdgt. Susan Rizzo, Comptroller Justin Atlas, Recreation Chris Herbert, Mgt. & Bdgt. Pam O'Neill, Purchasing Pat Collins, Legislature Zak Smetana, Mgt. & Bdgt. Eugenia Condon, Law Austin Wolfgang, Legislature Alexandra Araujo, Mgt. & Bdgt. John Liguori, Law Tracy Murphy, Law

Board Members: Hon. Andrew Joyce - County Legislature / Daniel Lynch - Deputy County Executive

The Board will review minutes from the March CAB meeting.

Andrew Joyce opens the Contract Administration Board at 4:05pm. In attendance is the Honorable Andrew Joyce Chairman of the County Legislature and Dan Lynch Deputy County Executive. Absent from the meeting is Bruce Hidley Albany County Clerk. The meeting minutes from the March 13, 2023 meeting are approved. Andrew Joyce entertains a motion. Dan Lynch makes a motion and Andrew Joyce seconds the motion. The meeting minutes are accepted.

| 2023- | C) Renewal | A3110 - Sheriff | Tyler Technologies Software Maintenance/Support FOR | 4/1/2023 to | \$39,524.63 |
|-------|------------|-----------------|---|-------------|-------------|
| 938 | | | CIVILSERVE in the | 3/31/2026 | |
| | | | Civil Unit at the Sheriff's Office 04/01/23- | | |
| | | | 03/31/26 | | |

Andrew Joyce reads the details of the contract. Tina Harris states this is software for their civil unit. It is preventative maintenance and is an annual renewal for a 3-year term. Andrew Joyce entertains a motion. Dan Lynch makes a motion and Andrew Joyce seconds the motion. The motion is carried.

| 2023- | A) New | A3110 - Sheriff | Bulldog Fire | Purchase a used ambulance for the Albany | 3/20/2023 to | \$62,000.00 |
|-------|--------|-----------------|-----------------|--|--------------|-------------|
| 943 | | | Apparatus of NY | County Sheriff's EMS Unit | 3/19/2024 | |
| | | | Inc. | | | |

Andrew Joyce reads the details of the contract. Tina Harris states a RFB was developed and the vendor was the sole bidder to submit a bid. This is a used ambulance that is a 2006 and will be for the EMS in Voorheesville. Andrew Joyce entertains a motion. Dan Lynch makes a motion and Andrew Joyce seconds the motion. The motion is carried.

| 2023- | A) New | A1450 - Board of | Arnoff Moving & | The Albany County Board of Election is | 4/1/2023 to | \$39,665.56 |
|--------------|-----------------------|--------------------------|-----------------------|--|-------------------|---------------------|
| 972 | | Elections | Storage | seeking contract approval with Arnoff | 12/31/2023 | \$33,000.00 |
| , , <u>-</u> | | | 210146 | Moving & Drovide services | | |
| | | | | for the pick-up, delivery and return of | | |
| | | | | electronic voting machines for use by the | | |
| | | | | electorate during the State and Local | | |
| | | | | Primary Election, to be held on Tuesday, | | |
| | | | | June 27, 2023, between the hours of 6:00 | | |
| | | | | AM and 9:00 PM and the General Election, | | |
| | | | | to be held on Tuesday, November 7, 2023 | | |
| | | | | between the hours of 6:00 AM and 9:00 | | |
| | | | | PM. In the tabulation of bids received for | | |
| | | | | RFB #2023-040, NYS contract #79004, | | |
| | | | | Award #23140, Arnoff was the sole bidder | | |
| | | | | in the amount of \$39,665.56 | | |
| | | | | in the amount of \$55,005.50 | | |
| Andrew | Joyce reads the d | letails of the contract. | Melissa Kermani state | s they are not having a County wide Primary this y | ear in June. The | erefore, they are |
| | • | | | ess for the County. Andrew Joyce entertains a mot | | • |
| • | • | ds the motion. The mo | | , | • | |
| 2023- | A) New | A7128 - Civic | John W. Danforth | Purchase & Installation of walk-in cooler on | 5/1/2023 to | \$98,650.04 |
| 953 | A) New | Center | Company | the concourse at the MVP Arena. | 9/30/2023 | \$70,030.04 |
| 733 | | Center | Company | the concourse at the WIVI Archa. | 7/30/2023 | |
| entertain | • | Lynch makes a motion | and Andrew Joyce se | ourse. They expect this to be a financial benefit to econds the motion. The motion is carried. | | · |
| 2023- | A) New | A8020 - Economic | | Complete County Operations and | 4/15/2023 to | \$30,000.00 |
| 973 | | Dev, Conservation | Laguidice D.P.C. | Community Greenhouse Gas Inventories for | 4/14/2024 | |
| | | and Planning | | Albany County | | |
| | | | | | | |
| Androw | lovce reads the d | letails of the contract | Lucas Pogers states t | I his is for a Greenhouse Gas Inventory that was aw | arded with DEC | grant funding to |
| | | | | ata for both the Counties Greenhouse Gas emissio | | |
| • | | | • | emissions. This will be used as a baseline to setup | | |
| | | | | time it was used was in 2013. Andrew Joyce enter | | |
| | | ce seconds the motion | | | tains a motion. | Dan Lynch makes |
| | | | | | T | |
| 2023- | A) New | A8020 - Economic | • | Conducting an Investment Grade Audit | 4/17/2023 to | \$43,000.00 |
| 975 | | | Power Corporation | (IGA) to determine the feasibility of adding | 4/16/2024 | |
| | | and Planning | | solar carports to the top level of the MVP | | |
| | | | | Arena Garage. | | |
| | | | | | | |
| Andrew | Joyce reads the d | letails of the contract. | Lucas Rogers states t | his will be 100% funded by the revenue received fr | om solar post co | mmunity benefit |
| agreeme | ent. An initial evalu | uation will be complete | d to determine whethe | er the facility can support the installation of solar ca | r ports on the to | o, if so, this is a |
| - | | • | | , a covered area. In the analysis they will look at the | • | |
| - | - | | | future expansion of charging ports in the facility. T | | |
| | | | | t of people pleased with this project. Andrew Joyce | | _ |
| makes a | motion and Andr | ew Joyce seconds the | motion. The motion is | s carried. | | |
| | | | | | | |

| 2022 | LAN NI | A 7410 | A11 | T -'1 11 1 11 C | (/25/2022 4 | ¢20, 400, 00 |
|-----------|--------------------|-------------------------|-----------------------------------|--|--------------------|--------------------|
| 2023- | A) New | A7410 - | Albany Dutchmen | To provide a co-ed baseball program for | 6/25/2023 to | \$20,400.00 |
| 969 | | Recreation | | approximately 60 individuals between the | 9/30/2023 | |
| | | | | ages six (6) to fourteen (14) years old who | | |
| | | | | will participate in each session. Baseball | | |
| | | | | instruction will be provided by Albany | | |
| | | | | Dutchmen coaches and players, providing a | | |
| | | | | 10:1 camper to instructor ratio. There will | | |
| | | | | be four successive two week camps, | | |
| | | | | consisting of ten 3-hour sessions on | | |
| | | | | weekdays at the following locations: | | |
| | | | | Colonie: at the North Colonie Boght | | |
| | | | | Baseball Complex (1155 New Loudon | | |
| | | | | Road) Watervliet: at the Watervliet Dome | | |
| | | | | (1300 2nd Ave) Voorheesville: at | | |
| | | | | | | |
| | | | | Voorheesville High School Satellite Fields | | |
| | | | | (432 New Salem Road) Ravena: at Mosher | | |
| | | | | Park (2 Park Drive) | | |
| | | | | | | |
| | • | | | Albany Dutchmen were the sole bidder on this con | • | |
| | • | - | | ut ages 7-13 however, speaking with the General N | - | • |
| | | • | • | d. Dan Lynch adds that there is lots of positive fee | | . • |
| year and | this is great part | nership generated with | our Parks and Recs. I | Department. Andrew Joyce entertains a motion. D | an Lynch makes | s a motion and |
| Andrew . | Joyce seconds th | e motion. The motion | is carried. | | | |
| 2023- | A) New | G8130 - Water | WSG & | Purchase replacement grit collector bucket | 3/24/2023 to | \$55,000.00 |
| 957 | A) New | Purification | Solutions, Inc. | and stirring flights. | 4/24/2024 | \$55,000.00 |
| 937 | | | Solutions, Inc. | and stirring riights. | 4/24/2024 | |
| | | District | | | | |
| | • | | • | the buckets and the flights are for the collection sys | | |
| responsi | ble bidder. Andre | w Joyce entertains a n | notion. Dan Lynch mal | kes a motion and Andrew Joyce seconds the motio | n. The motion is | s carried. |
| 2023- | A) New | G8130 - Water | Adirondack | Various environmental laboratory testing | 3/31/2023 to | \$30,000.00 |
| 958 | 71) INOW | Purification | Environmental | | 3/31/2024 | Ψ50,000.00 |
| 930 | | District | Environmental | 1 0 | 3/31/2024 | |
| | | District | | permits. | | |
| Andrew . | lovce reads the c | letails of the contract | Angelo Gaudio states | Adirondack was one of two bidders for this. They | vere identified as | s the sole |
| | • | | <u> </u> | mits. Andrew Joyce entertains a motion. Dan Lync | | |
| | | The motion is carrie | · · | mile. Allarew boyce effectants a motion. Ban Lyne | on makes a motiv | on and / marcw |
| Judyce se | conds the motion | i. The modon is came | u. | | | |
| 2023- | A) New | G8130 - Sewage | Gammie Air | Permit required air testing of both North and | 5/1/2023 to | \$32,600.00 |
| 967 | | Treatment | Monitoring, LLC | South Plant incinerators. | 12/31/2023 | · |
| | | | C, | | | |
| | | | | | | |
| | • | | • | Gammie was one of two bidders. They were identi | | • |
| | | | | air emissions. Andrew Joyce entertains a motion. I | Dan Lynch make | s a motion and |
| Andrew . | Joyce seconds th | e motion. The motion | is carried. | | | |
| 2022 | A) NI | D5110 | Various Va. 1 | The symphose of1-14 it 1 D-11' | 5/1/2022 4 | ¢40 000 00 |
| 2023- | A) New | D5110 - | Various Vendors | The purchase of asphalt items by Public | 5/1/2023 to | \$48,000.00 |
| 941 | | Maintenance of | as per the attached | Works for various jobs throughout the | 4/30/2024 | |
| | | Roads and Bridges | spreadsheet | County for road maintenance and repair. | | |
| | | | | | | |
| Andrew | lovce reads the o | letails of the contract | <u>l</u> Lisa Ramundo statos t | I this is the annual asphalt bid. Different suppliers w | on the hid denor | nding on the extra |
| | • | | | · | • | • |
| | - | - | _ | n they are delivering to. Andrew Joyce entertains a | motion. Dan L) | men makes a |
| inotion a | na Anarew Joyce | seconds the motion. | The motion is carried. | | | |
| | | | | | | |

| 2023- 944 | A) New | D5110 - Maintenance of Roads and Bridges | Various as per the attached spreadsheet | The purchase of crushed stone items by Public Works for various jobs throughout the County for road maintenance and repair. | 5/1/2023 to 4/30/2024 | \$75,000.00 |
|--------------------------------------|---|---|--|---|--|---|
| County. | Much like the asp | ohalt bid, different vend | dors were the low bidd | I this is the annual crushed stone bid. This is used of ers depending on which town items are being delive motion. The motion is carried. | | • |
| 2023- 950 | A) New | D5110 - Maintenance of Roads and Bridges | Gorman Bros., Inc. | The Joint and Crack Sealing of various County Roads using NYS Liquid Bituminous Material Contract #PC69536. | 5/1/2023 to 11/30/2023 | \$99,000.00 |
| about 23 | miles of roadway | /. This will extend the | roadway life by 3-4 ye | this is completed annually for their crack sealing pr ars. Gorman has been performing this for them for byce seconds the motion. The motion is carried. | | - |
| 2023- 979 | A) New | | Trinity Alliance of the Capital Region | Provisions of a Domestic Violence Advocate. The Domestic Violence Advocate will work alongside Trinity's Mobile Response Team to provide immediate and relevant mobile response support to parents and caregivers, which will empower them to assist their child at home and mitigating disruption. | 4/1/2023 to 7/31/2023 | \$20,000.00 |
| County. | It is to add a dom | | e and to support famil | s is to add another layer to the mobile response W ies first, also to keep youth in with their families. A he motion is carried. | - | • |
| 2023- 931 | A) New | | McBain Electric, Inc. | Purchase of Color Kinetics ReachElite LED Luminaires and associated installation materials. | 4/1/2023 to 9/30/2023 | \$25,337.00 |
| allow dur Albany C | ring holidays and County was lit up t acy for different c | for Crime Victims to put for green, the month fo | ut the different lighting r Veterans and DGS h | eneral Services put out a RFP for LED lighting for to on the building. McBain was the only responsible as been very helpful with that. It is important to the Dan Lynch makes a motion and Andrew Joyce sec | bidder. Andrew e public to see al onds the motion. | Joyce adds nd is a good show |
| 2023- 937 | A) New | A1620 - Building Services | Alarm & Suppression, Inc. | Annual fire alarm and fire sprinkler system test and inspections of various County facilities. | 5/1/2023 to 4/30/2024 | \$44,500.00 |
| | buildings through | | | ey went off of State contract for this for the fire alar motion. Dan Lynch makes a motion and Andrew J | • | |
| 2023- 955 | A) New | A1620 - Building Services | M&J Engineering, P.C. | Testing and Special Inspection Services for the Capital District Juvenile Secure Detention Facility Project pursuant to RFP#2023-032. | 4/15/2023 to 4/14/2026 | \$52,710.00 |
| special ir also adde impact is | nspections for cor ed for any unfore s 11% to Albany C | ncrete, soil compact, an seen inspections they County & 89% to the St | ny welding that goes o may have to do. Howe ate of New York. Mr. I | s is for the project at the Children's Youth Detention there. M & J was the lowest responsible bidder to ever, this should pretty much cover the whole project atina clarifies that out of the 11% funding, 60% the sa motion and Andrew Joyce seconds the motion. | to the RFP. An elect. Andrew Joyce County of Alba | extra \$5,000 was be states the fiscal ny is only |

| Andrew Joyce entertains a motion to go into executive session at 4:26pm. Dan Lynch makes a motion and Andrew Joyce seconds the motion. | | | | | | | |
|--|--------|-------------|-------------------------|--|--|--|--|
| | A) New | A1420 - Law | Confidential Settlement | | | | |
| Andrew Joyce entertains a motion to come out of executive session at 4:31pm. Dan Lynch makes a motion and Andrew Joyce seconds the motion. | | | | | | | |
| Andrew Joyce entertains a motion to approve the settlement agreement. Dan Lynch makes a motion and Andrew Joyce seconds the motion. | | | | | | | |
| Andrew Joyce entertains a motion to adjourn the meeting at 4:32pm. Dan Lynch makes a motion and Andrew Joyce seconds the motion. | | | | | | | |