

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Monday, August 14, 2023

7:00 PM

**William J. Conboy II Legislative Chambers
Albany County Courthouse**

County Legislature

Call to Order

Roll Call

PREVIOUS BUSINESS

- 241.** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "F" FOR 2023: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 106 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS FOR LOCATION OF SUBSTANCE ABUSE TREATMENT FACILITIES WITHIN ALBANY COUNTY

Sponsors: McLean Lane and Burgdorf

- 242.** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "G" FOR 2023: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 242 OF THE ALBANY COUNTY CODE TO PROHIBIT SMOKING AND VAPING OF TOBACCO OR CANNABIS PRODUCTS AT COUNTY PROPERTIES AND IN COUNTY VEHICLES

Sponsors: McLean Lane

- 297.** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "H" FOR 2023: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING LOCAL LAW NO. 8 FOR 1997, GRANTING A PARTIAL TAX EXEMPTION OF REAL PROPERTY OWNED BY PERSONS WITH LIMITED INCOMES WHO ARE DISABLED IN ACCORDANCE WITH THE PROVISIONS OF REAL PROPERTY TAX LAW SECTION 459-C

Sponsors: Rosano

- 298.** REQUIRING A SURVEY OF THE IMPACT OF NEWLY ARRIVED PERSONS ON THE ALBANY COUNTY BUDGET

Sponsors: Burgdorf, Collins, Drake, Grimm, Lockart, Mauriello, Perlee, Smith, Tunny and Whalen

CURRENT BUSINESS:

315. AUTHORIZING A UTILITY EASEMENT TO NIAGARA MOHAWK POWER CORPORATION AND VERIZON NEW YORK, INC. FOR THE INSTALLATION OF A NEW POLE AT THE DEPARTMENT OF PUBLIC WORKS' KNOX SUBDIVISION

Sponsors: Public Works Committee

316. AMENDING THE 2023 DEPARTMENT OF PUBLIC WORKS BUDGET: OVERTIME

Sponsors: Public Works Committee

317. AUTHORIZING AN AGREEMENT WITH CREIGHTON MANNING ENGINEERING, LLP FOR DESIGN AND CONSTRUCTION INSPECTION SERVICES REGARDING THE CR2 (COLE HILL RD.) OVER FOX CREEK BRIDGE REPLACEMENT PROJECT IN THE TOWN OF BERNE

Sponsors: Public Works Committee

318. AUTHORIZING A LICENSE AGREEMENT WITH MOHAWK HUDSON LAND CONSERVANCY REGARDING THE INSTALLATION OF A PAINTED MURAL ON COUNTY PROPERTY ALONG THE ALBANY COUNTY RAIL TRAIL IN THE TOWN OF BETHLEHEM

Sponsors: Public Works Committee

319. AMENDING RESOLUTION NO. 147 FOR 2022, AS AMENDED, REGARDING CONSTRUCTION SERVICES FOR THE ALBANY COUNTY RAIL TRAIL OVER NEW SCOTLAND ROAD (SR 85) BRIDGE REPLACEMENT PROJECT

Sponsors: Public Works Committee

320. AUTHORIZING AN AGREEMENT WITH ACROW FOR THE RENTAL OF A TEMPORARY BRIDGE FOR USE AT THE RAIL TRAIL OVER NEW SCOTLAND ROAD (SR 85) IN THE TOWN OF BETHLEHEM

Sponsors: Public Works Committee

321. AUTHORIZING AGREEMENTS REGARDING THE 2023 SUMMER YOUTH EMPLOYMENT PROGRAM AND AMENDING THE 2023 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET

Sponsors: Social Services Committee

322. AMENDING THE 2023 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET: ADMINISTRATIVE ADJUSTMENTS

Sponsors: Social Services Committee

323. AUTHORIZING AN AGREEMENT BETWEEN THE DEPARTMENTS OF SOCIAL SERVICES AND MENTAL HEALTH REGARDING SERVICES FOR SAFETY NET AND TANF APPLICANTS AND RECIPIENTS

Sponsors: Social Services Committee

324. AUTHORIZING AN AGREEMENT WITH EQUINOX, INC. REGARDING RESIDENTIAL DOMESTIC VIOLENCE SERVICES

Sponsors: Social Services Committee

325. AMENDING RESOLUTION NO. 162 FOR 2023 REGARDING THE HOME ENERGY ASSISTANCE PROGRAM

Sponsors: Social Services Committee

326. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION REGARDING THE MAINTENANCE OF SNOWMOBILE TRAILS IN ALBANY COUNTY

Sponsors: Conservation and Sustainability and Green Initiatives Committee

327. AUTHORIZING AGREEMENTS REGARDING ALBANY COUNTY INSURANCE COVERAGE

Sponsors: Law Committee

328. AUTHORIZING THE SETTLEMENT OF A LAWSUIT

Sponsors: Law Committee

329. AMENDING RESOLUTION NO. 79 FOR 2022 REGARDING THE THIRD UPSTATE QUALITY IMPROVEMENT AND CASELOAD REDUCTION GRANT

Sponsors: Law Committee

330. AMENDING THE 2023 PUBLIC DEFENDER'S OFFICE BUDGET: DISTRIBUTION GRANTS

Sponsors: Law Committee

331. AMENDING THE 2023 DEPARTMENT OF HEALTH BUDGET: PUBLIC HEALTH STRENGTHENING INFRASTRUCTURE, WORKFORCE AND DATA SYSTEMS FUNDING

Sponsors: Health Committee

332. AMENDING THE 2023 DEPARTMENT OF MENTAL HEALTH BUDGET: ACCORD FUNDING

Sponsors: Health Committee

333. AUTHORIZING THE ACCEPTANCE OF DONATED DENTAL EQUIPMENT AND SUPPLIES

Sponsors: Health Committee

334. AMENDING RESOLUTION NO. 41 FOR 2023 REGARDING THE 2020 EXPLOSIVE DETECTION CANINE GRANT PROGRAM

Sponsors: Public Safety Committee

335. AMENDING RESOLUTION NO. 42 FOR 2023 REGARDING THE TECHNICAL RESCUE AND URBAN SEARCH AND RESCUE GRANT PROGRAM

Sponsors: Public Safety Committee

336. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE STATE OF NEW YORK, DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2022-2023 HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS GRANT AND AMENDING THE 2023 SHERIFF'S OFFICE BUDGET

Sponsors: Public Safety Committee

337. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE REGARDING REIMBURSEMENT FOR THE INCARCERATION OF CRIMINAL ALIENS

Sponsors: Public Safety Committee

338. APPROVING THE 2023 ALBANY COUNTY STOP-DWI PLAN AND AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE

Sponsors: Public Safety Committee

339. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE GUN INVOLVED VIOLENCE ELIMINATION GRANT

Sponsors: Public Safety Committee

340. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE CRIMES AGAINST REVENUE PROGRAM

Sponsors: Public Safety Committee

341. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE GUN INVOLVED VIOLENCE ELIMINATION GRANT AND AMENDING THE 2023 PROBATION DEPARTMENT BUDGET

Sponsors: Public Safety Committee

342. AUTHORIZING A COLLECTIVE BARGAINING AGREEMENT WITH THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, LAW ENFORCEMENT LOCAL 294 AND AMENDING THE 2023 SHERIFF'S OFFICE BUDGET

Sponsors: Personnel Committee

343. CONFIRMING THE APPOINTMENT OF THE ALBANY COUNTY HISTORIAN AND AMENDING THE 2023 EXECUTIVE BUDGET

Sponsors: Personnel Committee and Domalewicz

344. ADOPTING THE ALBANY COUNTY CAPITAL PROGRAM FOR 2024-2028

Sponsors: Audit and Finance Committee

345. AMENDING THE 2023 SHERIFF'S OFFICE BUDGET: ASSET FORFEITURE

Sponsors: Audit and Finance Committee

346. AMENDING THE 2023 BOARD OF ELECTIONS BUDGET: TEMPORARY HELP

Sponsors: Audit and Finance Committee

347. AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 960 COUNTY ROUTE 401 (TAX MAP NO. 139.9-3-1) IN THE TOWN OF WESTERLO

Sponsors: Audit and Finance Committee

348. RESCINDING THE CONVEYANCE OF REAL PROPERTY PURSUANT TO RESOLUTION NO. 399 FOR 2019 AND AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 20 BENSON STREET (TAX MAP NO. 65.54-2-35) IN THE CITY OF ALBANY

Sponsors: Audit and Finance Committee

LOCAL LAWS:

LOCAL LAW NO. "D" FOR 2023: A LOCAL LAW ENACTING A LIMITED EXEMPTION FROM COUNTY REAL PROPERTY TAXES FOR PROPERTIES LOCATED WITHIN THE TOWN OF GUILDERLAND WHICH ARE SUBJECT TO QUALIFIED CONSERVATION EASEMENT AGREEMENTS

Sponsors: Feeney, Cleary, Reidy, Reinhardt and Perlee

Adjournment

RESOLUTION NO. 241

PUBLIC HEARING ON PROPOSED LOCAL LAW NO. “F” FOR 2023: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 106 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS FOR LOCATION OF SUBSTANCE ABUSE TREATMENT FACILITIES WITHIN ALBANY COUNTY

Introduced: 6/12/23

By McLean Lane and Burgdorf:

RESOLVED, By the County Legislature of the County of Albany that a public hearing on proposed Local Law No. “F” for 2023, “A Local Law of the County of Albany, New York Amending Chapter 106 of the Albany County Code, Setting Forth Requirements for Location of Substance Abuse Treatment Facilities within Albany County” to be held by the Albany County Legislature at 7:15 p.m. on Tuesday, July, 25, 2023, with participation information to be made available on the Albany County website, and the Clerk of the County Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.

Referred to Law and Health Committees – 6/12/23

Favorable Recommendation Law Committee – 6/28/23

Favorable Recommendation Health Committee – 7/27/23

RESOLUTION NO. 242

PUBLIC HEARING ON PROPOSED LOCAL LAW NO. “G” FOR 2023: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 242 OF THE ALBANY COUNTY CODE TO PROHIBIT SMOKING AND VAPING OF TOBACCO OR CANNABIS PRODUCTS AT COUNTY PROPERTIES AND IN COUNTY VEHICLES

Introduced: 6/12/23

By McLean Lane:

RESOLVED, By the County Legislature of the County of Albany that a public hearing on proposed Local Law No. “G” for 2023, “A Local Law of the County of Albany, New York Amending Chapter 242 of the Albany County Code to Prohibit the Use Smoking and Vaping of Tobacco or Cannabis Products at County Properties and in County Vehicles” to be held by the Albany County Legislature at 7:15 p.m. on Tuesday, July, 25, 2023, with participation information to be made available on the Albany County website, and the Clerk of the County Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.

Referred to Law and Health Committees – 6/12/23

Favorable Recommendation Law Committee – 6/28/23

Favorable Recommendation Health Committee – 7/27/23

RESOLUTION NO. 297

PUBLIC HEARING ON PROPOSED LOCAL LAW NO. “H” FOR 2023: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING LOCAL LAW NO. 8 FOR 1997, GRANTING A PARTIAL TAX EXEMPTION OF REAL PROPERTY OWNED BY PERSONS WITH LIMITED INCOMES WHO ARE DISABLED IN ACCORDANCE WITH THE PROVISIONS OF REAL PROPERTY TAX LAW SECTION 459-C

Introduced: 7/10/23

By Rosano:

RESOLVED, By the County Legislature of the County of Albany that a public hearing on proposed Local Law No. “H” for 2023, “A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING LOCAL LAW NO. 8 FOR 1997, GRANTING A PARTIAL TAX EXEMPTION OF REAL PROPERTY OWNED BY PERSONS WITH LIMITED INCOMES WHO ARE DISABLED IN ACCORDANCE WITH THE PROVISIONS OF REAL PROPERTY TAX LAW SECTION 459-C” to be held by the Albany County Legislature at 7:15 p.m. on Tuesday, August 29, 2023, with participation information to be made available on the Albany County website, and the Clerk of the County Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.

Referred to Law Committee – 7/10/23

Favorable Recommendation Law Committee – 7/26/23

RESOLUTION NO. 298

REQUIRING A SURVEY OF THE IMPACT OF NEWLY ARRIVED PERSONS ON THE ALBANY COUNTY BUDGET

Introduced: 7/10/23

By Burgdorf, Collins, Drake, Grimm, Lockart, Mauriello, Perlee, Smith, Tunny, Whalen:

WHEREAS, The ongoing arrival of Newly Arrived Persons in counties, cities, towns and villages within New York State may have fiscal impacts on the social services' budgets of local governments due to the assumption of responsibility for these persons by local social service districts upon the cessation of the funding of these services by other localities; and

WHEREAS, The County Executive is currently coordinating measures with other municipalities to ensure Newly Arrived Persons are receiving adequate care and programming from those municipalities and involved non-governmental agencies; and

WHEREAS, It is incumbent on the leaders of Albany County to take proactive steps to track the cost impact of the Newly Arrived Persons in the event that the County is responsible for assuming responsibility of providing social services and other public services to the Newly Arrived Persons; now, therefore be it

RESOLVED, For the purposes of this resolution, the term "Newly Arrived Person" shall mean a migrant, asylee, refugee, or any other non-citizen person or homeless person: 1. Contracted to be placed by the City of New York at any hotel, motel, or commercial lodging facility located within Albany County, or; 2. Placed by the State of New York within any dormitory facility of the State University of New York or any other facility within Albany County after May 29, 2023 and, be it further

RESOLVED, That the County Executive, in consultation with all Departments serving Newly Arrived Persons, shall prepare an initial report, which shall be subsequently updated, to the Albany County Legislature regarding the fiscal and housing impact of Newly Arrived Persons in Albany County, and that such reports shall include:

1. The potential timeline of when any Newly Arrived Persons shall become the responsibility of Albany County for the provision of any mandated or voluntary social service programs as operated by the County or funded through other non-governmental organizations, including but not limited to those organizations which contract with the County for the provision of social services;
2. The potential 2023, 2024, and 2025 budgetary costs to the Department of Social Services, Department of Health, Department of Mental Health, Department of Children, Youth, and Families, Department of Aging, and any other Department with possible budgetary implications identified by the Commissioner of Management and

- Budget for the assumption of mandated responsibility for Newly Arrived Persons based on the results of reporting on a potential timeline for assuming responsibility;
3. The geographic distribution of any Newly Arrived Persons by municipality; and, be it further

RESOLVED, That the report required by this resolution shall be made to the best of the ability of the County Executive and Albany County Departments with the highest degree of information possible in compliance with any personal privacy laws or any other applicable provision of law; and, be it further

RESOLVED, That the report required by this resolution shall include any information provided by New York City or any other municipality as required by an Executive Order promulgated by the County Executive on May 23rd, 2023 and subsequently renewed; and, be it further

RESOLVED, That the report required by this resolution shall be first submitted to the County Legislature within 90 days of the adoption of this resolution by the Legislature and then at 120, 150 and 180 days, and thereafter on a quarterly basis to be used for budget planning purposes through December 31st, 2025; and, be it further

RESOLVED, That a copy of this resolution be forwarded to the Albany County Executive, and the Commissioner of Management and Budget.

Referred to Social Services, Law, and Audit and Finance Committees - 7/10/23

Negative Recommendation Social Services Committee – 7/25/23

Negative Recommendation Law Committee – 7/26/23

Negative Recommendation Audit and Finance Committee – 7/27/23

RESOLUTION NO. 315

AUTHORIZING A UTILITY EASEMENT TO NIAGARA MOHAWK POWER CORPORATION AND VERIZON NEW YORK, INC. FOR THE INSTALLATION OF A NEW POLE AT THE DEPARTMENT OF PUBLIC WORKS' KNOX SUBDIVISION

Introduced: 8/14/23

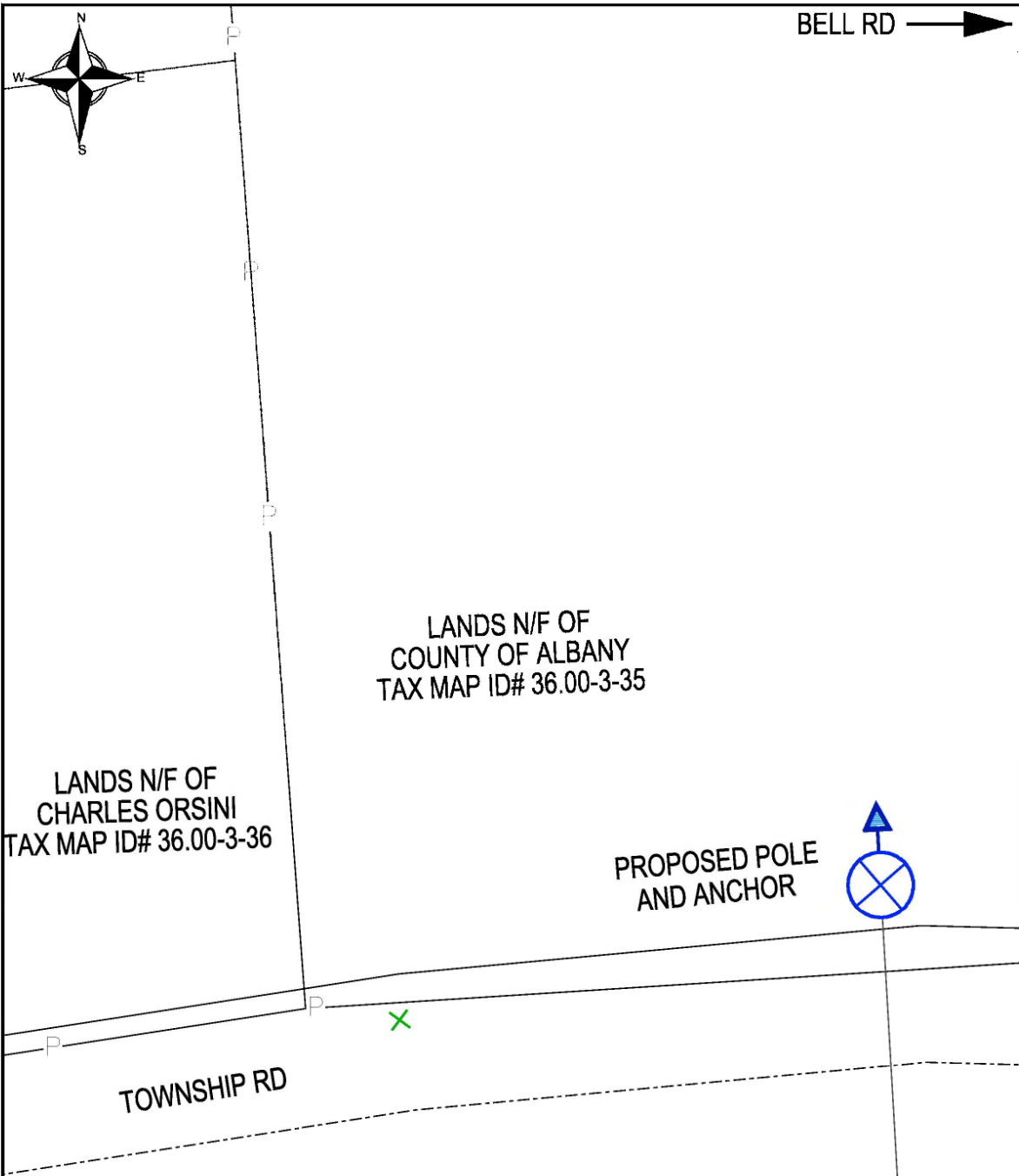
By Public Works Committee:


WHEREAS, The County Executive has requested authorization for the County to grant a utility easement to Niagara Mohawk Power Corporation and Verizon New York, Inc. for the installation of a new pole at the Department of Public Works' Knox Subdivision located at 1296 Township Rd. in the Town of Knox, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to execute the necessary documents to grant a utility easement to Niagara Mohawk Power Corporation, Syracuse, NY 13202, and Verizon New York, Inc., New York, NY 10007, as indicated on the map annexed hereto, for the installation of a new pole at the Department of Public Works' Knox Subdivision located at 1296 Township Rd. in the Town of Knox, and, be it further

RESOLVED, That the County Attorney is authorized to approve said easement documents as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the Niagara Mohawk Power Corporation, and Verizon New York, Inc. Officials and the appropriate County Officials.



EASEMENT #:30764162	EASEMENT SKETCH - EXHIBIT A	NOT TO SCALE
DESIGNER: Jolicoeur, Kristina DATE:5-16-23 WORK ORDER #: 30-23-30764162	1296 TOWNSHIP RD KNOX NY 12009 LANDS N/F OF COUNTY OF ALBANY TAX MAP ID# 36.00-3-35 TOWN OF KNOX ALBANY COUNTY	

RESOLUTION NO. 316

**AMENDING THE 2023 DEPARTMENT OF PUBLIC WORKS BUDGET:
OVERTIME**

Introduced: 8/14/23

By Public Works Committee:

WHEREAS, The Commissioner of the Department of Public Works has requested an amendment to the 2023 Department of Public Works Budget in order to cover overtime expenses for the remainder of the year, now, therefore, be it

RESOLVED, By the Albany County Legislature that the 2023 Department of Public Works Budget is amended as follows:

Decrease Appropriation Account DM5130.1 by \$6,700 by decreasing Line Item DM5130 1 8414 001 600021 Utility Person by \$6,700

Increase Appropriation Account DM5130.1 by \$6,700 by increasing Line Item DM5130 1 9900 Overtime by \$6,700

Decrease Appropriation Account D5110.1 by \$13,500 by decreasing Line Item D5110 1 7212 004 590016 Equipment Operator by \$13,500

Decrease Appropriation Account D5110.1 by \$9,900 by decreasing Line Item D5110 1 7212 017 590029 Equipment Operator by \$9,900

Increase Appropriation Account D5110.1 by \$23,400 by increasing Line Item A5110 1 9900 Overtime by \$23,400

and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 317

AUTHORIZING AN AGREEMENT WITH CREIGHTON MANNING ENGINEERING, LLP FOR DESIGN AND CONSTRUCTION INSPECTION SERVICES REGARDING THE CR2 (COLE HILL RD.) OVER FOX CREEK BRIDGE REPLACEMENT PROJECT IN THE TOWN OF BERNE

Introduced: 8/14/23

By Public Works Committee:

WHEREAS, The Commissioner of the Department of Public Works has requested authorization to enter into an agreement with Creighton Manning Engineering, LLP for design and construction inspection services regarding the CR2 (Cole Hill Rd.) Over Fox Creek Bridge Replacement Project in the Town of Berne in an amount not to exceed \$236,375 for a term commencing October 1, 2023 and ending October 31, 2025, and

WHEREAS, The Department, through the Purchasing Agent, issued a request for proposals for Design and Construction Inspection Services for CR2 (Cove Hill Rd.) Over Fox Creek Bridge Replacement Project, and six proposals were received, and

WHEREAS, The Department engineering staff and County Purchasing Agent reviewed said bids and have recommended awarding the contract to Creighton Manning Engineering, LLP based on price and comprehension of project scope, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Creighton Manning Engineering, LLP, Albany, NY 12205, for design and construction inspection services regarding the CR2 (Cole Hill Rd.) Over Fox Creek Bridge Replacement Project in the Town of Berne in an amount not to exceed \$236,375 for a term commencing October 1, 2023 and ending October 31, 2025, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 318

AUTHORIZING A LICENSE AGREEMENT WITH MOHAWK HUDSON LAND CONSERVANCY REGARDING THE INSTALLATION OF A PAINTED MURAL ON COUNTY PROPERTY ALONG THE ALBANY COUNTY RAIL TRAIL IN THE TOWN OF BETHLEHEM

Introduced: 8/14/23

By Public Works Committee:

WHEREAS, The Albany County Executive has requested authorization to enter into a license agreement with Mohawk Hudson Land Conservancy (MHLC) regarding the installation of a painted mural on County property along the Albany County Rail Trail in the Town of Bethlehem, and

WHEREAS, The County Executive has indicated that the mural will be created by artist Quill Harrison, who has been contracted by the Art on the Rail Trail (ART) Committee of MHLC, and

WHEREAS, The County Executive has also indicated that the ART Committee will be responsible for preparing a fence prior to the installation of the painting and will need access to County property during this time and for continued maintenance of the painting post-installation at no cost to the County, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into a license agreement with MHLC, Delmar, NY 12054, regarding the installation of a painted mural on County property along the Albany County Rail Trail in the Town of Bethlehem, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 319

AMENDING RESOLUTION NO. 147 FOR 2022, AS AMENDED, REGARDING CONSTRUCTION SERVICES FOR THE ALBANY COUNTY RAIL TRAIL OVER NEW SCOTLAND ROAD (SR 85) BRIDGE REPLACEMENT PROJECT

Introduced: 8/14/23

By Public Works Committee:

WHEREAS, By Resolution No. 147 for 2022, this Honorable Body authorized an agreement with Bette & Cring, LLC in the amount of \$2,696,344 for construction services regarding the Albany County Rail Trail Over New Scotland Road (SR 85) Bridge Replacement Project for a term commencing April 1, 2022 and ending December 31, 2023, and

WHEREAS, By Resolution No. 76 for 2023, this Honorable Body amended the aforementioned agreement in the amount of \$584,200 to complete additional work related to wall resurfacing along New Scotland Road (SR 85), for a new total amount of \$3,280,544, and

WHEREAS, The Commissioner of the Department of Public Works has requested a second amendment to the agreement with Bette & Cring, LLC, in light of additional work needed to remove the damaged bridge on the Rail Trail bridge and to facilitate construction of a temporary bridge, in the amount of \$346,000, for a new total amount of \$3,626,544, and

WHEREAS, The Commissioner has indicated that the amount of \$3,626,544 includes \$71,000 for construction and removal of the temporary bridge, \$140,000 for demolition and removal of the damaged steel, and \$135,000 for all work involved in the installation of the temporary bridge structure, and the County will seek to be reimbursed for these costs, now, therefore, be it

RESOLVED, By the Albany County Legislature that Resolution No. 147 for 2022 is hereby amended to indicate a total amount of \$3,626,544, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 320

AUTHORIZING AN AGREEMENT WITH ACROW FOR THE RENTAL OF A TEMPORARY BRIDGE FOR USE AT THE RAIL TRAIL OVER NEW SCOTLAND ROAD (SR 85) IN THE TOWN OF BETHLEHEM

Introduced: 8/14/23

By Public Works Committee:

WHEREAS, The Commissioner of the Department of Public Works has requested authorization to enter into an agreement with Acrow for the rental of a twelve foot wide temporary bridge for use at the Rail Trail over New Scotland Road (SR 85) in the Town of Bethlehem in the amount of \$131,000 for a term commencing August 1, 2023 and ending April 1, 2024, with an option to renew, and

WHEREAS, The Commissioner has indicated that MJ Engineering and Land Surveying, P.C. has recommended Acrow as the best source available for the rental of a temporary bridge since the other sources contacted only provided for the purchase of a temporary bridge, and

WHEREAS, The Commissioner has indicated that the contract amount of \$131,000 includes the cost of bridge rental, an additional \$9,000 for launching and dolaunching equipment, and \$8,800 in freight charges for the removal of the temporary bridge structure, and the County will seek to be reimbursed for costs associated with the temporary bridge placement and removal, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Acrow, Parsippany, NJ 07054, for the rental of a twelve-foot wide temporary bridge for use at the Rail Trail over New Scotland Road (SR 85) in the Town of Bethlehem in the amount of \$131,000 for a term commencing August 1, 2023 and ending April 1, 2024, with an option to renew, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 321

AUTHORIZING AGREEMENTS REGARDING THE 2023 SUMMER YOUTH EMPLOYMENT PROGRAM AND AMENDING THE 2023 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET

Introduced: 8/14/23

By Social Services Committee:

WHEREAS, The Commissioner of the Department for Children, Youth and Families (DCYF) has indicated that the New York State Office of Temporary Disability Assistance (OTDA) has allocated funding to the Department for the operation of the 2023 Summer Youth Employment Program (SYEP) in cooperation with Cornell Cooperative Extension, and

WHEREAS, The Commissioner has requested authorization to enter into an agreement with Albany County Department of Social Services (DSS) regarding the 2023 SYEP in the amount of \$50,000 for a term commencing April 1, 2023 and ending October 31, 2023, and also requested an amendment to the 2023 DCYF Budget to accept the aforementioned OTDA funding, and

WHEREAS, The Commissioner has also requested authorization to enter into an agreement with Cornell Cooperative Extension to cover costs related to preparing program plans, monitoring programs and projects, preparing reports and other documents, as well as providing financial literacy workshops for youth participants in the 2023 SYEP in the amount of \$20,000 for the term commencing April 1, 2023 and ending October 31, 2023, and

WHEREAS, The SYEP is intended to introduce youth into the workforce and help them acquire skills that can be used to improve school performance while becoming responsible adults and recognizing the importance of establishing education and career goals, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with DSS regarding the 2023 SYEP in the amount of \$50,000 for a term commencing April 1, 2023 and ending October 31, 2023, and, be it further

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Cornell Cooperative Extension, Voorheesville, NY 12186, in the amount of \$20,000 regarding the administration of the 2023 SYEP for the term commencing April 1, 2023 and ending October 31, 2023, and, be it further

RESOLVED, That the 2023 Department for Children, Youth and Families Budget is amended as follows:

Increase Revenue Account A6119 0 3820 Division for Youth by \$50,000

Increase Appropriation Account A6119.4 by \$50,000 by increasing the following line items:

Increase line item A6119 4 4406 Division for Youth by \$20,000

Increase line item A6119 4 4046 Fees for Services by \$30,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreements as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 322

AMENDING THE 2023 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET: ADMINISTRATIVE ADJUSTMENTS

Introduced: 8/14/23

By Social Services Committee:

WHEREAS, The Albany County Department for Children, Youth and Families has requested a budget amendment to transfer funds from the Computer Fees account line to Office Equipment, Computer Supplies, and Telephone lines in order to better meet the changing needs of the Department, now, therefore, be it

RESOLVED, By the Albany County Legislature that the 2023 Albany County Department for Children, Youth and Families Budget is amended as follows:

Decrease Appropriation Account A6119.4 by \$198,875 by decreasing Line Item A6119 4 4041 Computer Fees by \$198,875

Increase Appropriation Account A6119.2 by \$168,625 by decreasing Line Item A6119 2 2001 Office Equipment by \$168,625

Increase Appropriation Account A2960.4 by \$5,250 by increasing Line Item A2960 4 4021 Computer Supplies by \$5,250

Increase Appropriation Account A4059.4 by \$2,500 by increasing Line Item A4059 4 4036 Telephone by \$2,500

Increase Appropriation Account A6119.4 by \$22,500 by increasing Line Item A6119 4 4036 Telephone by \$22,500

and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 323

AUTHORIZING AN AGREEMENT BETWEEN THE DEPARTMENTS OF SOCIAL SERVICES AND MENTAL HEALTH REGARDING SERVICES FOR SAFETY NET AND TANF APPLICANTS AND RECIPIENTS

Introduced: 8/14/23

By Social Services Committee:

WHEREAS, The New York State Welfare Reform Act of 1997 mandates that local social services districts screen all adult public assistance applicants and recipients for alcohol and substance abuse, and if indicated, obtain related assessments of treatment needs including level of care and employability determinations, and

WHEREAS, The Commissioner of the Department of Social Services has requested authorization to enter into a Memorandum of Understanding with the Department of Mental Health regarding assessment and referral services for Safety Net and TANF applicants and recipients in the amount of \$250,000 for a term commencing January 1, 2024 and ending December 31, 2024, and

WHEREAS, The Commissioner has indicated the amount above represents the salaries, fringe, supervision, and associated lab costs associated with two full-time Mental Health Certified Alcohol Substance Abuse Counselors on staff in the Mental Health Department, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to execute a Memorandum of Understanding between the Departments of Social Services and Mental Health regarding services for Safety Net and TANF applicants and recipients in an amount not to exceed \$250,000 for a term commencing January 1, 2024 and ending December 31, 2024, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 324

AUTHORIZING AN AGREEMENT WITH EQUINOX, INC. REGARDING RESIDENTIAL DOMESTIC VIOLENCE SERVICES

Introduced: 8/14/23

By Social Services Committee:

WHEREAS, The Department of Social Services is required by New York State Social Services Law to provide for per diem reimbursements to State-approved providers of emergency shelter to victims of residential domestic violence, and

WHEREAS, The Commissioner of the Department of Social Services has requested authorization to enter into an agreement with Equinox, Inc. as a state-approved provider of services regarding victims in need of domestic violence shelters, safe homes, and safe dwellings based upon case-specific eligibility at the New York State-established per diem rate of \$99.32 per eligible person, or at a rate subsequently promulgated by the New York State Office of Children and Family Services (OCFS), in an amount not to exceed \$700,000 for a term commencing January 1, 2024 and ending December 31, 2024, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Equinox, Inc., Albany, NY 12206 for residential domestic violence shelter services at the New York State-established per diem rate of \$99.32 per eligible person, or at a rate subsequently promulgated by the OCFS, in an amount not to exceed \$700,000, for a term commencing January 1, 2024 and ending December 31, 2024, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 325

AMENDING RESOLUTION NO. 162 FOR 2023 REGARDING THE HOME ENERGY ASSISTANCE PROGRAM

Introduced: 8/14/23

By Social Services Committee:

WHEREAS, By Resolution No. 162 for 2023, this Honorable Body authorized an agreement with Cornell Cooperative Extension of Albany County regarding the Home Energy Assistance Program in an amount not to exceed \$160,000 for a term commencing October 1, 2023 and ending September 30, 2024, and

WHEREAS, The Commissioner of the Department of Social Services has requested authorization to amend the aforementioned agreement to indicate an increase in the amount of \$20,000, for a total contract amount of \$180,000, now, therefore, be it

RESOLVED, By the Albany County Legislature that Resolution No. 162 for 2023 is hereby amended to indicate a total contract amount of \$180,000, and, be it further

RESOLVED, That the County Attorney is authorized to approve said amendment as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate Cornell Cooperative Extension and County Officials.

RESOLUTION NO. 326

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION REGARDING THE MAINTENANCE OF SNOWMOBILE TRAILS IN ALBANY COUNTY

Introduced: 8/14/23

By Conservation, Sustainability and Green Initiatives Committee:

WHEREAS, The Senior Natural Resource Planner of the Department of Economic Development, Conservation and Planning has requested approval to submit a grant application to the New York State Office of Parks, Recreation and Historic Preservation on behalf of the Frontier Sno-Riders Snowmobile Club and Ridgerunners Snowmobile Club of Middleburgh, Inc. for the purpose of maintaining designated snowmobile trails in Albany County, and

WHEREAS, The Senior Natural Resource Planner has indicated that New York State designated snowmobile trails in Albany County are eligible for maintenance funding at no cost to the County from the New York State Office of Parks, Recreation and Historic Preservation, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application to the New York State Office of Parks, Recreation and Historic Preservation on behalf of the Frontier Sno-Riders Snowmobile Club and Ridgerunners Snowmobile Club of Middleburgh for the purpose of maintaining designated snowmobile trails in Albany County at no cost to the County, and, be it further

RESOLVED, That the County Attorney is authorized to approve said grant application as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 327

AUTHORIZING AGREEMENTS REGARDING ALBANY COUNTY INSURANCE COVERAGE

Introduced: 8/14/23
By Law Committee:

WHEREAS, The Albany County Attorney, upon the recommendation of the County's insurance consultant, has requested authorization to enter into agreements for the County's insurance coverage through Arthur J. Gallagher Risk Management Services, Inc., and

WHEREAS, It has been recommended that the County enter into agreements with Safety National for Excess Commercial, General, Automobile, Law Enforcement, Public Officials, and Employment Practices coverage; Kinsale for Excess insurance; Homesite for Excess insurance; Arch for Excess insurance; Travelers for Property insurance; Greenwich for Boiler and Machinery coverage; National Fire & Marine for Medical Liability coverage; MedPro RRG Risk Retention Group for Medical Liability coverage; _____ for Cyber Liability insurance; and Travelers for Crime insurance for a total combined premium amount of \$_____, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into agreements through Arthur J. Gallagher Risk Management Services, Inc. with Safety National for Excess Commercial, General, Automobile, Law Enforcement, Public Officials, and Employment Practices coverage at an annual premium not to exceed \$500,973; Kinsale for Excess insurance at an annual premium not to exceed \$141,346; Homesite for Excess insurance at an annual premium not to exceed \$206,473; Arch for Excess insurance at an annual premium not to exceed \$235,238 Travelers for Property insurance at an annual premium not to exceed \$440,210 + \$1,479 Fire Fee; Greenwich for Boiler and Machinery coverage at an annual premium not to exceed \$41,878; National Fire & Marine for Medical Liability insurance at an annual premium not to exceed \$433,280; MedPro RRG Risk Retention Group for Medical Liability insurance at an annual premium not to exceed \$159,549; and _____ for Cyber Liability insurance at an annual premium not to exceed \$_____ for the term commencing August 15, 2023 and ending August 15, 2024, and Travelers for Crime insurance for a three-year term at a premium not to exceed \$13,542, for a total combined premium amount of \$_____, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreements as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 328

AUTHORIZING THE SETTLEMENT OF A LAWSUIT

Introduced: 8/14/23

By Law Committee:

WHEREAS, The County Attorney has been involved in ongoing litigation (Case Index No. 904496-20), wherein the Plaintiff, hereinafter referred to as the "Party," desires to settle all ongoing litigation with the County, and

WHEREAS, The County Attorney has undertaken negotiations with the Party and has proposed a settlement agreement, and

WHEREAS, The County Attorney has recommended that the County of Albany settle this matter for a total of \$120,000 in full and final satisfaction of any and all claims arising from or relating to the Party's action, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to execute any necessary documentation to effectuate the settlement of the litigation for the total sum of \$120,000, and, be it further

RESOLVED, That the County Attorney is authorized to approve the form and content of the settlement agreement, and, be it further

RESOLVED, That the Clerk of the Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 329

AMENDING RESOLUTION NO. 79 FOR 2022 REGARDING THE THIRD UPSTATE QUALITY IMPROVEMENT AND CASELOAD REDUCTION GRANT

Introduced: 8/14/23

By Law Committee:

WHEREAS, By Resolution No. 79 for 2022, this Honorable Body authorized an agreement with the New York State Office of Indigent Legal Services regarding the Third Upstate Quality Improvement and Caseload Reduction Grant in the amount of \$300,000 for the term commencing July 1, 2020 and ending June 30, 2023, and

WHEREAS, The Public Defender has requested to amend the term of the agreement to reflect an ending date of June 30, 2024 rather than June 30, 2023, now, therefore, be it

RESOLVED, By the Albany County Legislature that Resolution No. 79 for 2022 is hereby amended to reflect a term ending date of June 30, 2024, and, be it further

RESOLVED, That the County Attorney is authorized to approve said amendment as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 330

**AMENDING THE 2023 PUBLIC DEFENDER'S OFFICE BUDGET:
DISTRIBUTION GRANTS**

Introduced: 8/14/23
By Law Committee:

WHEREAS, The Public Defender has requested an amendment to the 2023 Public Defender's Office Budget regarding the New York State Office of Indigent Legal Services' Distribution #10 and Distribution #13 grants, and

WHEREAS, The Public Defender has indicated that a budget amendment is necessary to reflect budget modifications of the Distribution #10 and #13 grants, now, therefore, be it

RESOLVED, That the 2023 Public Defender's Office Budget is hereby amended as follows:

Decrease Appropriation Account A1170.2 by \$30,000 by decreasing Line Item A1170 2 2001 Office Equipment by \$30,000

Increase Appropriation Account A1170.4 by \$30,000 by increasing Line Item A1170 4 4039 Conferences/Training/Tuition by \$30,000

and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 331

AMENDING THE 2023 DEPARTMENT OF HEALTH BUDGET: PUBLIC HEALTH STRENGTHENING INFRASTRUCTURE, WORKFORCE AND DATA SYSTEMS FUNDING

Introduced: 8/14/23
By Health Committee:

WHEREAS, The Commissioner of Health has requested a budget amendment to the 2023 Department of Health Budget to incorporate funding from the Public Health Strengthening Infrastructure, Workforce and Data Systems program sponsored by the Centers for Disease Control and Prevention, and

WHEREAS, The Commissioner has indicated that \$171,777 was awarded for the first grant period ending November 30, 2023 and \$14,315 for one-twelfth of the second grant period ending November 30, 2024 for a total amount of \$186,092 for the 2023 calendar year, now, therefore, be it

RESOLVED, That the 2023 Department of Health Budget is hereby amended as indicated on the spreadsheet annexed hereto, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Health Budget Amendment for Public Health Strengthening Infrastructure, Workforce and Data Systems Funding

APPROPRIATIONS										
ACCOUNT NO.	RESOLUTION DESCRIPTION	INCREASE	DECREASE	UNIT COST	DEPARTMENT NAME	ACCOUNT NO.	RESOLUTION DESCRIPTION	DECREASE	INCREASE	DEPARTMENT NAME
A 4010 2 2080	Specialty Equipment	\$ 6,000	\$ -		Health Dept.					
A 4010 2 2001	Office Equipment	\$ 37,130	\$ -		Health Dept.					
A 4010 2 2050	Computer Equipment	\$ 10,000	\$ -		Health Dept.					
A 4010 2 2600	Medical Equipment	\$ 10,000	\$ -		Health Dept.					
A 4010 4 4039	Conferences, Training, Tuition	\$ 25,000	\$ -		Health Dept.					
A 4010 4 4046	Fees for Services	\$ 45,000	\$ -		Health Dept.					
A 4010 1 19954	Enhanced Pay	\$ 46,000	\$ -		Health Dept.					
A 4010 1 19954	Enhanced Pay - FICA	\$ 3,519	\$ -		Health Dept.					
A 4010 1 19954	Enhanced Pay - FICA	\$ 3,443	\$ -		Health Dept.					
	TOTAL APPROPRIATIONS	\$ 186,092	\$ -							
ACCOUNT NO.	RESOLUTION DESCRIPTION	DECREASE	INCREASE	UNIT COST	DEPARTMENT NAME					
	REVENUES									
A 4010 0 4406	Public Health Infrastructure Grant	\$ -	\$ 186,092		Health Dept.					
	TOTAL ESTIMATED REVENUES	\$ -	\$ 186,092							
	GRAND TOTALS	\$ 186,092	\$ 186,092							

RESOLUTION NO. 332

**AMENDING THE 2023 DEPARTMENT OF MENTAL HEALTH BUDGET:
ACCORD FUNDING**

Introduced: 8/14/23
By Health Committee:

WHEREAS, The Director of the Department of Mental Health has requested a budget amendment to the 2023 Department of Mental Health Budget to reallocate funding from the Albany County Crisis Officials Responding and Diverting (ACCORD) grant to optimize its use before the end of the grant period, and

WHEREAS, The Director has indicated that the funding will be re-purposed to extend funding of the Certified Peer on the Patient's Services Coordinating Committee, provide food and clothing to individuals served by the grant, provide outreach/education materials, printing and advertising, uniforms, and computer software to enhance program efficiencies, now, therefore, be it

RESOLVED, That the 2023 Department of Mental Health Budget is hereby amended as indicated on the spreadsheet annexed hereto, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

APPROPRIATIONS

BUDGET LINE			DESCRIPTION	INCREASE	DECREASE	UNIT COST	DEPARTMENT NAME
FUND	OBJ	PRO FOR POSITIONS ONLY					
A9	4310	12205C 10000	051 430206				
			Staff Social Worker		\$17,020.00	\$57,934.00	Mental Health Dept
A9	4310	22050 CAR22			\$12,000.00	\$4,846.00	Mental Health Dept
			Computer Equipment				
A9	4310	44039 CAR22			\$6,185.00	\$8,000.00	Mental Health Dept
			Conference/Training/Tuition				
A9	4310	89030 10000			\$1,303.00	\$56,631.00	Mental Health Dept
			Social Security				
A9	4310	89010 10000			\$3,179.00	\$744,387.00	Mental Health Dept
			State Retirement				
A9	4310	89060 10000			\$3,179.00	\$1,521,765.00	Mental Health Dept
			Hospital and Medical Insurance				
A9	4310	12205C 10000	052 430207		\$12,790.00	\$57,934.00	Mental Health Dept
			Staff Social Worker				
A9	4310	22999 CAR22			\$7,000.00	\$78,078.00	Mental Health Dept
			Miscellaneous Equipment				
A9	4310	44041 CAR22			\$12,000.00	\$136,528.00	Mental Health Dept
			Computer Fees				
A9	4310	44046 CAR22			\$16,866.00	\$150,738.00	Mental Health Dept
			Fees for Service				
A9	4310	44042 CAR22			\$2,000.00	\$12,153.00	Mental Health Dept
			Printing & Advertising				
A9	4310	19980 CAR22			\$5,000.00	\$5,000.00	Mental Health Dept
			Clothing Allowance				
A9	4310	15027C 10000	002 430205		\$12,790.00	\$52,742.00	Mental Health Dept
			Peer Advocate				
			TOTAL APPROPRIATIONS		\$55,656.00	\$55,656.00	

ESTIMATED REVENUES

BUDGET LINE			DESCRIPTION	DECREASE	INCREASE	UNIT COST	DEPARTMENT NAME
FUND	OBJ	PRO FOR POSITIONS ONLY					
			TOTAL REVENUES		\$0	\$0	
			GRAND TOTAL		\$55,656.00	\$55,656.00	

RESOLUTION NO. 333

AUTHORIZING THE ACCEPTANCE OF DONATED DENTAL EQUIPMENT AND SUPPLIES

Introduced: 8/14/23
By Health Committee:

WHEREAS, The Commissioner of Health has requested authorization to accept a donation of various dental equipment and supplies from St. Peter's Health Partners, and

WHEREAS, The Commissioner has indicated that St. Peter's dental clinic in Albany is closing and is currently in the process of conducting an inventory of supplies to be donated, which may include dental exam chairs, dental instruments, digital X-ray sensors, ultrasonic cavitrons, handpiece oilers, and autoclave sterilizers, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to accept a donation of various dental equipment and supplies from St. Peter's Health Partners, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 334

**AMENDING RESOLUTION NO. 41 FOR 2023 REGARDING THE 2020
EXPLOSIVE DETECTION CANINE GRANT PROGRAM**

Introduced: 8/14/23

By Public Safety Committee:

WHEREAS, By Resolution No. 41 for 2023, this Honorable Body authorized an agreement with the New York State Division of Homeland Security and Emergency Services regarding the 2020 Explosive Detection Canine Team grant funding in an amount of \$50,000 for a term commencing October 1, 2022 and ending August 31, 2023, and

WHEREAS, The Albany County Sheriff has requested authorization to amend the agreement to reflect a term ending August 31, 2024 rather than August 31, 2023, now, therefore, be it

RESOLVED, That Resolution No. 41 for 2023 is amended to reflect a new term end date of August 31, 2024, and, be it further

RESOLVED, That the County Attorney is authorized to approve said amendment as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 335

**AMENDING RESOLUTION NO. 42 FOR 2023 REGARDING THE
TECHNICAL RESCUE AND URBAN SEARCH AND RESCUE GRANT
PROGRAM**

Introduced: 8/14/23

By Public Safety Committee:

WHEREAS, By Resolution No. 42 for 2023, this Honorable Body authorized an agreement with the New York State Division of Homeland Security and Emergency Services regarding the 2020 Technical Rescue and Urban Search and Rescue Grant Program funding in an amount of \$74,986 for a term commencing October 1, 2022 and ending August 31, 2023, and

WHEREAS, The Albany County Sheriff has requested authorization to amend the agreement to reflect a term ending August 31, 2024 rather than August 31, 2023, now, therefore, be it

RESOLVED, That Resolution No. 42 for 2023 is amended to reflect a new term end date of August 31, 2024, and, be it further

RESOLVED, That the County Attorney is authorized to approve said amendment as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 336

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE STATE OF NEW YORK, DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2022-2023 HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS GRANT AND AMENDING THE 2023 SHERIFF'S OFFICE BUDGET

Introduced: 8/14/23

By Public Safety Committee:

WHEREAS, The Albany County Sheriff has requested authorization to submit a grant application to and enter into an agreement with the New York State Division of Homeland Security and Emergency Services regarding the 2022-2023 Hazardous Materials Emergency Preparedness Grant funding in an amount of \$16,000 for a term commencing June 1, 2023 and ending December 31, 2024, and

WHEREAS, The Sheriff has indicated that the Sheriff's Office will act as fiduciary for the Capital Region Hazmat Group which includes Albany, Rensselaer, and Schenectady Counties, and

WHEREAS, The Sheriff has indicated that the funding will be used to convert a tank trailer, donated by the Watervliet Arsenal Fire Department, into a leak simulator, and

WHEREAS, The Sheriff has also requested a budget amendment to incorporate the 2022-2023 Hazardous Materials Emergency Preparedness Grant funding into the 2023 Sheriff's Office Budget, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application to and enter into an agreement with the New York State Division of Homeland Security and Emergency Services regarding the 2022-2023 Hazardous Materials Emergency Preparedness Grant funding in an amount of \$16,000 for a term commencing June 1, 2023 and ending December 31, 2024, and, be it further

RESOLVED, That the 2023 Sheriff's Office Budget is amended as follows:

Increase Revenue Account A3110 0 3306 Homeland Security by \$16,000

Increase Appropriation Account A3110.2 by \$16,000 by increasing Line Item A3110 2 2800 Specialty Equipment by \$16,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 337

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE REGARDING REIMBURSEMENT FOR THE INCARCERATION OF CRIMINAL ALIENS

Introduced: 8/14/23

By Public Safety Committee:

WHEREAS, The Albany County Sheriff has indicated that the United States Department of Justice, Bureau of Justice Assistance has made available assistance to state and local governments to reimburse them for incarceration costs for undocumented criminal aliens through the State Criminal Alien Assistance Program, and

WHEREAS, The Sheriff has requested authorization to submit a grant application for the estimated amount of \$25,000 to the United States Department of Justice, Bureau of Justice Assistance regarding reimbursement for the incarceration of criminal aliens at the Albany County Correctional Facility, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application for funding to the U.S. Department of Justice, Bureau of Justice Assistance in the estimated amount of \$25,000 regarding reimbursement for the incarceration of criminal aliens at the Albany County Correctional Facility, and, be it further

RESOLVED, That the County Attorney is authorized to approve said grant application as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 338

**APPROVING THE 2023 ALBANY COUNTY STOP-DWI PLAN AND
AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE
GOVERNOR'S TRAFFIC SAFETY COMMITTEE**

Introduced: 8/14/23

By Public Safety Committee:

WHEREAS, The Coordinator of the Albany County STOP-DWI Program has prepared a STOP-DWI Plan pursuant to the New York State Vehicle and Traffic Law, and

WHEREAS, The proposed STOP-DWI Plan for 2023 must be certified by the Albany County Legislature and approved by the New York State Department of Motor Vehicles (DMV), and

WHEREAS, Upon approval by the New York State DMV, the County will receive \$570,977 for multi-agency police enforcement, prosecution, probation, rehabilitation, public information, and education in an effort to reduce alcohol-related crashes, injuries and deaths, now, therefore, be it

RESOLVED, By the Albany County Legislature that the 2023 Albany County STOP-DWI Plan is hereby ratified and approved, and, be it further

RESOLVED, That the County Executive is authorized to enter into any and all necessary agreements regarding the implementation of the approved 2023 STOP-DWI Plan, including agreements for the receipt of \$570,977 from the New York State DMV for a term commencing January 1, 2023 and ending December 31, 2023, and, be it further

RESOLVED, That the County Attorney is authorized to approve any agreements associated with the aforementioned approved plan as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 339

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE GUN INVOLVED VIOLENCE ELIMINATION GRANT

Introduced: 8/14/23

By Public Safety Committee:

WHEREAS, The Albany County Sheriff has requested authorization to enter into an agreement with the New York State Division of Criminal Justice Services regarding the Gun Involved Violence Elimination (GIVE) grant in the amount of \$253,100 for the term commencing July 1, 2023 and ending June 30, 2024, and

WHEREAS, The Sheriff has indicated that the GIVE grant is a partnership between the Sheriff's Office, New York State Division of Criminal Justice Services, the Albany County District Attorney's Office, and the City of Albany Police Department and that funding will assist with the costs involved in having a part-time individual assigned to the Albany-based Capital Region Crime Analysis Center, as well as individuals assigned to the Sheriff's Albany Detail as it relates to the GIVE grant, now, therefore, be it

RESOLVED, By the Albany County Legislature, that the County Executive is authorized to enter into an agreement with NYS Division of Criminal Justice Services for a term commencing July 1, 2023 and ending June 30, 2024 in an amount not to exceed \$253,100 regarding the GIVE grant for the Sheriff's Office regarding grant assignment expenses, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 340

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE CRIMES AGAINST REVENUE PROGRAM

Introduced: 8/14/23

By Public Safety Committee:

WHEREAS, The Albany County District Attorney has requested authorization to submit a grant application to and enter into an agreement with the New York State Division of Criminal Justice Services regarding the Crimes Against Revenue Program in the amount of \$299,710 for the term commencing January 1, 2023 and ending December 31, 2023, and

WHEREAS, The District Attorney has indicated that the funding will be used to facilitate the investigation and prosecution of those who commit crimes against State revenues, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application to and enter into an agreement with the New York State Division of Criminal Justice Services regarding the Crimes Against Revenue Program in the amount of \$299,710 for the term commencing January 1, 2023 and ending December 31, 2023, and, be it further

RESOLVED, That the County Attorney is authorized to approve said grant application and agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 341

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE GUN INVOLVED VIOLENCE ELIMINATION GRANT AND AMENDING THE 2023 PROBATION DEPARTMENT BUDGET

Introduced: 8/14/23

By Public Safety Committee:

WHEREAS, The Director of the Probation Department has requested authorization to enter into an agreement with the New York State Division of Criminal Justice Services regarding the Gun Involved Violence Elimination (GIVE) grant in the amount of \$58,686 for the term commencing July 1, 2023 and ending June 30, 2024, and

WHEREAS, The Director has indicated that the GIVE grant is a partnership between the Probation Department, New York State Division of Criminal Justice Services, the Albany County District Attorney's Office, and the City of Albany Police Department and that funding will assist in monitoring individuals sentenced to Probation after being convicted of a gun-related crimes, and

WHEREAS, The Director has indicated that a budget amendment is necessary to incorporate the aforementioned grant funding, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Division of Criminal Justice Services regarding the Gun Involved Violence Elimination (GIVE) grant in the amount of \$58,686 for the term commencing July 1, 2023 and ending June 30, 2024, and, be it further

RESOLVED, That the 2023 Probation Department Budget is hereby amended as indicated on the spreadsheet annexed hereto, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

APPROPRIATIONS						
ACCOUNT NO.	RESOLUTION DESCRIPTION	INCREASE	DECREASE	UNIT COST	DEPARTMENT NAME	
A9 3140 1 4223G 001	380198 Probation Officer	20,755.00		62,265.00	Probation	
A9 3140 1 4223G 002	380199 Probation Officer	20,755.00		62,265.00	Probation	
A9 3140 1 9900	Overtime	5,000.00		65,150.00	Probation	
A9 3140 8 9030	Social Security	3,176.00		537,069.00	Probation	
A9 3140 4 4040	Books	1,000.00		9,000.00	Probation	
A9 3140 4 4046	Fees for Services	8,000.00		118,806.00	Probation	
TOTAL APPROPRIATIONS				58,686.00	0.00	

ESTIMATED REVENUES

ACCOUNT NO.	RESOLUTION DESCRIPTION	DECREASE	INCREASE	UNIT COST	DEPARTMENT NAME
A3 3140 0 3334	Operation GIVE		58,686.00		Probation
TOTAL ESTIMATED REVENUES		0.00	58,686.00		
GRAND TOTALS		58,686.00	58,686.00		

RESOLUTION NO. 342

AUTHORIZING A COLLECTIVE BARGAINING AGREEMENT WITH THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, LAW ENFORCEMENT LOCAL 294 AND AMENDING THE 2023 SHERIFF'S OFFICE BUDGET

Introduced: 8/14/23

By Personnel Committee:

WHEREAS, Legislative approval is required to authorize Albany County to enter into a collective bargaining agreement with the International Brotherhood of Teamsters Local 294, Albany County Sheriff's Office Law Enforcement Supervisor's Unit for a term commencing January 1, 2022 and ending December 31, 2027, and

WHEREAS, This agreement would provide for a 2% salary increase retroactive to January 1 for years 2022 and 2023, a 3% salary increase for years 2024 through 2027, a one-time retention bonus in the amount of \$2,500, and a hazardous duty stipend, and

WHEREAS, Additional terms and conditions of employment were modified in accordance with the annexed collective bargaining agreement and ratified by the membership of the bargaining unit, and

WHEREAS, The Sheriff has indicated that a budget amendment is necessary to accommodate this agreement, now, therefore, be it

RESOLVED, By the Albany County Legislature that Albany County is authorized to enter into a collective bargaining agreement with the International Brotherhood of Teamsters Local 294, Albany County Sheriff's Office Law Enforcement Supervisor's Unit as annexed hereto, for a term commencing January 1, 2022 and ending December 31, 2027, and, be it further

RESOLVED, That the 2023 Sheriff's Office Budget is hereby amended as indicated on the spreadsheet annexed hereto, and, be it further

RESOLVED, That the Albany County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Memorandum of Understanding

The parties agree, subject to approval by the Albany County Legislature and ratification by the bargaining unit, that all terms of the agreement that expired December 31, 2021 will continue forward except as modified below.

1. TERM OF THE AGREEMENT:

The term of the collective bargaining agreement shall be January 1, 2022 through December 31, 2027.

2. Article VI – work hours and schedules

Amend section 1 to reflect that Line up pay shall be paid at one and half times the regular pay rate.

3. Article VII –

Amend section 12 to Modify the amounts as follows: Any Employee in the bargaining unit which are required to be on call shall be compensated \$1200 per year. Said \$1200 will be paid in bi-annual payments of \$600.00 in the first pay period of June and the first pay period of December. All other language will remain the same.

Add: Any Employee who is assigned to Investigator attached to CIU which are required to be on-call shall be compensated \$1600.00 per year. Said \$1600 will be paid in bi-annual payments of \$800.00 in the first pay period in June and the first pay period in December.

Add: Any Employee who is not considered to be on call as described in Article VII Section 12 shall be compensated for pay in fifteen (15) minutes increments at the regular rate of pay for any work related phone calls taken during non-work hours. The regular rate of pay for these calls shall apply until the employee reaches the overtime rate during their work week. Upon reaching the overtime threshold, Employees will be paid at their overtime rate.

4. Article IX – Special Emoluments

Amend: Hazardous Duty Stipend rates to be amended as follows:

2022: \$1,000.00
2023: \$1,000.00
2024: \$1250.00
2025: \$1250.00
2026: \$1500.00
2027: \$1500.00

5. Article X – Holidays

Add: Section 1 to be amended as follows: Any employee who is required to work on any of the recognized holidays set forth in this section shall be [aid one and half (1.5) times the hourly rate of pay for all hours worked on the Holiday.

Add: Juneteenth shall be recognized as a floating holiday.

Appendix A -

Amend Section 1 as follows:

Effective January 1, 2022, a 2% increase to all salaries

Effective January 1, 2023, \$1500.00 to all titles shall be added and then a 2% increase to all salaries.

Effective January 1, 2024, an additional \$1,000.00 to all titles and then a 3% increase to all salaries.

Effective January 1, 2025, a 3% increase to all salaries.

Effective January 1, 2026, a 3% increase to all salaries.

Effective January 1, 2027, a 3% increase to all salaries.

Add New Section – A one-time Retention Bonus shall be paid to all members of the bargaining unit on payroll at the time of the contract execution payable as soon as practicable thereafter in the amount of \$2500.00

Appendix C –

Amend the Longevity Schedule to reflect the following:

The 10-14 years shall be amended to \$1500.

The 15-19 years shall be amended to \$2,000.

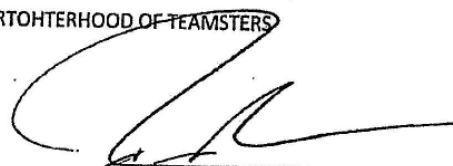
The 20-24 years of full time service and the 25+ years of full time service to read as twenty plus "20 plus" or "20+" years of full time service shall receive the amount of \$5,000 in Longevity payments.

IN WITNESS WHEREOF, the parties hereto have caused this MOU to be signed by their respective representatives on this Saturday of May 2023.

THE COUNTY OF ALBANY

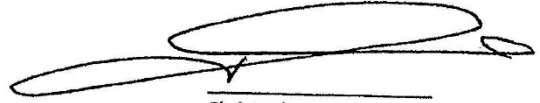
INTERNATIONAL BROTHERHOOD OF TEAMSTERS
LOCAL 294


Peter Apostol, Esq.


Rocco Losavio, Teamsters



~~William Rice, Albany County Undersheriff~~
MICHAEL S. MONTALONE



Christopher Kopec,

APPROPRIATIONS

BUDGET LINE				FOR POSITIONS ONLY		DESCRIPTION	INCREASE	DECREASE	UNIT COST	DEPARTMENT NAME
FUND	ORG	OBJ	PROJECT	STATE POS. CODE	POSITION CONTROL					
A	3150	1	4115	236	390308	Corrections Officer	\$7,941		\$49,000	Corrections
A	3150	1	4115	243	390315	Corrections Officer	\$7,941		\$49,000	Corrections
A	3150	1	4115	244	390316	Corrections Officer	\$7,941		\$49,000	Corrections
A	3150	1	4115	251	390323	Corrections Officer	\$7,941		\$49,000	Corrections
A	3150	1	4115	267	390339	Corrections Officer	\$7,941		\$49,000	Corrections
A	3150	1	4115	013	390078	Corrections Officer	\$3,504		\$52,441	Corrections
A	3150	1	4115	028	390093	Corrections Officer	\$3,504		\$52,441	Corrections
A	3150	1	4115	035	390100	Corrections Officer	\$3,504		\$52,441	Corrections
A	3150	1	4115	042	390107	Corrections Officer	\$3,504		\$52,441	Corrections
A	3150	1	4115	070	390135	Corrections Officer	\$3,504		\$52,441	Corrections
A	3150	1	4115	076	390141	Corrections Officer	\$3,504		\$52,441	Corrections
A	3150	1	4115	077	390142	Corrections Officer	\$3,504		\$52,441	Corrections
A	3150	1	4115	102	390167	Corrections Officer	\$3,504		\$52,441	Corrections
A	3150	1	4115	107	390172	Corrections Officer	\$3,504		\$52,441	Corrections
A	3150	1	4115	109	390174	Corrections Officer	\$3,504		\$52,441	Corrections
A	3150	1	4115	132	390204	Corrections Officer	\$3,504		\$52,441	Corrections
A	3150	1	4115	143	390215	Corrections Officer	\$3,504		\$52,441	Corrections
A	3150	1	4115	148	390220	Corrections Officer	\$3,504		\$52,441	Corrections
A	3150	1	4115	149	390221	Corrections Officer	\$3,504		\$52,441	Corrections
A	3150	1	4115	160	390232	Corrections Officer	\$3,504		\$52,441	Corrections
A	3150	1	4115	170	390242	Corrections Officer	\$3,504		\$52,441	Corrections
A	3150	1	4115	178	390250	Corrections Officer	\$3,504		\$52,441	Corrections
A	3150	1	4115	203	390275	Corrections Officer	\$3,504		\$52,441	Corrections
A	3150	1	4115	212	390284	Corrections Officer	\$3,504		\$52,441	Corrections
A	3150	1	4115	215	390287	Corrections Officer	\$3,504		\$52,441	Corrections
A	3150	1	4115	219	390291	Corrections Officer	\$3,504		\$52,441	Corrections
A	3150	1	4115	220	390292	Corrections Officer	\$3,504		\$52,441	Corrections
A	3150	1	4115	268	390340	Corrections Officer	\$3,504		\$52,441	Corrections
A	3150	1	4115	269	390341	Corrections Officer	\$3,504		\$52,441	Corrections

A	3150	1	4115	276	390348	Corrections Officer	\$3,504	\$52,441	Corrections
A	3150	1	4115	278	390350	Corrections Officer	\$3,504	\$52,441	Corrections
A	3150	1	4115	279	390351	Corrections Officer	\$3,504	\$52,441	Corrections
A	3150	1	4115	282	390354	Corrections Officer	\$3,504	\$52,441	Corrections
A	3150	1	4115	298	390370	Corrections Officer	\$3,504	\$52,441	Corrections
A	3150	1	4115	006	390198	Corrections Officer	\$3,600	\$53,877	Corrections
A	3150	1	4115	036	390101	Corrections Officer	\$3,600	\$53,877	Corrections
A	3150	1	4115	052	390117	Corrections Officer	\$3,600	\$53,877	Corrections
A	3150	1	4115	060	390125	Corrections Officer	\$3,600	\$53,877	Corrections
A	3150	1	4115	085	390150	Corrections Officer	\$3,600	\$53,877	Corrections
A	3150	1	4115	151	390223	Corrections Officer	\$3,600	\$53,877	Corrections
A	3150	1	4115	154	390226	Corrections Officer	\$3,600	\$53,877	Corrections
A	3150	1	4115	222	390294	Corrections Officer	\$3,600	\$53,877	Corrections
A	3150	1	4115	235	390307	Corrections Officer	\$3,600	\$53,877	Corrections
A	3150	1	4115	277	390349	Corrections Officer	\$3,600	\$53,877	Corrections
A	3150	1	4115	307	390371	Corrections Officer	\$4,201	\$62,858	Corrections
A	3150	1	4115	062	390127	Corrections Officer	\$4,201	\$62,858	Corrections
A	3150	1	4115	117	390182	Corrections Officer	\$4,201	\$62,858	Corrections
A	3150	1	4115	136	390208	Corrections Officer	\$4,201	\$62,858	Corrections
A	3150	1	4115	145	390217	Corrections Officer	\$4,201	\$62,858	Corrections
A	3150	1	4115	146	390218	Corrections Officer	\$4,201	\$62,858	Corrections
A	3150	1	4115	159	390231	Corrections Officer	\$4,201	\$62,858	Corrections
A	3150	1	4115	162	390234	Corrections Officer	\$4,201	\$62,858	Corrections
A	3150	1	4115	262	390334	Corrections Officer	\$4,201	\$62,858	Corrections
A	3150	1	4115	299	390004	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	300	390011	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	303	390014	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	304	390015	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	305	390016	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	306	390045	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	308	390372	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	001	390193	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	002	390194	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	003	390195	Corrections Officer	\$5,735	\$71,432	Corrections

A	3150	1	4115	004	390196	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	005	390197	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	007	390199	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	008	390073	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	010	390075	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	011	390076	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	012	390077	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	014	390079	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	015	390080	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	016	390081	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	017	390082	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	019	390084	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	023	390088	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	025	390090	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	026	390091	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	027	390092	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	029	390094	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	030	390095	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	032	390097	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	038	390103	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	039	390104	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	040	390105	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	043	390108	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	044	390109	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	045	390110	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	048	390113	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	049	390114	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	051	390116	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	053	390118	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	054	390119	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	055	390120	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	058	390123	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	059	390124	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	061	390126	Corrections Officer	\$5,735	\$71,432	Corrections

A	3150	1	4115	063	390128	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	065	390130	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	067	390132	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	069	390134	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	071	390136	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	072	390137	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	074	390139	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	081	390146	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	082	390147	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	083	390148	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	088	390153	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	090	390155	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	091	390156	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	092	390157	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	095	390160	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	097	390162	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	098	390163	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	101	390166	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	104	390169	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	105	390170	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	106	390171	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	108	390173	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	111	390176	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	114	390179	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	115	390180	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	116	390181	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	118	390183	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	119	390184	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	120	390185	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	121	390186	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	122	390187	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	124	390189	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	130	390202	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	134	390206	Corrections Officer	\$5,735	\$71,432	Corrections

A	3150	1	4115	135	390207	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	137	390209	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	138	390210	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	140	390212	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	141	390213	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	142	390214	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	147	390219	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	150	390222	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	153	390225	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	155	390227	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	156	390228	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	157	390229	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	163	390235	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	164	390236	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	165	390237	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	166	390238	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	167	390239	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	168	390240	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	169	390241	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	172	390244	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	173	390245	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	176	390248	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	179	390251	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	181	390253	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	182	390254	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	183	390255	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	184	390256	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	186	390258	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	188	390260	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	189	390261	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	190	390262	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	191	390263	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	192	390264	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	193	390265	Corrections Officer	\$5,735	\$71,432	Corrections

A	3150	1	4115	194	390266	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	195	390267	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	196	390268	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	197	390269	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	199	390271	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	200	390272	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	201	390273	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	202	390274	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	205	390277	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	208	390280	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	209	390281	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	210	390282	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	211	390283	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	214	390286	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	216	390288	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	217	390289	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	218	390290	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	221	390293	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	223	390295	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	224	390296	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	226	390298	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	227	390299	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	230	390302	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	231	390303	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	233	390305	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	234	390306	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	237	390309	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	238	390310	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	241	390313	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	242	390314	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	245	390317	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	246	390318	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	248	390320	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	249	390321	Corrections Officer	\$5,735	\$71,432	Corrections

A	3150	1	4115	250	390322	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	252	390324	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	253	390325	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	254	390326	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	255	390327	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	257	390329	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	258	390330	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	259	390331	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	260	390332	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	261	390333	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	263	390335	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	264	390336	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	265	390337	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	266	390338	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	270	390342	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	271	390343	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	273	390345	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	274	390346	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	275	390347	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	280	390352	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	281	390353	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	283	390355	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	284	390356	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	285	390357	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	286	390358	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	287.	390359	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	288	390360	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	289	390361	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	290	390362	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	291	390363	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	292	390364	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	293	390365	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	294	390366	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4115	296	390368	Corrections Officer	\$5,735	\$71,432	Corrections

A	3150	1	4115	297	390369	Corrections Officer	\$5,735	\$71,432	Corrections
A	3150	1	4117	001	390382	Identification Officer	\$5,773	\$73,423	Corrections
A	3150	1	4118	001	390381	Senior Identification Officer	\$5,804	\$75,009	Corrections
A	3150	8	9030			Social Security	\$96,753	\$2,040,497	Corrections
A	3150	1	9850			Sick Leave Incentive	\$68,500	\$193,500	Corrections
A	3150	1	9900			Overtime	\$376,008	\$2,376,008	Corrections
A	3150	1	9948			Shift Differential	\$230,048	\$234,148	Corrections
A	3150	1	9954			Enhanced Pay	\$590,000	\$667,500	Corrections
A	3150	1	9950			Longevity 2022 2023	\$659,600	\$1,118,950	Corrections
A	3150	1	9915			Hazardous Duty Pay	\$59,000	\$309,000	Corrections
A	0599					Appropriated Fund Balance		\$1,262,449	
A	6100	4	4252			Medical Services Therapy		\$2,082,202	

TOTAL APPROPRIATIONS	\$3,344,651	\$3,344,651
-----------------------------	--------------------	--------------------

ESTIMATED REVENUES

FUND ORG		BUDGET LINE		DESCRIPTION		DECREASE	INCREASE	UNIT COST	DEPARTMENT NAME
FUND	ORG	OBJ	PROJECT	FOR POSITIONS ONLY					
				STATE POS. CODE	POSITION CONTROL				
A	0000	00000	00000	000	000000				
TOTAL REVENUES						\$0	\$0		
GRAND TOTAL						\$3,344,651	\$3,344,651		

RESOLUTION NO. 343

CONFIRMING THE APPOINTMENT OF THE ALBANY COUNTY HISTORIAN AND AMENDING THE 2023 ALBANY COUNTY BUDGET

Introduced: 8/14/23

By Personnel Committee and Domalewicz:

WHEREAS, The County Executive has indicated that a vacancy exists in the title of Albany County Historian, and

WHEREAS, The County Executive has indicated that the accomplished career of John J. “Jack” McEneny as a public servant, author, and historian make him an excellent fit for this position, and

WHEREAS, The County Executive has requested confirmation of the appointment of John J. “Jack” McEneny to the position of Albany County Historian, in accordance with Section 1605 of the County Charter, and

WHEREAS, The County Executive has indicated that a budget amendment is necessary to provide the appointee with an annual stipend of \$15,000 to assist with the inherent costs associated with membership fees, travel, conferences, and other related activities, now, therefore, be it

RESOLVED, By the Albany County Legislature that John J. “Jack” McEneny is hereby appointed to the title of Albany County Historian, and, be it further

RESOLVED, That the 2023 Albany County Budget is amended as follows:

Decrease Appropriation Account A8020.4 by \$16,148 by decreasing Line Item A8020 4 4976 Albany County Improvement Initiative by \$16,148

Increase Appropriation Account A8020.1 by \$15,000 by creating and increasing Line Item A8020 1 2624 County Historian by \$15,000

Increase Appropriation Account A8020.8 by \$1,148 by increasing Line Item A8020 8 9030 Social Security by \$1,148

and, be it further

RESOLVED, That the Albany County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 344

ADOPTING THE ALBANY COUNTY CAPITAL PROGRAM FOR 2024-2028

Introduced: 8/14/23

By Audit and Finance Committee:

WHEREAS, The Albany County Charter, Art. 6, Sec. 609(b) requires the Albany County Legislature to adopt the Capital Program each year, and

WHEREAS, The County Executive has prepared and submitted a five-year Capital Program for 2024-2028 to this Honorable Body which includes a summary of projects, a list of all capital improvements proposed to be undertaken during the next five fiscal years, cost estimates and recommended time schedules for each improvement, and the proposed methods of financing the facilities to be constructed or acquired, and

WHEREAS, The Clerk of the Legislature published a summary of the Capital Program and public hearing notice in the official newspapers stating the times and locations where copies of the Capital Program have been available for inspection by the public, and

WHEREAS, This Honorable Body held said public hearing on July 25th, 2023, as published, now, therefore, be it

RESOLVED, That the 2024-2028 Capital Program as set forth in the published summary is hereby adopted by this Honorable Body, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 345

AMENDING THE 2023 SHERIFF'S OFFICE BUDGET: ASSET FORFEITURE

Introduced: 8/14/23

By Audit and Finance Committee:

WHEREAS, The Albany County Sheriff has indicated that a budget amendment is necessary regarding asset forfeiture funds, now, therefore, be it

RESOLVED, By the Albany County Legislature, that the 2023 Sheriff's Office budget is hereby amended as indicated on the spreadsheet annexed hereto, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

2023 BUDGET AMENDMENT

APPROPRIATIONS					
ACCOUNT NO.	RESOLUTION DESCRIPTION	INCREASE	DECREASE	DEPARTMENT NAME	
A9-3110-19900	OVERTIME		313,590.88	SHERIFF'S OFFICE	
A-02-40-0000-000-0681SF-DOJ02	ASSET FORFEITURE	313,590.88			
TOTAL APPROPRIATIONS		0.00			

REVENUES					
ACCOUNT NO.	RESOLUTION DESCRIPTION	INCREASE	DECREASE	DEPARTMENT NAME	
GRAND TOTALS		0.00	0.00		

RESOLUTION NO. 346

AMENDING THE 2023 BOARD OF ELECTIONS BUDGET: TEMPORARY HELP

Introduced: 8/14/23

By Audit and Finance Committee:

WHEREAS, The Commissioners of the Board of Elections have requested to amend the 2023 Board of Elections Budget to increase the Temporary Help line in their budget, and

WHEREAS, The Commissioners have indicated that, since election inspectors are now categorized as county employees, rather than vendors, this budgetary change is necessary to comply with federal regulations, now, therefore, be it

RESOLVED, By the Albany County Legislature that the 2023 Board of Elections Budget is hereby amended as follows:

Decrease Appropriation Account A1450.4 by \$750,000 by decreasing Line Item A1450 4 4975 Election Day Staffing by \$750,000

Increase Appropriation Account A1450.1 by \$750,000 by increasing Line Item A1450 1 9970 Temporary Help by \$750,000

and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 347

AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 960 COUNTY ROUTE 401 (TAX MAP NO. 139.9-3-1) IN THE TOWN OF WESTERLO

Introduced: 8/14/23

By Audit and Finance Committee:

WHEREAS, By Resolution No. 398 for 2019, this Honorable Body authorized the conveyance of various parcels of real property acquired through in rem foreclosure to the Albany County Land Bank Corporation, including 960 County Route 401 (Tax Map No. 139.9-3-1) in the Town of Westerlo, and

WHEREAS, George Bailey, the immediate former owner of the property, has expressed an interest in acquiring the parcel and has committed to paying the full amount of taxes, interest, and penalties due for the property, and

WHEREAS, The Albany County Real Property Disposition Plan, adopted by Resolution No. 29 for 2019, implemented procedures for properties to be sold to immediate former owners, including that any and all liens extinguished as a result of the foreclosure shall be reinstated, now, therefore, be it

RESOLVED, By the Albany County Legislature, the County Executive is authorized to execute on behalf of the County any documents necessary to convey 960 County Route 401 (Tax Map No. 139.9-3-1) in the Town of Westerlo to George Bailey for the amount of all delinquent real property taxes owing to the County on said property as of the date it was foreclosed upon "in rem" by the County with interest on said amount at the rate of 12% per annum computed to the date upon which the conveyance back of said property is made by the County, and, be it further

RESOLVED, That the aforementioned amount due shall also include the amount of any and all out-of-pocket costs and expenses incurred by the County in connection with said property following the date of its foreclosure "in rem" by the County including, but not limited to, real property and school taxes, special assessments, municipal fees and charges, and maintenance and repairs, and, be it further

RESOLVED, That any and all liens upon the property which were previously extinguished as a result of the foreclosure action shall be deemed reinstated and restored pursuant to the Albany County Real Property Disposition Plan, adopted by Resolution No. 29 for 2019, and, be it further

RESOLVED, That the County Attorney is authorized to approve said conveyance as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 348

RESCINDING THE CONVEYANCE OF REAL PROPERTY PURSUANT TO RESOLUTION NO. 399 FOR 2019 AND AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 20 BENSON STREET (TAX MAP NO. 65.54-2-35) IN THE CITY OF ALBANY

Introduced: 8/14/23

By Audit and Finance Committee:

WHEREAS, By Resolution No. 399 for 2019, this Honorable Body authorized the conveyance of various parcels of real property acquired through in rem foreclosure to the Albany County Land Bank Corporation (the "Land Bank"), including 20 Benson Street (Tax Map No. 65.54-2-35) in the City of Albany, and

WHEREAS, NH Matiasco, LLC., has expressed an interest in acquiring the parcel and has offered to pay \$25,000 for the property, and plans to restore the property back to regular use, and

WHEREAS, The Albany County Real Property Disposition Plan, adopted by Resolution No. 29 for 2019, implemented procedures for properties to be discretionally conveyed by the County to individuals or entities for economic development purposes, now, therefore, be it

RESOLVED, By the Albany County Legislature, that Resolution No. 399 for 2019 is hereby amended by rescinding the authorization to convey the parcel located at 20 Benson Street (Tax Map No. 65.54-2-35) in the City of Albany, and, be it further

RESOLVED, That the County Executive is authorized to execute on behalf of the County any documents necessary to convey the parcel located at 20 Benson Street (Tax Map No. 65.54-2-35) in the City of Albany, to NH Matiasco, LLC, 194 Mount Hope Drive, Albany, NY 12202 for the amount of \$25,000, and, be it further

RESOLVED, That NH Matiasco, LLC., shall be responsible for any and all closing costs, as well as a pro-rated share of any current real property taxes owes as of the closing date, and, be it further

RESOLVED, That the County Attorney is authorized to approve said conveyance as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

LOCAL LAW NO. “D” FOR 2023

A LOCAL LAW ENACTING A LIMITED EXEMPTION FROM COUNTY REAL PROPERTY TAXES FOR PROPERTIES LOCATED WITHIN THE TOWN OF GUILDERLAND WHICH ARE SUBJECT TO QUALIFIED CONSERVATION EASEMENT AGREEMENTS

Introduced: 5/8/23

By Feeney, Cleary, Reidy, Reinhardt and Perlee:

WHEREAS, Section 491-b of the Real Property Tax Law authorizes a limited exemption from real property taxes for qualified Conservation Easement Agreements entered into within municipalities authorized to offer such agreements and exemptions, including the Town of Guilderland, and

WHEREAS, In regard to “open space”, as that term is defined under Section 491-b.2 of the Real Property Tax Law, it is the desire of the Albany County Legislature to authorize qualified Conservation Easement Agreement limited real property tax exemptions to help protect open space in Albany County, and

WHEREAS, To ensure that such exemption is implemented without reducing County tax collections from municipalities providing it, now or in the future, and to ensure that the property owners in other municipalities do not have to pay a higher share of County taxes as a result of the exemption, it is advantageous to specify that such exemption be implemented under the provisions of Real Property Tax Law Section 844(1)(b)(ii) that allows for an “add back” exempted value, now, therefore,

BE IT ENACTED, By the Legislature of the County of Albany as follows:

SECTION 1. TITLE

This Local Law shall be known as the “Guilderland Conservation Easement Agreement Law”.

SECTION 2. LEGISLATIVE INTENT

In accordance with the provisions of Section 491-b of the Real Property Tax Law, properties located within the Town of Guilderland which are subject to qualified Conservation Easement Agreements shall be exempt from County taxation as set forth below.

SECTION 3. CONSERVATION EASEMENT AGREEMENT EXEMPTIONS

As is authorized by Real Property Tax Law 491-b, the County of Albany does hereby provide that qualifying open space in the Town of Guilderland shall be exempt from

County taxation to the extent provided for in Section 491-b.4(b) of Real Property Tax Law.

SECTION 4. PROCEDURES FOR OBTAINING A CONSERVATION EASEMENT AGREEMENT EXEMPTION

Procedures for obtaining a conservation easement agreement exemption shall be followed pursuant to Section 491-b of the Real Property Tax Law, Local Law No. 2 for 2022 of the Town of Guilderland, and any other local law implementing the provisions of Section 491-b of the Real Property Tax Law.

SECTION 5. ADD BACK

Pursuant to Real Property Tax Law Section 844(1)(b)(ii), the County hereby enacts an “add back” provision specifying that “taxable assessed value” for purposes of apportionment of County taxes will include the amount of assessed value partially exempt from County taxation under Section 491-b of the Real Property Tax Law, which shall ensure that the Town of Guilderland property owners will not pay less County property taxes in the aggregate than they would had the Conservation Easement Agreement Exemption not been applied to properties within the Town.

SECTION 6. SEVERABILITY

If any clause, sentence, paragraph, subdivision, section or part of this Local Law or the application thereof, to any person, individual, corporation, firm, partnership, entity or circumstance, shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair, invalidate the remainder thereof, but shall be confined to its operation to the clause, sentence, paragraph, subdivision, section, or part of this Local Law or in its application to the person, individual, corporation, firm, partnership, entity or circumstance directly involved in the controversy in which such judgment or order shall be rendered.

SECTION 7. EFFECTIVE DATE

This Local Law shall be effective upon filing with the Secretary of State and subject to Real Property Tax Law Section 491-b and other relevant sections of the Real Property Tax Law.

Referred to Law Committee – 5/8/23

Favorable Recommendation Law Committee – 7/26/23