County of Albany

Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207



Meeting Agenda

Monday, December 18, 2023 6:30 PM

Health Committee

CURRENT BUSINESS:

- 1. AMENDING RESOLUTION NO. 223 FOR 2023 REGARDING THE ALBANY COUNTY DEPARTMENT OF HEALTH'S SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLAN
- 2. LOCAL LAW NO. "F" FOR 2023: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 106 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS FACILITIES WITHIN ALBANY COUNTY WHERE THE LOCAL GOVERNMENTAL UNIT IDENTIFIED BY NEW YORK STATE IS THE ALBANY COUNTY DEPARTMENT OF MENTAL HEALTH



DANIEL P. McCOY County Executive

DEPARTMENT OF HEALTH

COUNTY OF ALBANY 175 GREEN STREET ALBANY, New York 12202

The Dr. John J.A. Lyons
ALBANY COUNTY HEALTH FACILITY
(518) 447-4580 FAX (518) 447-4698
www.albany.county.com

MARIBETH MILLER, BSN, MS Interim Commissioner of Health

RANSOM E. MOORE III
Assistant Commissioner of Finance and
Administration

December 12, 2023

Honorable Andrew Joyce, Chairman Albany County Legislature 112 State Street, Room 710 Albany, New York 12207

Dear Chairman Joyce:

The Albany County Department of Health (ACDOH) requests contract authorizations with the cities of Albany, Cohoes, and Watervliet. The contracts will provide incentives for these cities to inform ACDOH's Social Determinants of Health Accelerator (SDOH) Plan and improve the health of at-risk Albany County residents. Albany, Cohoes, and Watervliet were chosen because these municipalities have an elevated prevalence of chronic disease. The cities will attend the CDTC Complete Streets Symposium workshop; assist with applicable Community Health Assessment and Group Evaluation Assessment indicators; promote resident participation in an SDOH survey; assist with implementing an SDOH focus group; and provide resulting feedback to inform ACDOH's SDOH Accelerator Plan.

These contracts with Albany, Cohoes, and Watervliet will be funded by the Closing the Gap with Social Determinants of Health Accelerator Plans grant from the Centers for Disease Control and Prevention (CDC), which the ACDOH was awarded in 2022. This grant aids in the development of multisector action plans to address SDOH, which are the nonmedical factors that influence health outcomes.

These contracts were initially authorized via Resolution 223 of 2023; however, the grantor has extended the grant through January 30, 2024 and this request is to make the end of the term coincide with the grant period.

Please don't hesitate to contact me if you have any questions or need additional information.

Sincerely,

Maribeth Miller, BSN, MS Interim Commissioner of Health



Albany County Department of Health is nationally accredited and meets rigorous public health standards set forth to best meet the needs of our community.

cc: Hon. Dennis Feeney, Majority Leader Hon. Frank A. Mauriello, Minority Leader Rebekah Kennedy, Majority Counsel Arnis Zilgme, Minority Counsel

Enclosures





County of Albany

Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207

Legislation Text

File #: TMP-4934, Version: 1				
REQUEST FOR LEGISLATIVE A	CTION			
	orization for Information Services): ith Albany, Cohoes, and Watervliet (Amendment)			
Date:	December 12, 2023			
Submitted By:	Maribeth Miller			
Department:	Health			
Title:	Interim Commissioner of Health			
Phone:	(518) 447-4695			
Department Rep.				
Attending Meeting:	Maribeth Miller			
Purpose of Request:				
 □ Adopting of Local Law ☑ Amendment of Prior Legislation □ Approval/Adoption of Plan/Prod □ Bond Approval □ Budget Amendment ☑ Contract Authorization □ Countywide Services □ Environmental Impact/SEQR □ Home Rule Request □ Property Conveyance □ Other: (state if not listed) 				
CONCERNING BUDGET AMEND Increase/decrease category (ch ☐ Contractual ☐ Equipment ☐ Fringe ☐ Personnel				
☐ Personnel Non-Individual				

File #: TMP-4934, Version: 1	
Revenue	
Increase Account/Line No.: Source of Funds: Title Change:	
CONCERNING CONTRACT AUTHORIZ	<u>ZATIONS</u>
Type of Contract: ☐ Change Order/Contract Amendment ☐ Purchase (Equipment/Supplies) ☐ Lease (Equipment/Supplies) ☐ Requirements ☑ Professional Services ☐ Education/Training ☐ Grant ☐ Choose an item. ☐ Submission Date Deadline ☐ Settlement of a Claim ☐ Release of Liability ☐ Other: (state if not listed)	
Contract Terms/Conditions:	
Party (Name/address): City of Albany 24 Eagle Street Albany, NY 12207 City of Cohoes 97 Mohawk Street Cohoes, NY 12047 City of Watervliet 2 Fifteenth Street	
Watervliet, NY 12189	
Additional Parties (Names/addresses):	
	\$5,000 per city - \$15,000 total The cities will attend the CDTC Complete Streets Symposium workshop; ment and Group Evaluation Assessment indicators; promote resident elementing an SDOH focus group; and provide resulting feedback to
Bond Res. No.:	

File #: TMP-4934, Version: 1		
Date of Adoption:		
CONCERNING ALL REQUESTS		
Mandated Program/Service: If Mandated Cite Authority:	Yes □ No ⊠	
Is there a Fiscal Impact: Anticipated in Current Budget:	Yes ⊠ No □ Yes ⊠ No □	
County Budget Accounts: Revenue Account and Line: Revenue Amount:	A.4010.04445 Closing the Gap Grant \$15,000	
Appropriation Account and Line: Appropriation Amount:	A.4010.44046 Fees for Services \$15,000	
Source of Funding - (Percentages) Federal: State: County: Local:	100%	
Original Awarding Agency / Fu	nder:	
New York State Pass-Through	Agency (if applicable):	
Term Term: (Start and end date) Length of Contract:	9/29/2022 - 1/30/2024 16 months	
Impact on Pending Litigation If yes, explain:	Yes □ No ⊠	
Previous requests for Identical or Sim Resolution/Law Number: Date of Adoption:	ilar Action: 23-223 6/12/2023	

Justification: (state briefly why legislative action is requested)

The Albany County Department of Health (ACDOH) requests contract authorizations with the cities of Albany, Cohoes, and Watervliet. The contracts will provide incentives for these cities to inform ACDOH's Social Determinants of Health Accelerator (SDOH) Plan and improve the health of at-risk Albany County residents. Albany, Cohoes, and Watervliet were chosen because these municipalities have an elevated prevalence of chronic disease. The cities will attend the CDTC

File #: TMP-4934, Version: 1

Complete Streets Symposium workshop; assist with applicable Community Health Assessment and Group Evaluation Assessment indicators; promote resident participation in an SDOH survey; assist with implementing an SDOH focus group; and provide resulting feedback to inform ACDOH's SDOH Accelerator Plan.

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These contracts were initially authorized via Resolution 223 of 2023; however, the grantor has extended the grant through January 30, 2024 and this request is to make the end of the term coincide with the grant period.

Notice of Award

Award# 6 NU58DP007293-01-03

FAIN# NU58DP007293

Federal Award Date: 06/22/2023

Recipient Information

1. Recipient Name

ALBANY COUNTY OFFICE BUILDINGS 175 Green St Public Health Planning&Educati Albany, NY 12202-2011

- 2. Congressional District of Recipient
- 3. Payment System Identifier (ID) 1146002563A1
- 4. Employer Identification Number (EIN) 146002563
- 5. Data Universal Numbering System (DUNS) 060536653
- 6. Recipient's Unique Entity Identifier (UEI)
 H16ACDZOPYM4
- 7. Project Director or Principal Investigator

Mr. Charles H Welge Charles.Welge@albanycountyny.gov 518-447-4693

8. Authorized Official

Ms. Shelleisha Salmon-Gordon
Shelleisha.Salmon-Gordon@albanycountyny.gov
518-447-4675

Federal Agency Information

CDC Office of Financial Resources

9. Awarding Agency Contact Information

Reginald Simpson Grants Management Specialist sqv8@cdc.gov 678-475-4971

10.Program Official Contact Information

LCDR Tchernavia Gregory Public Health Advisor eqr4@cdc.gov 770-488-0789

Federal Award Information

11. Award Number

6 NU58DP007293-01-03

12. Unique Federal Award Identification Number (FAIN)

NU58DP007293

13. Statutory Authority

Public Health Service Act, as amended. Section 301(a) and Section 317K, 42 U.S.C. 241(a); 42 U.S.C. 247b-12

14. Federal Award Project Title

Reducing chronic disease health disparities and improving the health of at-risk Albany County residents through the establishment and implementation of a Social Determinants of Health Accelerator Plan

15. Assistance Listing Number

93.945

16. Assistance Listing Program Title

Assistance Programs for Chronic Disease Prevention and Control

17. Award Action Type

No Cost Extension

18. Is the Award R&D?

No

Summary Federal Award Financial Information

	Jammary 1 each at 11 wat a 1 manicial information	L
19.	Budget Period Start Date 09/30/2022 - End Date 01/30/2024	
20.	Total Amount of Federal Funds Obligated by this Action	\$0.00
	20a. Direct Cost Amount	\$0.00
	20b. Indirect Cost Amount	\$0.00
21.	Authorized Carryover	\$0.00
22.	Offset	\$0.00
23.	Total Amount of Federal Funds Obligated this budget period	\$125,000.00
24.	Total Approved Cost Sharing or Matching, where applicable	\$0.00
25.	Total Federal and Non-Federal Approved this Budget Period	\$125,000.00
26.	Period of Perfomance Start Date 09/30/2022 - End Date 01/30/2024	
27.	Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance	\$125,000,00

28. Authorized Treatment of Program Income

ADDITIONAL COSTS

29. Grants Management Officer - Signature

Ms. Pamela Render Grants Management Officer

30. Remarks

DEPARTMENT OF HEALTH AND HUMAN SERVICES Centers for Disease Control and Prevention

Notice of Award

Award# 6 NU58DP007293-01-03

FAIN# NU58DP007293

Federal Award Date: 06/22/2023

Recipient Information

Recipient Name

ALBANY COUNTY OFFICE BUILDINGS

175 Green St

Public Health Planning&Educati

Albany, NY 12202-2011

Congressional District of Recipient

20

Payment Account Number and Type

1146002563A1

Employer Identification Number (EIN) Data

146002563

Universal Numbering System (DUNS)

060536653

Recipient's Unique Entity Identifier (UEI)

H16ACDZQPYM4

31. Assistance Type

Project Grant

32. Type of Award

Other

33. Approved Budget (Excludes Direct Assistance)	
I. Financial Assistance from the Federal Awardin	g Agency Only
II. Total project costs including grant funds and	all other financial participation
a. Salaries and Wages	\$26,343.00
b. Fringe Benefits	\$15,674.00
c. TotalPersonnelCosts	\$42,017.00
d. Equipment	\$0.00
e. Supplies	\$30,983.00
. Travel	\$1,000.00
3. Construction	\$0.00
ı. Other	\$27,000.00
i. Contractual	\$24,000.00
i. TOTAL DIRECT COSTS	\$125,000.00
k. INDIRECT COSTS	\$0.00
I. TOTAL APPROVED BUDGET	\$125,000.00
n. Federal Share	\$125,000.00
n. Non-Federal Share	\$0.00

34. Accounting Classification Codes

FY-ACCOUNT NO. DOCUMENT NO.		ADMINISTRATIVE CODE OBJECT CLASS		CFDA NO. AMT ACTION FINANCIAL ASSISTANCE		APPROPRIATION
2-9390JWG	22NU58DP007293	DP	41.51	93,945	\$0.00	75-22-0948



DEPARTMENT OF HEALTH AND HUMAN SERVICES Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU58DP007293-01-03

FAIN# NU58DP007293

Federal Award Date: 06/22/2023

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

AWARD ATTACHMENTS

ALBANY COUNTY OFFICE BUILDINGS

6 NU58DP007293-01-03

1. Terms and Conditions

No Cost Extension: The purpose of this amendment is to approve a 3 month No Cost Extension per the request submitted by your organization dated May 23, 2023. The budget and project period end dates have been extended from **September 29, 2023** to January 30, 2024.

Recipients must submit all closeout reports identified in this section within 90 days of the period of performance end date. The reporting timeframe is the full period of performance. Failure to submit timely and accurate final reports may affect future funding to the organization or awards under the direction of the same Project Director/Principal Investigator (PD/PI).

Final Performance Progress and Evaluation Report (PPER): This report should include the information specified in the NOFO. At a minimum, the report will include the following:

- Statement of progress made toward the achievement of originally stated aims.
- Description of results (positive or negative) considered significant.
- List of publications resulting from the project, with plans, if any, for further publication.

All manuscripts published as a result of the work supported in part or whole by the cooperative grant must be submitted with the performance progress reports.

Final Federal Financial Report (FFR, SF-425): The FFR should only include those funds authorized and actually expended during the timeframe covered by the report. The Final FFR, SF-425 is required and must be submitted no later than 90 days after the period of performance end date.

The final report must indicate the exact balance of unobligated funds and may not reflect any unliquidated obligations. Should the amount not match with the final expenditures reported to the Department of Health and Human Services' PMS, you will be required to update your reports to PMS accordingly. Remaining unobligated funds will be de-obligated and returned to the U.S. Treasury.

Electronic versions of the FFR SF-425 can be downloaded at: https://www.grants.gov/web/grants/forms/post-award-reporting-forms.html#sortby=1

Equipment and Supplies - Tangible Personal Property Report (SF-428): A completed Tangible Personal Property Report SF-428 and Final Report SF-428B addendum must be submitted, along with any Supplemental Sheet SF-428S detailing all major equipment acquired or furnished under this project with a unit acquisition cost of \$5,000 or more. Electronic versions of the forms can be downloaded by visiting:

https://www.grants.gov/web/grants/forms/post-award-reporting-forms.html#sortby=1

If no equipment was acquired under an award, a negative report is required.

The recipient must identify each item of equipment that it wishes to retain for continued use in accordance with 45 CFR Part 75. The awarding agency may exercise its rights to require the transfer of equipment purchased under the assistance award. CDC will notify the recipient if transfer to title will be required and provide disposition instruction on all major equipment.

Equipment with a unit acquisition cost of less than \$5,000 that is no longer to be used in

projects or programs currently or previously sponsored by the Federal Government may be retained, sold, or otherwise disposed of, with no further obligation to the Federal Government.

Final Invention Statement: A Final Invention Statement must be submitted. Electronic versions of the form can be downloaded by visiting http://grants1.nih.gov/grants/hhs568.pdf.

If no inventions were conceived under an assistance award, a negative report is required. This statement may be included in a cover letter.

RESOLUTION NO. 223

AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT REGARDING THE ALBANY COUNTY DEPARTMENT OF HEALTH'S SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLAN

Introduced: 6/12/23
By Health Committee:

WHEREAS, The Commissioner of Health has requested authorization to enter into an intergovernmental agreement with the cities of Albany, Cohoes, and Watervliet regarding the Albany County Department of Health's Social Determinants of Health (SDOH) Accelerator Plan in an amount not to exceed \$15,000, with \$5,000 going to each city, for the term commencing September 29, 2022 and ending September 29, 2023, and

WHEREAS, The Commissioner has indicated that the cities will attend the Complete Streets Symposium workshop, assist with applicable Community Health assessment and Group Evaluation Assessment indicators, promote resident participation in a SDOH survey, assist with implementing a SDOH focus group, and provide resulting feedback to inform the SDOH Accelerator Plan, and

WHEREAS, The Commissioner has indicated that this contract will be funded by the Closing the Gap with Social Determinants of Health Accelerator Plans Grant funding, now, therefore, be it

RESOLVED, By the Albany County Legislature, that the County Executive is authorized to enter into an intergovernmental agreement with the cities of Albany, Cohoes, and Watervliet regarding the Albany County Department of Health's Social Determinants of Health Accelerator Plan in an amount not to exceed \$15,000, with \$5,000 going to each city, for the term commencing September 29, 2022 and ending September 29, 2023, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of the resolution the appropriate County Officials.

Adopted by unanimous vote - 6/12/23

State of New York County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 12th day of June, 2023, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 13th day of June, 2023.

Clerk, Albany County Legislature

RESOLUTION NO. 673

AMENDING RESOLUTION NO. 223 FOR 2023 REGARDING THE ALBANY COUNTY DEPARTMENT OF HEALTH'S SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLAN

Introduced: 12/18/23 By Health Committee:

WHEREAS, By Resolution No. 223 for 2023, this Honorable Body authorized an intergovernmental agreement with the cities of Albany, Cohoes, and Watervliet regarding the Albany County Department of Health's Social Determinants of Health Accelerator Plan in an amount not to exceed \$15,000, with \$5,000 going to each city, for a term commencing September 29, 2022 and ending September 29, 2023, and

WHEREAS, The Commissioner of Health indicated this contract will be funded by the Closing the Gap with Social Determinants of Health Accelerator Plans Grant funding, and

WHEREAS, The Commissioner has indicated the aforementioned grant period has been extended and has requested authorization to amend the agreement to reflect a term ending January 30, 2024 rather than September 29, 2023 to coincide with the grant period, now, therefore, be it

RESOLVED, That Resolution No. 223 for 2023 is amended to reflect a term ending January 30, 2024 rather than September 29, 2023, and, be it further

RESOLVED, That the County Attorney is authorized to approve said amendment as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

LOCAL LAW "F" FOR 2023

A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 106 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS FACILITIES WITHIN ALBANY COUNTY WHERE THE LOCAL GOVERNMENTAL UNIT IDENTIFIED BY NEW YORK STATE IS THE ALBANY COUNTY DEPARTMENT OF MENTAL HEALTH

Introduced: 6/12/23 By Mclean Lane:

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF ALBANY AS FOLLOWS:

Section 1. Article Creation.

Chapter 106, Article II, Local Governmental Unit, is hereby created.

Section 2. § 106-9 -- Legislative Purpose and Intent.

This legislation is to ensure that when an application is received by the Albany County Department of Mental Health where they are identified by New York State as the local governmental unit, before any decisions are made by County or State authorities, Albany County residents are offered the opportunity to be informed.

Section 3. § 106-10 - Notice of Receipt of Application to Involved Representatives.

A. Within 10 days of receipt of an application or notice of application from a New York State Agency where the Albany County Department of Mental Health is identified as the "local governmental unit" the Commissioner of the Department of Mental Health shall provide to the following representatives a copy of the application and/or notice of application from OASAS, and allow 30 days for those representatives to submit comment on the proposed facility:

- 1) The Albany County Legislator who represents the legislative district which contains the proposed location or facility; and
- 2) Each City, Town, or Village Mayor or Supervisor who represents the municipality which contains the proposed location or facility; and
- 3) Each City, Town, or Village Council or Board member who represents the municipality which contains the proposed location or facility.
- B. All notifications pursuant to this Section shall be sent via regular mail, with an electronic mail following which shall contain a digital version or electronic link to

the application and/or notice of application along with all accompanying documents and information.

C. No notice is required pursuant to this local law when the proposed application is only to re-locate an already existing facility within the same municipality in the County of Albany.

Section 4. § 106-11 - Notice of Public Meeting to Involved Representatives.

- A. Within 5 days of the posting of a notice of a public meeting agenda of the Behavioral Health Services Advisory Council, the Albany County Community Services Board, and/or the Albany County Alcohol and Substance Abuse Subcommittee where an application to locate a facility to treat substance use disorders in the County of Albany is on the agenda, the Commissioner of the Department of Mental Health shall provide a copy of that notice to the following representatives:
- 1) The Albany County Legislator who represents the legislative district which contains the proposed location or facility; and
- 2) Each City, Town, or Village Mayor or Supervisor who represents the municipality which contains the proposed location or facility; and
- 3) Each City, Town, or Village Council or Board member who represents the municipality which contains the proposed location or facility.
- B. All notifications pursuant to this Section shall be sent via regular mail, with an electronic mail following which shall contain a digital version or electronic link to the application and/or notice of application along with all accompanying documents and information.
- C. No notice is required pursuant to this local law when the proposed application is only to re-locate an already existing facility within the same municipality in the County of Albany.

Section 5. Severability.

If any clause, sentence, paragraph, subdivision, or part of this Local Law or the application thereof to any person, firm, corporation or circumstance, shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair, or invalidate the remainder of the Local Law, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, or part of the Local Law or in its application to the person, individual, firm, corporation or circumstance directly involved in the controversy in which such judgment or order may be rendered.

Section 6. SEQRA Compliance.

This County Legislature determines that this local law constitutes a "Type II action" pursuant to the provisions of the State Environmental Quality Review Act (SEQRA), and that no further action under SEQRA is required.

Section 7. Effective Date.

This local law shall take effect immediately after its filing with the Secretary of State.

LOCAL LAW "F" FOR 2023

A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 106 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS FACILITIES WITHIN ALBANY COUNTY WHERE THE LOCAL GOVERNMENTAL UNIT IDENTIFIED BY NEW YORK STATE IS THE ALBANY COUNTY DEPARTMENT OF MENTAL HEALTH

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Section 6. SEQRA Compliance.

This County Legislature determines that this local law constitutes a "Type II action" pursuant to the provisions of the State Environmental Quality Review Act (SEQRA), and that no further action under SEQRA is required.

Section 7. Effective Date.

This local law shall take effect immediately after its filing with the Secretary of State.