

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, February 29, 2024

5:00 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Health Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES

CURRENT BUSINESS:

2. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "A" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 106 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS FOR FACILITIES WITHIN ALBANY COUNTY WHERE THE LOCAL GOVERNMENTAL UNIT IDENTIFIED BY NEW YORK STATE IS THE ALBANY COUNTY DEPARTMENT OF MENTAL HEALTH
3. LOCAL LAW NO. "A" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 106 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS FOR FACILITIES WITHIN ALBANY COUNTY WHERE THE LOCAL GOVERNMENTAL UNIT IDENTIFIED BY NEW YORK STATE IS THE ALBANY COUNTY DEPARTMENT OF MENTAL HEALTH
4. AUTHORIZING AN AGREEMENT WITH HEALTH RESEARCH, INC. REGARDING THE MEDICAL RESERVES CORPS - STATE, TERRITORY AND TRIBAL NATIONS, REPRESENTATIVE ORGANIZATIONS FOR NEXT GENERATION GRANT PROGRAM
5. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION AND THE NEW YORK STATE DEPARTMENT OF HEALTH REGARDING THE SEPTIC SYSTEM REPLACEMENT FUND AND AMENDING THE 2024 DEPARTMENT OF HEALTH BUDGET

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Minutes

Thursday, January 25, 2024

5:00 PM

Harold L. Joyce Albany County Office Building
Cahill Room - First Floor

Health Committee

PREVIOUS BUSINESS:

Present: Raymond F. Joyce, Matthew J. Miller, Sean E. Ward,
Zach Collins and Patrice Lockart

Excused: Carolyn McLaughlin, Robert J. Beston and Mark A.
Robinson

1. APPROVING PREVIOUS MEETING MINUTES

A motion was made that the previous meeting minutes be approved. The motion carried by a unanimous vote.

CURRENT BUSINESS:**2. AMENDING RESOLUTION NO. 484 FOR 2019, AS AMENDED,
REGARDING THE NATIONAL DIABETES PREVENTION PROGRAM**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

**3. AMENDING RESOLUTION NO. 303 FOR 2020, AS AMENDED,
REGARDING COVID-19 FUNDING AND AMENDING THE 2024
DEPARTMENT OF HEALTH BUDGET**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

**4. AUTHORIZING AN AGREEMENT WITH INFORMATION MANAGEMENT
ASSOCIATES REGARDING PATIENT AND BILLING SOFTWARE AT
THE DEPARTMENT OF MENTAL HEALTH**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

RESOLUTION NO. 73

PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "A" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 106 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS FOR FACILITIES WITHIN ALBANY COUNTY WHERE THE LOCAL GOVERNMENTAL UNIT IDENTIFIED BY NEW YORK STATE IS THE ALBANY COUNTY DEPARTMENT OF MENTAL HEALTH

Introduced: 2/12/24

By McLean Lane:

RESOLVED, By the County Legislature of the County of Albany that a public hearing on proposed Local Law No. "A" for 2024, "A Local Law of the County of Albany, New York Amending Chapter 106 of the Albany County Code, Setting forth Requirements for Facilities within Albany County where the Local Governmental Unit identified by New York State is the Albany County Department of Mental Health" to be held by the Albany County Legislature at 7:15 p.m. on Tuesday, March 26, 2024, with participation information to be made available on the Albany County website, and the Clerk of the County Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.

LOCAL LAW “A” FOR 2024

A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 106 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS FOR FACILITIES WITHIN ALBANY COUNTY WHERE THE LOCAL GOVERNMENTAL UNIT IDENTIFIED BY NEW YORK STATE IS THE ALBANY COUNTY DEPARTMENT OF MENTAL HEALTH

Introduced: 2/12/24

By Mclean Lane:

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF ALBANY AS FOLLOWS:

Section 1. Article Creation.

Chapter 106, Article II, **Local Governmental Unit**, is hereby created.

Section 2. § 106-9 -- Legislative Purpose and Intent.

This legislation is to ensure that when an application is received by the Albany County Department of Mental Health where they are identified by New York State as the local governmental unit, before any decisions are made by County or State authorities, Albany County residents are offered the opportunity to be informed.

Section 3. § 106-10 - Notice of Receipt of Application to Involved Representatives.

A. Within 10 days of receipt of an application or notice of application from a New York State Agency where the Albany County Department of Mental Health is identified as the “local governmental unit” the Commissioner of the Department of Mental Health shall provide to the following representatives a copy of the application and/or notice of application from OASAS, and allow 30 days for those representatives to submit comment on the proposed facility:

- 1) The Albany County Legislator who represents the legislative district which contains the proposed location or facility; and
- 2) Each City, Town, or Village Mayor or Supervisor who represents the municipality which contains the proposed location or facility; and
- 3) Each City, Town, or Village Council or Board member who represents the municipality which contains the proposed location or facility.

B. All notifications pursuant to this Section shall be sent via regular mail, with an electronic mail following which shall contain a digital version or electronic link to

the application and/or notice of application along with all accompanying documents and information.

C. No notice is required pursuant to this Local Law when the proposed application is only to re-locate an already existing facility within the same municipality in the County of Albany.

Section 4. § 106-11 - Notice of Public Meeting to Involved Representatives.

A. Within 5 days of the posting of a notice of a public meeting agenda of the Behavioral Health Services Advisory Council, the Albany County Community Services Board, and/or the Albany County Alcohol and Substance Abuse Subcommittee where an application to locate a facility to treat substance use disorders in the County of Albany is on the agenda, the Commissioner of the Department of Mental Health shall provide a copy of that notice to the following representatives:

- 1) The Albany County Legislator who represents the legislative district which contains the proposed location or facility; and
- 2) Each City, Town, or Village Mayor or Supervisor who represents the municipality which contains the proposed location or facility; and
- 3) Each City, Town, or Village Council or Board member who represents the municipality which contains the proposed location or facility.

B. All notifications pursuant to this Section shall be sent via regular mail, with an electronic mail following which shall contain a digital version or electronic link to the application and/or notice of application along with all accompanying documents and information.

C. No notice is required pursuant to this Local Law when the proposed application is only to re-locate an already existing facility within the same municipality in the County of Albany.

Section 5. Severability.

If any clause, sentence, paragraph, subdivision, or part of this Local Law or the application thereof to any person, firm, corporation or circumstance, shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair, or invalidate the remainder of the Local Law, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, or part of the Local Law or in its application to the person, individual, firm, corporation or circumstance directly involved in the controversy in which such judgment or order may be rendered.

Section 6. SEQRA Compliance.

This County Legislature determines that this local law constitutes a “Type II action” pursuant to the provisions of the State Environmental Quality Review Act (SEQRA), and that no further action under SEQRA is required.

Section 7. Effective Date.

This local law shall take effect immediately after its filing with the Secretary of State.



DANIEL P. McCOY
County Executive

DEPARTMENT OF HEALTH
COUNTY OF ALBANY
175 GREEN STREET
ALBANY, NEW YORK 12202

The Dr. John J.A. Lyons
ALBANY COUNTY HEALTH FACILITY
(518) 447-4580 FAX (518) 447-4698
www.albanycounty.com

MARIBETH MILLER, BSN, MS
Interim Commissioner of Health

RANSOM E. MOORE III
Assistant Commissioner of Finance and
Administration

February 7, 2024

Hon. Joanne Cunningham, Chairwoman
Albany County Legislature
112 State St., Rm. 710
Albany, NY 12207

Dear Chairwoman Cunningham:

The Albany County Department of Health (ACDOH) has been notified that Health Research, Inc. (HRI) was awarded a \$1.5 million grant from the Administration for Strategic Preparedness and Response (ASPR). The grant program is *MRC- State, Territory and Tribal Nations, Representative Organizations for Next Generation (MRC-STTRONG)* and HRI has allocated \$12,100 to Albany County.

This grant program seeks to strengthen the Medical Reserve Corps (MRC) network by focusing on emergency preparedness, response, and health equity needs. ACDOH's MRC organizes and utilizes local volunteers who donate their time and expertise to prepare for and respond to emergencies and to support steady-state preparedness initiatives. ACDOH requests authorization to accept these grant funds and to enter into a contract with HRI.

Please don't hesitate to contact me if you have any questions or need additional information.

Sincerely,

Maribeth Miller, BSN, MS
Interim Commissioner of Health

cc: Dennis A. Feeney, Majority Leader
Rebekah Kennedy, Majority Counsel
Frank A. Mauriello, Minority Leader
Arnis Zilgme, Minority Counsel



Albany County Department of Health is nationally accredited and meets rigorous public health standards set forth to best meet the needs of our community.

Enclosures



Albany County Department of Health is nationally accredited and meets rigorous public health standards set forth to best meet the needs of our community.



County of Albany

Harold L. Joyce
Albany County Office
Building
112 State Street - Albany,
NY 12207

Legislation Text

File #: TMP-5134, **Version:** 1

REQUEST FOR LEGISLATIVE ACTION

Description (e.g., Contract Authorization for Information Services):

Grant Contract Authorization for the MRC- State, Territory and Tribal Nations, Representative Organizations for Next Generation (MRC-STTRONG) and 2024 Budget Amendment

Date:	February 7, 2024
Submitted By:	Maribeth Miller
Department:	Health
Title:	Interim Commissioner of Health
Phone:	(518) 447-4695
Department Rep.	
Attending Meeting:	Maribeth Miller

Purpose of Request:

- Adopting of Local Law
- Amendment of Prior Legislation
- Approval/Adoption of Plan/Procedure
- Bond Approval
- Budget Amendment
- Contract Authorization
- Countywide Services
- Environmental Impact/SEQR
- Home Rule Request
- Property Conveyance
- Other: (state if not listed)

CONCERNING BUDGET AMENDMENTS

Increase/decrease category (choose all that apply):

- Contractual
- Equipment
- Fringe
- Personnel

- Personnel Non-Individual
- Revenue

Increase Account/Line No.:

Source of Funds:

Title Change:

CONCERNING CONTRACT AUTHORIZATIONS

Type of Contract:

- Change Order/Contract Amendment
- Purchase (Equipment/Supplies)
- Lease (Equipment/Supplies)
- Requirements
- Professional Services
- Education/Training
- Grant

New

Submission Date Deadline N/A

- Settlement of a Claim
- Release of Liability
- Other: (state if not listed)

Contract Terms/Conditions:

Party (Name/address):

Health Research, Inc.
150 Broadway
Suite 280
Menands, NY 12204

Additional Parties (Names/addresses):

Amount/Raise Schedule/Fee: \$12,100

Scope of Services: ACDOH will complete the grant deliverables, which will strengthen its Medical Reserve Corps (MRC) by focusing on emergency preparedness, response, and health equity needs.

Bond Res. No.:

Date of Adoption:

CONCERNING ALL REQUESTS

Mandated Program/Service: Yes No

If Mandated Cite Authority:

Is there a Fiscal Impact: Yes No
Anticipated in Current Budget: Yes No

County Budget Accounts:

Revenue Account and Line: A.4010.0.4442.MRC24 MRC-STTRONG
Revenue Amount: \$6,050

Appropriation Account and Line: A.4010.4.4046.MRC24 Fees for Services
Appropriation Amount: \$6,050

Source of Funding - (Percentages)

Federal: 100%
State:
County:
Local:

Original Awarding Agency / Funder:

Administration for Strategic Preparedness and Response (ASPR)
New York State Pass-Through Agency (if applicable):
Health Research, Inc. 150 Broadway Suite 280 Menands, NY 12204

Term

Term: (Start and end date) 6/1/2023 - 5/31/2025
Length of Contract: 2 years

Impact on Pending Litigation Yes No

If yes, explain:

Previous requests for Identical or Similar Action:

Resolution/Law Number:
Date of Adoption:

Justification: (state briefly why legislative action is requested)

The Albany County Department of Health (ACDOH) has been notified that Health Research, Inc. (HRI) was awarded a \$1.5 million grant from the Administration for Strategic Preparedness and Response (ASPR). The grant program is MRC-State, Territory and Tribal Nations, Representative Organizations for Next Generation (MRC-STTRONG) and HRI has allocated \$12,100 to Albany County.

This grant program seeks to strengthen the Medical Reserve Corps (MRC) network by focusing on emergency preparedness, response, and health equity needs. ACDOH's MRC organizes and utilizes local volunteers who donate their time and expertise to prepare for and respond to emergencies and to support steady-state preparedness initiatives. ACDOH requests authorization to accept these grant funds and to enter into a contract with HRI.



EXHIBIT D

Recipient Information

1. Recipient Name

HEALTH RESEARCH, INC.
150 Broadway STE 280
Riverview Ctr
Menands, NY 12204-2732

2. Congressional District of Recipient

20

3. Payment System Identifier (ID)

1141402155A1

4. Employer Identification Number (EIN)

141402155

5. Data Universal Numbering System (DUNS)

002436061

6. Recipient's Unique Entity Identifier (UEI)

G9H6SUM59YC4

7. Project Director or Principal Investigator

Mr. Michael A. Saglimbeni
hringa@healthresearch.org
518-431-1200

8. Authorized Official

Ms. Cheryl Mattox
hringa@healthresearch.org
518-431-1200

Federal Agency Information

ASPR Acquisition Management Contracts and Grants

9. Awarding Agency Contact Information

Mrs. Tiffany Russell
Grants Management Specialist
tiffany.russell@hhs.gov
(202) 692-4796

10. Program Official Contact Information

Claudia Roman-Stolte
Project Officer
claudia.roman-stolte@hhs.gov
202-389-2632

Federal Award Information

11. Award Number

1 U3REP230697-01-00

12. Unique Federal Award Identification Number (FAIN)

U3REP230697

13. Statutory Authority

Sections 301, 307, 1701 and 2811 of the Public Health Service Act, 42 U.S.C. 241, 242i, 300u, 300hh-11

14. Federal Award Project Title

MRC- State, Territory and Tribal Nations, Representative Organizations for Next Generation (MRC-STTRONG)

15. Assistance Listing Number

93.008

16. Assistance Listing Program Title

Medical Reserve Corps Small Grant Program

17. Award Action Type

New

18. Is the Award R&D?

No

Summary Federal Award Financial Information

Table with 2 columns: Item Number and Amount. Rows include Budget Period Start Date (06/01/2023 - End Date 05/31/2025), Total Amount of Federal Funds Obligated by this Action (\$1,500,000.00), Authorized Carryover (\$0.00), Total Approved Cost Sharing or Matching, where applicable (\$0.00), Total Federal and Non-Federal Approved this Budget Period (\$1,500,000.00), and Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance (\$1,500,000.00).

28. Authorized Treatment of Program Income

ADDITIONAL COSTS

29. Grants Management Officer - Signature

Virginia Simmons
Chief Grants Management Officer

30. Remarks

This is a new ASPR Cooperative Agreement awarding \$1,500,000.00 in federal funding. Please read all Terms and Conditions below to include all Special Conditions. If you have any questions, please contact you Grants Management Specialist or HHS Project Officer.



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Assistant Secretary for Preparedness & Response

Notice of Award

Award# 1 U3REP230697-01-00

FAIN# U3REP230697

Federal Award Date: 06/01/2023

Recipient Information	
Recipient Name HEALTH RESEARCH, INC. 150 Broadway STE 280 Riverview Ctr Menands, NY 12204-2732	
Congressional District of Recipient 20	
Payment Account Number and Type 1141402155A1	
Employer Identification Number (EIN) Data 141402155	
Universal Numbering System (DUNS) 002436061	
Recipient's Unique Entity Identifier (UEI) G9H6SUM59YC4	
31. Assistance Type Cooperative Agreement	
32. Type of Award Other	

33. Approved Budget (Excludes Direct Assistance)	
I. Financial Assistance from the Federal Awarding Agency Only	
II. Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	\$0.00
b. Fringe Benefits	\$0.00
c. Total Personnel Costs	\$0.00
d. Equipment	\$0.00
e. Supplies	\$0.00
f. Travel	\$0.00
g. Construction	\$0.00
h. Other	\$1,500,000.00
i. Contractual	\$0.00
j. TOTAL DIRECT COSTS	\$1,500,000.00
k. INDIRECT COSTS	\$0.00
l. TOTAL APPROVED BUDGET	\$1,500,000.00
m. Federal Share	\$1,500,000.00
n. Non-Federal Share	\$0.00

34. Accounting Classification Codes						
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
3-199C055	U3REP0697A	HOS07	41.51	93.008	\$1,500,000.00	75-X-0140



DEPARTMENT OF HEALTH AND HUMAN SERVICES Notice of Award

Assistant Secretary for Preparedness & Response

Award# 1 U3REP230697-01-00

FAIN# U3REP230697

Federal Award Date: 06/01/2023

35. Terms And Conditions

SPECIAL CONDITIONS

1. Please provide a revised budget/ budget narrative within 30 days of the award.
2. Note: Purchase of uniforms must meet the guidelines established for use as Personal Protective Equipment or Volunteer Security/Safety. Uniform components must be returned to the respective unit/program office at the end of the event/project/volunteer tenure. Note: If the federal/ASPR MRC logo is expected to be utilized or placed on any items, please ensure to consult with a member of the MRC-STTRONG Project Team on the logo use guidelines.

AGREEMENT

This Agreement, made this 1st day of February, 2024 by and between HEALTH RESEARCH, INC., with offices located at Riverview Center, 150 Broadway, Ste. 280, Menands, NY, 12204-2893, hereinafter referred to as "HRI, a domestic not-for profit corporation, and

Albany County
112 State Street, Rm 1010
Albany, NY 12207 hereinafter referred to as the "Contractor"
(a(n) State/Local Government

WITNESSETH

WHEREAS, HRI has been awarded a grant/contract from the Office of Assistant Secretary for Preparedness and Resp, hereinafter referred to as the "Project Sponsor" under grant/contract number 6U3REP2306970101, hereinafter referred to as "Sponsor Reference"; and,

WHEREAS, part of the overall project involves the following:

MRC- State, Territory and Tribal Nations, Representative Organizations for Next Generation (MRC-STTRONG)

WHEREAS, the Contractor has represented to HRI that it is knowledgeable, qualified, and experienced in the skill(s) required for this project, and that it is willing and capable of performing the services required hereunder

Now therefore, in consideration of the promises and mutual covenants herein, the parties hereto agree as follows:

Definitions: Throughout this Agreement, the following terms shall have the following definitions:

- "Contract Start Date": 06/01/2023
- "Contract End Date": 05/31/2025
- "Total Contract Amount": \$12,100
- "HRI Project Director": Kristen Townsend
- "Required Voucher Frequency": Deliverable
- "FAIN Number": U3REP230697
- "HRI Contract Number": 7876-01
- "Catalog of Federal Domestic Assistance Number": 93.008 ("This contract is "Federally" funded.")

Attachments / Exhibits: The following are hereby incorporated and made a part of this Agreement:

- Exhibit A - "Scope of Work/Budget"
- Exhibit C - "Reporting/Vouchering Instructions"
- Exhibit D - "Prime Federal Award Information" (if checked) [X]
- Attachment A - "General Conditions for HRI Contracts"
- Attachment B - "Program Specific Clauses" (if checked) [X]
- Attachment C - "Modifications to General Conditions and/or Program Specific Clauses" (if checked) []

IN WITNESS WHEREOF, this Agreement has been duly executed by the parties hereto as of the date first above set forth.

Health Research, Inc

Albany County

Federal ID: 14-6002563-1

UEI#: H16ACDZQPYM4

Elizabeth Wood

Name: Elizabeth Wood

Title: Deputy Director

Name:

Title:

[About ASPR \(/AboutASPR/Pages/default.aspx\)](/AboutASPR/Pages/default.aspx)[Newsroom \(/newsroom/Pages/NewsRoomHome.aspx\)](/newsroom/Pages/NewsRoomHome.aspx)**FOR IMMEDIATE RELEASE**

Thursday, June 8, 2023

Contact ASPR Press Office**ASPRMedia@hhs.gov** **aspr.hhs.gov/newsroom****(/newsroom/Pages/NewsRoomHome.aspx)****Twitter:@ASPRgov** 

ASPR Awards \$50 Million from the American Rescue Plan to Strengthen the Medical Reserve Corps

Funding targets community health and health equity needs in 33 jurisdictions

Today, the Administration for Strategic Preparedness and Response (ASPR (</Pages/Home.aspx>)) announced \$50 million in awards to **33 states and jurisdictions** (</MRC/Pages/STTRONG.aspx>) to strengthen the Medical Reserve Corps (MRC) network – focusing on emergency preparedness, response, and health equity needs. Funding for the first-ever MRC State, Territory and Tribal Nations, Representative Organizations for Next Generation (MRC-STTRONG) grant program is from the American Rescue Plan.

“MRC units are a force multiplier for local emergency responses,” said Assistant Secretary for Preparedness and Response Dawn O’Connell. “The ARP-funded awards announced today will bolster response efforts in communities across the nation, building on the invaluable role that the MRC played during our fight against COVID-19.”

The MRC is a national network of 300,000 volunteers organized into approximately 750 local community-based groups committed to improving local emergency response capabilities, reducing vulnerabilities, and building community preparedness and resilience.

MRC units organize and utilize local volunteers who donate their time and expertise to prepare for and respond to emergencies and to support steady-state preparedness initiatives. They have supported emergency shelter operations and medical care during extreme weather events, organized vaccine clinics and testing sites during the COVID-19 response, provided medical support during large public gatherings, and much more. MRC volunteers also promote community preparedness to improve everyday health and reduce potential public health risks and vulnerabilities.

ASPR first announced (</newsroom/Pages/MRC-Funding-Expands-Network-Mar2023.aspx>) the MRC-STTRONG funding availability in March 2023. The competitive grant process allowed ASPR to provide funding for the following awards:

Awardee Name	Award Amount
Arizona Department of Health Services	\$2,000,000.00
Arkansas Department of Health	\$575,000.00
Colorado Department of Health and Environment	\$969,140.00
CNMI Commonwealth Healthcare Corporation	\$1,700,000.00
County of Ventura (CA)	\$600,000.00
District of Columbia Department of Health	\$1,500,000.00
Georgia Department of Public Health	\$2,100,000.00
Hawaii State Department of Health	\$376,287.18
Kansas Department of Health and Environment	\$1,658,460.00
Kentucky Cabinet for Health and Family Services	\$2,250,000.00
Maryland Department of Health	\$2,000,000.00
Massachusetts Department of Public Health	\$838,680.00
Michigan Department of Health and Human Services	\$733,701.00
Minnesota Department of Health	\$2,440,694.00
Missouri State Emergency Management Agency	\$1,415,121.00
MRC of Illinois (501c3)	\$2,000,000.00
New Hampshire Department of Health and Human Services	\$1,239,080.22
New Jersey Department of Health	\$1,500,000.00
New Mexico Department of Health	\$750,000.00
New York State Department of Health / Health Research Inc. New York	\$1,500,000.00
North Carolina Department of Health and Human Services	\$1,800,000.00
Ohio Department of Health	\$2,500,000.00
Oklahoma State Department of Health	\$1,200,000.00
Oregon Health Authority	\$2,500,000.00
Pennsylvania Department of Health	\$2,000,000.00
Puerto Rico Department of Health	\$1,392,644.00
Rhode Island Disaster Medical Assistance Team, Inc.	\$2,200,000.00
South Carolina Department of Health and Environmental Control	\$1,500,000.00
Texas Department of Health Services	\$1,500,000.00
Utah Department of Health and Human Services	\$1,650,000.00
Vermont Agency of Human Services	\$1,202,990.00
Virginia Department of Health	\$1,500,000.00
Wisconsin Department of Health Services	\$908,202.00

For more information on the MRC, or how to join a local unit, visit [**aspr.hhs.gov/MRC \(/mrc/Pages/index.aspx\)**](https://aspr.hhs.gov/MRC (/mrc/Pages/index.aspx)).

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[\(https://www.hhs.gov/\)](https://www.hhs.gov/)

HHS, Administration for Strategic Preparedness and Response (ASPR)
200 Independence Ave., Washington, DC 20201



-  (<https://twitter.com/asprgov>)  (https://twitter.com/hhs_aspr)  (<https://www.linkedin.com/company/aspr/>)
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-  (<https://www.youtube.com/c/ASPRgov>)  (<https://cloud.connect.hhs.gov/PHE>)

**2024 Health Department Budget Amendment
MRC-STTRONG**

		ACCOUNT NO.		APPROPRIATIONS		INCREASE		DECREASE		UNIT COST		DEPARTMENT NAME	
				RESOLUTION DESCRIPTION									
A	4010	4	4046	MRC24	Fees for Services	\$	6,050						Health Dept.
					TOTAL APPROPRIATIONS	\$	6,050	\$	-				
					ESTIMATED REVENUES								
					RESOLUTION DESCRIPTION								
A	4010	0	4442	MRC24	MRC-STTRONG	\$	-	\$	6,050				Health Dept.
					TOTAL ESTIMATED REVENUES	\$	-	\$	6,050				
					GRAND TOTALS	\$	6,050	\$	6,050				



DANIEL P. McCOY
County Executive

DEPARTMENT OF HEALTH
COUNTY OF ALBANY
175 GREEN STREET
ALBANY, NEW YORK 12202

The Dr. John J.A. Lyons
ALBANY COUNTY HEALTH FACILITY
(518) 447-4580 FAX (518) 447-4698
www.albanycounty.com

MARIBETH MILLER, BSN, MS
Interim Commissioner of Health

RANSOM E. MOORE III
Assistant Commissioner of Finance and
Administration

February 7, 2024

Hon. Joanne Cunningham, Chairwoman
Albany County Legislature
112 State St., Rm. 710
Albany, NY 12207

Dear Chairwoman Cunningham:

The Albany County Department of Health (ACDOH) has been notified that the New York State Department of Environmental Conservation (NYSDEC) and New York State Department of Health (NYSDOH) have identified Albany County as a priority geographic area for the replacement of septic systems. NYSDEC and NYSDOH have allocated funding to Albany County from the Septic System Replacement Fund, which was established by the Clean Water Infrastructure Act of 2017.

This grant program seeks to reduce the environmental and public-health impacts associated with the discharge of effluent from cesspools and septic systems on groundwater used as drinking water, as well as threatened or impaired waterbodies. ACDOH is requesting approval to participate in this grant program, which reimburses property owners for up to 50% of the eligible costs (up to a maximum of \$10,000) for their eligible septic system projects.

Please don't hesitate to contact me if you have any questions or need additional information.

Sincerely,

Maribeth Miller, BSN, MS
Interim Commissioner of Health

cc: Dennis A. Feeney, Majority Leader
Rebekah Kennedy, Majority Counsel
Frank A. Mauriello, Minority Leader
Arnis Zilgme, Minority Counsel



Albany County Department of Health is nationally accredited and meets rigorous public health standards set forth to best meet the needs of our community.

Enclosures



Albany County Department of Health is nationally accredited and meets rigorous public health standards set forth to best meet the needs of our community.



County of Albany

Harold L. Joyce
Albany County Office
Building
112 State Street - Albany,
NY 12207

Legislation Text

File #: TMP-5102, **Version:** 1

REQUEST FOR LEGISLATIVE ACTION

Description (e.g., Contract Authorization for Information Services):

Contract Authorization to Accept Grant Funds for Septic System Replacement in Albany County and 2024 Budget Amendment

Date:	February 7, 2024
Submitted By:	Maribeth Miller
Department:	Health
Title:	Interim Commissioner of Health
Phone:	(518) 447-4695
Department Rep.	
Attending Meeting:	Maribeth Miller

Purpose of Request:

- Adopting of Local Law
- Amendment of Prior Legislation
- Approval/Adoption of Plan/Procedure
- Bond Approval
- Budget Amendment
- Contract Authorization
- Countywide Services
- Environmental Impact/SEQR
- Home Rule Request
- Property Conveyance
- Other: (state if not listed)

CONCERNING BUDGET AMENDMENTS

Increase/decrease category (choose all that apply):

- Contractual
- Equipment
- Fringe
- Personnel

- Personnel Non-Individual
- Revenue

Increase Account/Line No.:

Source of Funds:

Title Change:

CONCERNING CONTRACT AUTHORIZATIONS

Type of Contract:

- Change Order/Contract Amendment
- Purchase (Equipment/Supplies)
- Lease (Equipment/Supplies)
- Requirements
- Professional Services
- Education/Training
- Grant

New

Submission Date Deadline N/A

- Settlement of a Claim
- Release of Liability
- Other: (state if not listed)

Contract Terms/Conditions:

Party (Name/address):

New York State Department of Environmental Conservation
625 Broadway
Albany, NY 12233

Additional Parties (Names/addresses):

New York State Department of Health
Corning Tower
Empire State Plaza,
Albany, NY 12237

Amount/Raise Schedule/Fee: \$10,000 per property

Scope of Services: ACDOH will serve as an intermediary to evaluate applications from property owners and to provide grants to reimburse property owners for up to 50% of the eligible costs (up to a maximum of \$10,000) for their eligible septic system projects. ACDOH estimates that there will be ten approved applicants that complete the septic system project annually.

Bond Res. No.:

Date of Adoption:

CONCERNING ALL REQUESTS

Mandated Program/Service: Yes No
If Mandated Cite Authority:

Is there a Fiscal Impact: Yes No
Anticipated in Current Budget: Yes No

County Budget Accounts:

Revenue Account and Line: A.4010.0.3424.SEP24 NYS Septic Sys. Replace. Pgm.
Revenue Amount: \$100,000

Appropriation Account and Line: A.4010.4.4046.SEP24 Fees for Services
Appropriation Amount: \$100,000

Source of Funding - (Percentages)

Federal:
State: 100%
County:
Local:

Original Awarding Agency / Funder:

NYS Department of Environmental Conservation and NYS Department of Health
New York State Pass-Through Agency (if applicable):

Term

Term: (Start and end date) Ongoing Program
Length of Contract:

Impact on Pending Litigation Yes No

If yes, explain:

Previous requests for Identical or Similar Action:

Resolution/Law Number:

Date of Adoption:

Justification: (state briefly why legislative action is requested)

The Albany County Department of Health (ACDOH) has been notified that the New York State Department of Environmental Conservation (NYSDEC) and New York State Department of Health (NYSDOH) have identified Albany County as a priority geographic area for the replacement of septic systems. NYSDEC and NYSDOH have allocated funding to Albany County from the Septic System Replacement Fund, which was established by the Clean Water Infrastructure Act of 2017.

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waterbodies. ACDOH is requesting approval to participate in this grant program, which reimburses property owners for up to 50% of the eligible costs (up to a maximum of \$10,000) for their eligible septic system projects.

NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Division of Water, Bureau of Water Resource Management
625 Broadway, Albany, New York 12233-3508
P: (518) 402-8086 | F: (518) 402-9029
www.dec.ny.gov

December 14, 2023

Dear Daniel P. McCoy:

On behalf of Governor Kathy Hochul, I'm pleased to inform you that your county is eligible to participate in the recently announced Round 4 of the State Septic System Replacement Program. The State has prepared a list of eligible waterbodies for your county (PWL worksheet attached). We ask that your county complete the following steps and reply via email to nysepticreplace@dec.ny.gov by January 26, 2024.

1. Become familiar with the State Septic System Replacement Fund Grant program. The State Septic System Replacement Fund Grant Program was established in 2017 to improve water quality by replacing failing or inadequate septic systems around a waterbody known to be impaired by discharge from septic systems *and where replacing septic systems will improve water quality*. To learn about the program and its requirements visit the links listed below. The web pages contain information about eligible projects, a participating county's obligations, etc.
 - Program Webpage: <https://efc.ny.gov/septic-replacement>
 - Program Summary: <https://efc.ny.gov/system/files/documents/2021/10/septic-system-replacement-fund-program-summary.pdf>
 - Program Outline: https://efc.ny.gov/system/files/documents/2022/12/12142022_septic.pdf
1. Review the attached PWL Worksheet and determine whether replacing septic systems around the waterbodies listed will result in a water quality improvement. This program is designed to incentivized replacing failing and inadequate septic systems to improve water quality. However, there are situation where replacing a septic system will not improve water quality. For example, if:
 - Lot sizes are too small.
 - Soils do not provide adequate percolation or not conducive to septic systems.
 - Municipality is actively or has plans to sewer area.

Consider these scenarios when determining which waterbodies/WIPWL segments to include in the program.

2. Determine if your County would like to participate in Round 4 of the State Septic System Replacement Program.

3a. If your county would like to participate in the Program, complete your attached PWL Worksheet. Only waterbodies that are provided on the PWL Worksheet are eligible for Round 4 of the program. DO NOT add additional waterbodies or PWL segments to the worksheet.

To complete the PWL Worksheet, fill in:

- Column F (*County Estimated Septic Systems within 250 ft*)
- Column G (*County Wants to Include in Septic Program (Yes/No)*)
- Column H (*Reason for Not Including Waterbody in the Program*).

Column E (*NYSDEC Estimated Septic Within 250 ft*) in the PWL Worksheet may indicate that some waterbodies have a zero. This means that DEC's model identified no septic systems within 250 feet of the shoreline. If the County confirms that there are no septic systems then, the waterbody will be removed from the list.

To help located PWL segments please refer to the WIPWL Segment Search URL below.

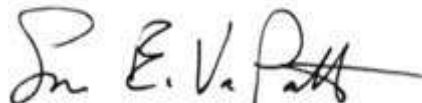
<https://nysdec.maps.arcgis.com/apps/instant/sidebar/index.html?appid=b960118a22e24571b3223111232f4bea>

3. Send an email to nysepticreplace@dec.ny.gov by January 26, 2024 confirming or declining your county's interest in participating in Round 4 of the program. If your county decides to participate include a contact name and email address and attach your county's completed PWL Worksheet.

Following receipt of interest from all the eligible counties, the New York State Environmental Facilities Corporation will contact each county with information on the amount of funding they will receive and next steps to access the funds.

We are looking forward to your county's participation in the program. If you have any questions that are not answered on the program web site (<https://efc.ny.gov/septic-replacement>) please email nysepticreplace@dec.ny.gov.

Sincerely,



Susan Van Patten
Chief, Watershed Section B
Bureau of Water Resource Management

Cc: Eileen Franko
Hon. Bruce A. Hidley
Laura Trivison
Susan L. Lewis



Environmental
Facilities
Corporation

Department of
Environmental
Conservation

Department of
Health

State Septic System Replacement Program

Program Summary

The Clean Water Infrastructure Act of 2017 (L. 2017, c. 57, Part T) established the Septic System Replacement Fund to provide a source of funding for the replacement of cesspools and septic systems in New York State. This grant program (the “Program”) seeks to reduce the environmental and public-health impacts associated with the discharge of effluent from cesspools and septic systems on groundwater used as drinking water, as well as threatened or impaired waterbodies.

The state Department of Environmental Conservation (“DEC”) and the state Department of Health (“DOH”) have determined priority geographic areas where the Program will provide grants for eligible septic system projects. An area’s designation as a priority is based on its vulnerability to contamination (e.g. the presence of a sole-source aquifer, or a known water-quality impairment), population density, soils, hydrogeology, climate, and reasonable ability for septic system projects to mitigate water quality impacts. Under the Program, counties in which priority geographic areas are located can access monies from the Fund to provide grants to reimburse property owners for up to 50% of the eligible costs (up to a maximum of \$10,000) of their eligible septic system projects.

The Program provides grants for eligible “septic system projects” involving:

- the replacement of a cesspool with a septic system, or
- the installation, replacement or upgrade of a septic system or septic system components, or installation of enhanced treatment technologies, including an advanced nitrogen removal system.

Overview

DEC and DOH have identified priority geographic areas for the replacement of septic systems, and allocated funding to counties from the Fund. Counties that have priority areas within their boundaries, and choose to participate in this program, are called “Participating Counties.”

Participating Counties notify owners of property served by septic systems (including residences and small businesses) that they could be eligible for financial assistance from the Septic System Replacement Program. Once notified, property owners who undertake a septic system project may apply to the Participating County for a grant from the Program.

Participating Counties review and evaluate the applications and determine financial assistance awards based on the Program criteria and consideration of a property’s location in relation to a waterbody, impacts to groundwater used as drinking water, and the condition of the property owner’s current septic system. Participating Counties may set graduated incentive reimbursement rates for septic system projects to maximize

pollution reduction outcomes. Septic system projects located in a priority geographic area identified by DEC as threatened or impaired by nitrogen must reduce nitrogen levels by at least 30% to receive assistance.

After evaluating applications and making funding decisions, Participating Counties notify the property owners of their grant awards by sending them award letters that include the amount, and other terms and conditions, of the grant. Property owners must formally accept the grant award and its terms and conditions by signing and returning the letter to their participating counties, after which property owners may proceed and hire design professionals and contractors to complete the work on their septic system projects.

As the Program provides funding on a reimbursement basis, property owners are initially responsible for the total cost of their septic system projects. Property owners may also choose to have the reimbursement paid directly to their contractors, which could reduce their out-of-pocket costs.

To receive reimbursement, property owners submit a reimbursement request to the Participating County in which they are located upon completion of their septic system projects. Reimbursement requests must include:

- (i) the completed Reimbursement Request form;
- (ii) any applicable design approval for the septic system project;
- (iii) description of all work completed;
- (iv) cost documentation and invoice or invoices for eligible costs; and
- (v) if applicable, a written authorization for a septic system contractor directly to receive the property owner's reimbursement.

Participating Counties review the reimbursement requests, and approve, adjust or deny them, as appropriate. No more often than once a month, Participating Counties aggregate the reimbursement requests they've received, and certify that amount in a disbursement request to the Environmental Facilities Corporation ("EFC"), which administers the Septic System Replacement Fund. EFC reviews the disbursement requests and once it is confirmed that all necessary documentation has been received and verified, disburses monies from the fund to the participating counties, which then issue reimbursement payments to property owners or their contractors for their completed septic system projects.

Moore, Ransom

From: Ferris, Maxwell
Sent: Tuesday, January 23, 2024 3:55 PM
To: nysepticreplace@dec.ny.gov
Subject: Round 4 - State Septic System Replacement - Albany County
Attachments: Albany PWL Worksheet.xlsx

Good Afternoon,

Albany County is interested in participating in this program. Please list me as the primary contact. Attached is our completed PWL worksheet.

If you need anything else, please let me know.

Thanks,
Max

Maxwell Ferris, P.E.
Director
Division of Environmental Health
175 Green Street
Albany, New York 12202
(518) 447-4620
Maxwell.Ferris@albanycountyny.gov
www.albanycounty.com



Albany County Department of Health
is nationally accredited and meets rigorous public health standards set forth to best meet the needs of our community.

PWL ID	PWL Name	County	NYSDEC Estimated Septic within 250 ft	County Estimated Septic Systems within 250 ft	County Wants to Include in Septic Program (Yes/No)	Reason for Not Including Waterbody in the Program
1101-0002	Upper Hudson, Main Stem	Albany	0	0	No	Does not appear to be in Albany County
1201-0042	Mohawk River, Lower, Main Stem	Albany	0	0	No	No Septic Systems within 250'
1201-0073	Mohawk River/NYS Barge Canal, Main Stem	Albany	0	0	No	No Septic Systems within 250'
1201-0085	Mohawk River, Lower, Main Stem	Albany	0	0	No	No Septic Systems within 250'
1202-0008	Fox Creek, Lower, and tribs	Albany	0	0	No	Does not appear to be in Albany County
1202-0047	Little Schoharie Creek, Upper, and tribs	Albany	12		Yes	
1301-0020	Hannacrois Creek, Middle, and tribs	Albany	205		Yes	
1301-0231	Hannacrois Creek, Upper, and tribs	Albany	72		Yes	
1301-0232	Alcove Reservoir	Albany	0	0	No	No Septic Systems within 250'
1301-0234	Vly Creek Reservoir	Albany	2		Yes	
1309-0001	Basic Creek Reservoir	Albany	0	0	No	No Septic Systems within 250'
1309-0028	Basic Creek, Upper, and tribs	Albany	126		Yes	
1309-0030	Ten Mile Creek and tribs	Albany	157		Yes	
1309-0031	Myosotis Lake	Albany	0	0	No	No Septic Systems within 250'
1311-0001	Watervliet Reservoir	Albany	6		Yes	
1311-0004	Krum Kill, Upper, and tribs	Albany	0	0	No	No Septic Systems within 250'
1311-0007	Thompsons Lake	Albany	57		Yes	
1311-0018	Normans Kill, Upper, and tribs	Albany	69		Yes	
1311-0025	Altamont Reservoir	Albany	2		Yes	

**2024 Health Department Budget Amendment
Septic System Replacement**

		ACCOUNT NO.		APPROPRIATIONS		RESOLUTION DESCRIPTION		DEPARTMENT NAME			
A	4010	4	4046	SEP24				INCREASE	DECREASE	UNIT COST	DEPARTMENT NAME
							Fees for Services	\$ 100,000			Health Dept.
							TOTAL APPROPRIATIONS	\$ 100,000	\$ -		
							ESTIMATED REVENUES				
							RESOLUTION DESCRIPTION				
A	4010	0	3424	SEP24			NYS Septic Sys. Replace. Pgrm.	\$ -	\$ 100,000		Health Dept.
							TOTAL ESTIMATED REVENUES	\$ -	\$ 100,000		
							GRAND TOTALS	\$ 100,000	\$ 100,000		