Albany County Health Department Division of Environmental Health Services

APPLICATION FOR APPROVAL OF PLANS AND SPECIFICATIONS FOR THE CONSTRUCTION, ALTERATION OR REMODELING OF A SERVICE FOOD ESTABLISHMENT

ame of Establishment		Loc	cation (TVC)	County	
Name of Owner Name of Operator			il Address		
			Mail Address		
Architect, Engineer or Food	Service Consultan	t Ma	il Address		
Type of Establishment:	Factory	_ Hospital	School Nursing home _Other (specify)	Resort	Office
This application must be board or commission ha accepted if accompanied	ving charge of wo	rk. The signatur	•	0 ,	
Signature of Applicant	Official Title		e Mail Address		
This application must be side and which is pertine repeated on the form. Ap	ent to the installati	ion must be sub	mitted. Information s		
Plans must show relation location of toilets.	n of food service t	facilities to the b	uilding in which it is	located, entrances	and the
FOR OFFICE USE ONLY:					
Plans Approved —	Date		By		
Plans Disapproved —	Date		By		
Reason for Disapproval_					
• •					

Form No. GEN 17

DETAILS OF PROPOSED FOOD SERVICE FACILITIES

SERVICE ARRANGEMENTS* FREQUENCY OF FOOD DELIVERY Max. No. Meals Dry Foods_ Served Daily Dining Seat-Dairy Products_____ Type of ing Break-Area Meat _____ Lunch Supper Service Sq. Ft. Cap. fast Produce Table Service_____ Frozen Foods_____ Cafeteria Prepared Meals _____ Counter_____NA Tray Service NA NA AREAS OF USE FOR Takeout NA NA Sq.Ft. Other (type)____ Receiving Food Preparation _____ Dishwashing _____ SURFACE MATERIAL Utensil Washing _____ Floor Walls Ceiling Toilets: Public _____ Employee ____ Kitchen Areas_____ Employee Locker Rm. Serving Areas_____ Tray and Food Cart Assembly _____ Dining Rm. Area STORAGE* Storage Rm. Areas _____ Walk-Reach-Compressor in in Cap. Tons **WASHING FACILITIES*** Cold Storage — Dishwashing — Type (hand or mechanical++) Refrig. cu. ft. Capacity (dishes per hour) Cold Storage — Potwashing (hand or mechanical++)_____ Freezer cu. ft. Prerinse (spray or machine)_____ Dry Stores Other (specify)_____ sq. ft. Handwashing — No. lavatories in kitchen _____ Single Service Items sq. ft. Handwashing — No. washroom labatories Misc. Storage sq. ft. **WATER SUPPLY*** Source WASTE DISPOSAL Min. Pressure avail, at main, psi: Liquid Wastes Including — Sewage: Public Private (Supply Details) Food Waste: Incinerator _____ Other HOT WATER (Specify)_____ Regular Booster Trash: Incinerator Other (Specify) Storage Capacity — gals. _____ Heating Capacity BTU/hr. FOOD VENDING MACHINES Temperature Setting — F°_____ No. _____ Backflow Maximum Use Period — Hours preventers _____ **EXHAUST VENTILATION*** Provided with Hood Area Provided with Auto. **Fan Air Capacity Hood Location** Filters Sq. Ft. Fire Protection CFM @ in. water Show details on plans. Where will trays be made up?_ ++ If mechanical, specify manufacturer, model no., type NSF approved, and if manual specify no. sinks, type and capacity of immersion or other booster heater and no. baskets. Use extra sheet if necessary.

Signature of designing engineer, architect, or food service consultant

Address