

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, March 28, 2024

5:00 PM

**Harold L. Joyce Albany County Office Building
Room 730**

Health Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES
2. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "A" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 106 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS FOR FACILITIES WITHIN ALBANY COUNTY WHERE THE LOCAL GOVERNMENTAL UNIT IDENTIFIED BY NEW YORK STATE IS THE ALBANY COUNTY DEPARTMENT OF MENTAL HEALTH
3. LOCAL LAW NO. "A" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 106 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS FOR FACILITIES WITHIN ALBANY COUNTY WHERE THE LOCAL GOVERNMENTAL UNIT IDENTIFIED BY NEW YORK STATE IS THE ALBANY COUNTY DEPARTMENT OF MENTAL HEALTH

CURRENT BUSINESS:

4. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH/HEALTH RESEARCH, INC. REGARDING THE EXPANDED PARTNER SERVICES PROGRAM
5. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH BUREAU OF COMMUNITY ENVIRONMENTAL HEALTH AND FOOD PROTECTION REGARDING THE LEAD RENTAL REGISTRY PROGRAM
6. AUTHORIZING AN AGREEMENT WITH THE HOUSING TRUST FUND CORPORATION REGARDING THE LEADING IN LEAD PREVENTION PILOT PROGRAM

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Minutes

Thursday, February 29, 2024

5:00 PM

Harold L. Joyce Albany County Office Building
Cahill Room - First Floor

Health Committee

PREVIOUS BUSINESS:

Present: Raymond F. Joyce, Matthew J. Miller, Mark A. Robinson and Patrice Lockart

Excused: Carolyn McLaughlin, Robert J. Beston, Sean E. Ward and Zach Collins

1. APPROVING PREVIOUS MEETING MINUTES

A motion was made that the previous meeting minutes be approved. The motion carried by a unanimous vote.

CURRENT BUSINESS:

2. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "A" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 106 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS FOR FACILITIES WITHIN ALBANY COUNTY WHERE THE LOCAL GOVERNMENTAL UNIT IDENTIFIED BY NEW YORK STATE IS THE ALBANY COUNTY DEPARTMENT OF MENTAL HEALTH

This proposal was tabled at the request of the Sponsor.

3. LOCAL LAW NO. "A" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 106 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS FOR FACILITIES WITHIN ALBANY COUNTY WHERE THE LOCAL GOVERNMENTAL UNIT IDENTIFIED BY NEW YORK STATE IS THE ALBANY COUNTY DEPARTMENT OF MENTAL HEALTH

This Local Law was tabled at the request of the Sponsor.

4. AUTHORIZING AN AGREEMENT WITH HEALTH RESEARCH, INC. REGARDING THE MEDICAL RESERVES CORPS - STATE, TERRITORY AND TRIBAL NATIONS, REPRESENTATIVE ORGANIZATIONS FOR NEXT GENERATION GRANT PROGRAM AND AMENDING THE 2024 DEPARTMENT OF HEALTH BUDGET

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

5. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION AND THE NEW YORK STATE DEPARTMENT OF HEALTH REGARDING THE SEPTIC SYSTEM REPLACEMENT FUND AND AMENDING THE 2024 DEPARTMENT OF HEALTH BUDGET

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

RESOLUTION NO. 73

PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "A" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 106 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS FOR FACILITIES WITHIN ALBANY COUNTY WHERE THE LOCAL GOVERNMENTAL UNIT IDENTIFIED BY NEW YORK STATE IS THE ALBANY COUNTY DEPARTMENT OF MENTAL HEALTH

Introduced: 2/12/24

By McLean Lane:

RESOLVED, By the County Legislature of the County of Albany that a public hearing on proposed Local Law No. "A" for 2024, "A Local Law of the County of Albany, New York Amending Chapter 106 of the Albany County Code, Setting forth Requirements for Facilities within Albany County where the Local Governmental Unit identified by New York State is the Albany County Department of Mental Health" to be held by the Albany County Legislature at 7:15 p.m. on Tuesday, March 26, 2024, with participation information to be made available on the Albany County website, and the Clerk of the County Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.

LOCAL LAW “A” FOR 2024

A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 106 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS FOR FACILITIES WITHIN ALBANY COUNTY WHERE THE LOCAL GOVERNMENTAL UNIT IDENTIFIED BY NEW YORK STATE IS THE ALBANY COUNTY DEPARTMENT OF MENTAL HEALTH

Introduced: 2/12/24

By Mclean Lane:

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF ALBANY AS FOLLOWS:

Section 1. Article Creation.

Chapter 106, Article II, **Local Governmental Unit**, is hereby created.

Section 2. § 106-9 -- Legislative Purpose and Intent.

This legislation is to ensure that when an application is received by the Albany County Department of Mental Health where they are identified by New York State as the local governmental unit, before any decisions are made by County or State authorities, Albany County residents are offered the opportunity to be informed.

Section 3. § 106-10 - Notice of Receipt of Application to Involved Representatives.

A. Within 10 days of receipt of an application or notice of application from a New York State Agency where the Albany County Department of Mental Health is identified as the “local governmental unit” the Commissioner of the Department of Mental Health shall provide to the following representatives a copy of the application and/or notice of application from OASAS, and allow 30 days for those representatives to submit comment on the proposed facility:

- 1) The Albany County Legislator who represents the legislative district which contains the proposed location or facility; and
- 2) Each City, Town, or Village Mayor or Supervisor who represents the municipality which contains the proposed location or facility; and
- 3) Each City, Town, or Village Council or Board member who represents the municipality which contains the proposed location or facility.

B. All notifications pursuant to this Section shall be sent via regular mail, with an electronic mail following which shall contain a digital version or electronic link to

the application and/or notice of application along with all accompanying documents and information.

C. No notice is required pursuant to this Local Law when the proposed application is only to re-locate an already existing facility within the same municipality in the County of Albany.

Section 4. § 106-11 - Notice of Public Meeting to Involved Representatives.

A. Within 5 days of the posting of a notice of a public meeting agenda of the Behavioral Health Services Advisory Council, the Albany County Community Services Board, and/or the Albany County Alcohol and Substance Abuse Subcommittee where an application to locate a facility to treat substance use disorders in the County of Albany is on the agenda, the Commissioner of the Department of Mental Health shall provide a copy of that notice to the following representatives:

- 1) The Albany County Legislator who represents the legislative district which contains the proposed location or facility; and
- 2) Each City, Town, or Village Mayor or Supervisor who represents the municipality which contains the proposed location or facility; and
- 3) Each City, Town, or Village Council or Board member who represents the municipality which contains the proposed location or facility.

B. All notifications pursuant to this Section shall be sent via regular mail, with an electronic mail following which shall contain a digital version or electronic link to the application and/or notice of application along with all accompanying documents and information.

C. No notice is required pursuant to this Local Law when the proposed application is only to re-locate an already existing facility within the same municipality in the County of Albany.

Section 5. Severability.

If any clause, sentence, paragraph, subdivision, or part of this Local Law or the application thereof to any person, firm, corporation or circumstance, shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair, or invalidate the remainder of the Local Law, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, or part of the Local Law or in its application to the person, individual, firm, corporation or circumstance directly involved in the controversy in which such judgment or order may be rendered.

Section 6. SEQRA Compliance.

This County Legislature determines that this local law constitutes a “Type II action” pursuant to the provisions of the State Environmental Quality Review Act (SEQRA), and that no further action under SEQRA is required.

Section 7. Effective Date.

This local law shall take effect immediately after its filing with the Secretary of State.



DANIEL P. McCOY
County Executive

DEPARTMENT OF HEALTH
COUNTY OF ALBANY
175 GREEN STREET
ALBANY, NEW YORK 12202

The Dr. John J.A. Lyons
ALBANY COUNTY HEALTH FACILITY
(518) 447-4580 FAX (518) 447-4698
www.albanycounty.com

MARIBETH MILLER, BSN, MS
Interim Commissioner of Health

RANSOM E. MOORE III
Assistant Commissioner of Finance and
Administration

February 28, 2024

Hon. Joanne Cunningham, Chairwoman
Albany County Legislature
112 State St., Rm. 710
Albany, NY 12207

Dear Chairwoman Cunningham:

The Albany County Department of Health (ACDOH) has been notified of continued funding to support its Expanded Partner Services Program (ExPS). The ExPS program uses data to identify individuals diagnosed with HIV who have no recent HIV follow-up lab work in the past 13 to 24 months. The expected outcomes are to reduce disease incidence, decrease the rate of HIV transmission, increase the proportion of HIV infected individuals who are aware of their status, and increase the proportion of infected persons who are linked to prevention, partner services and treatment/medical care. The County will facilitate the re-engagement in medical care of persons thought to be out-of-care living with HIV/AIDS, notify, test partners and refer all HIV positive and high-risk negative patients it encounters to appropriate prevention, care and support services.

The grant amount is \$348,749 for the period of April 1, 2024 – March 31, 2025. ACDOH requests authorization to accept this grant award and enter into a contract with the NYSDOH Aids Institute / Health Research Incorporated.

Please don't hesitate to contact me if you have any questions or need additional information.

Sincerely,

Maribeth Miller, BSN, MS
Interim Commissioner of Health

cc: Dennis A. Feeney, Majority Leader
Rebekah Kennedy, Majority Counsel
Frank A. Mauriello, Minority Leader
Arnīs Zilgme, Minority Counsel

Enclosures



Albany County Department of Health is nationally accredited and meets rigorous public health standards set forth to best meet the needs of our community.



County of Albany

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Albany County Office
Building
112 State Street - Albany,
NY 12207

Legislation Text

File #: TMP-5224, **Version:** 1

REQUEST FOR LEGISLATIVE ACTION

Description (e.g., Contract Authorization for Information Services):

Contract Authorization for the Expanded Partners Services Grant

Date:	February 28, 2024
Submitted By:	Maribeth Miller
Department:	Health
Title:	Interim Commissioner of Health
Phone:	(518) 447-4695
Department Rep.	
Attending Meeting:	Maribeth Miller

Purpose of Request:

- Adopting of Local Law
- Amendment of Prior Legislation
- Approval/Adoption of Plan/Procedure
- Bond Approval
- Budget Amendment
- Contract Authorization
- Countywide Services
- Environmental Impact/SEQR
- Home Rule Request
- Property Conveyance
- Other: (state if not listed)

CONCERNING BUDGET AMENDMENTS

Increase/decrease category (choose all that apply):

- Contractual
- Equipment
- Fringe
- Personnel
- Personnel Non-Individual

Revenue

Increase Account/Line No.:

Source of Funds:

Title Change:

CONCERNING CONTRACT AUTHORIZATIONS

Type of Contract:

- Change Order/Contract Amendment
- Purchase (Equipment/Supplies)
- Lease (Equipment/Supplies)
- Requirements
- Professional Services
- Education/Training
- Grant
 - Renewal
 - Submission Date Deadline
- Settlement of a Claim
- Release of Liability
- Other: (state if not listed)

Contract Terms/Conditions:

Party (Name/address):

NYSDOH/Health Research Inc.
Riverview Center
150 Broadway
Menands, NY 12204

Additional Parties (Names/addresses):

Amount/Raise Schedule/Fee: \$348,749

Scope of Services: The County will facilitate the re-engagement in medical care of persons thought to be out-of-care living with HIV/AIDS, notify, test partners and refer all HIV positive and high-risk negative patients it encounters to appropriate prevention, care and support services.

Bond Res. No.:

Date of Adoption:

CONCERNING ALL REQUESTS

Mandated Program/Service: Yes No

If Mandated Cite Authority:

Is there a Fiscal Impact: Yes No
Anticipated in Current Budget: Yes No

County Budget Accounts:

Revenue Account and Line: A.4010.03412
Revenue Amount: \$348,749

Appropriation Account and Line: Various
Appropriation Amount: \$348,749

Source of Funding - (Percentages)

Federal:
State: 100%
County:
Local:

Original Awarding Agency / Funder:
New York State Department of Health / AIDS Institute
New York State Pass-Through Agency (if applicable):

Term

Term: (Start and end date) April 1, 2024 - March 31, 2025
Length of Contract: 12 months

Impact on Pending Litigation Yes No

If yes, explain:

Previous requests for Identical or Similar Action:

Resolution/Law Number: Resolution 23-277
Date of Adoption: 7/10/2023

Justification: (state briefly why legislative action is requested)

The Albany County Department of Health (ACDOH) has been notified of continued funding to support its Expanded Partner Services Program (ExPS). The ExPS program uses data to identify individuals diagnosed with HIV who have no recent HIV follow-up lab work in the past 13 to 24 months. The expected outcomes are to reduce disease incidence, decrease the rate of HIV transmission, increase the proportion of HIV infected individuals who are aware of their status, and increase the proportion of infected persons who are linked to prevention, partner services and treatment/medical care.

Moore, Ransom

From: Carney, Jeannine
Sent: Monday, February 12, 2024 2:06 PM
To: Moore, Ransom
Subject: FW: 2024-2025 ExPS budget request/funding application
Attachments: ExPS Workplan 24-25 PS.docx; HRI Budget Forms 1.25.24.xlsm; HRI Expenditure Voucher 1.11.24.xlsx; HRIBudgetModificationForm1.xlsx; Provider Attachment A,B (Fringe, Admin) 5-06 (1).xls; Summary of Changes to HRI Budget Pages and Voucher Forms.docx

Hi Ransom,

I would use the email below as the award notification.

Jeannine Carney
Grants Administrator
Albany County Department of Health
175 Green Street
Albany, NY 12202
tel 518.447.2089
fax 518.447.4698
Jeannine.Carney@albanycountyny.gov
www.albanycountyny.gov



Albany County Department of Health
is nationally accredited and meets rigorous public health standards set forth to best meet the needs of our community.



Confidentiality Notice: This fax/e-mail transmission, with accompanying records, is intended only for the use of the individual or entity to which it is addressed and may contain confidential and/or privileged information belonging to the sender, including individually identifiable health information subject to the privacy and security provisions of HIPAA. This information may be protected by pertinent privilege(s), e.g., attorney-client, doctor-patient, HIPAA etc., which will be enforced to the fullest extent of the law. If you are not the intended recipient, you are hereby notified that any examination, analysis, disclosure, copying, dissemination, distribution, sharing, or use of the information in this transmission is strictly prohibited. If you have received this message and associated documents in error, please notify the sender immediately for instructions. If this message was received by e-mail, please delete the original message.

From: Dimenno, Lisa M (HEALTH) <lisa.dimenno@health.ny.gov>
Sent: Friday, February 9, 2024 5:12 PM
To: Carney, Jeannine <Jeannine.Carney@albanycountyny.gov>
Cc: Miller, Maribeth <Maribeth.Miller@albanycountyny.gov>; Scofield, Carolyn (HEALTH) <Carolyn.Scofield@health.ny.gov>; Johnson, Megan C (HEALTH) <megan.johnson@health.ny.gov>; Wade-Loop, Erica L (HEALTH) <erica.wade-loop@health.ny.gov>
Subject: 2024-2025 ExPS budget request/funding application

Dear Colleagues:

Enclosed is the 2023-2024 budget request/funding application for Expanded Partner Services (ExPS) provided to your county for the period of **April 1, 2024 – March 31, 2025**. The amount of your contract funding request may not exceed **\$348,749**. The contract number is **4913-11**.

This e-mail includes the forms needed to complete the budget request/funding application. The forms have been formatted in Excel for ease of completion. The work plan is also attached for your review. ***Any clarification of the workplan or changes should be discussed with your contract manager prior to submission.***

There have been minor changes to both the budget and voucher forms. These new forms are for use immediately. A summary of the changes is attached to this email for your reference.

Please **e-mail** the completed packet (including budget and other required forms) to **Erica Wade-Loop** at erica.wade-loop@health.ny.gov with copies to: Lisa.dimenno@health.ny.gov and Carolyn.Scofield@health.ny.gov.

All submissions are due by 3/11/2024.

The HRI Budget Modification forms are also attached. In the event budget changes are needed after the contract has been executed, you will need to use these forms to submit your request to modify the budget.

We will be sending letters of intent out shortly but did not want to hold up this process to ensure we can get contracts executed in a timely manner.

As always, should you have any questions, please feel free to contact your contract manager.

Thank you.

Lisa Dimenno

Assistant Director

Bureau of HIV/STD Field Services

518-542-5006 (cell)

518-474-6944 (Desk)

RESOLUTION NO. 277

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH/HEALTH RESEARCH, INC. REGARDING THE EXPANDED PARTNER SERVICES PROGRAM AND AMENDING THE 2023 DEPARTMENT OF HEALTH BUDGET

Introduced: 7/10/23
By Health Committee:

WHEREAS, The Commissioner of Health has requested authorization to enter into an agreement with the New York State Department of Health (NYSDOH)/Health Research, Inc. (HRI) regarding the Expanded Partner Services program in an amount not to exceed \$348,749 for the term commencing April 1, 2023 and ending March 31, 2024, and

WHEREAS, The Commissioner indicated that the funding will be used to improve the provision of HIV prevention and care services for people living with HIV/AIDS within Albany County, and

WHEREAS, The Commissioner has also requested a budget amendment to incorporate \$73,985 of the aforementioned funding as only \$105,000 was anticipated in the 2023 Department of Health Budget, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the NYSDOH/HRI regarding the Expanded Partner Services program in an amount not to exceed \$348,749 for the term commencing April 1, 2023 and ending March 31, 2024, and, be it further

RESOLVED, By the Albany County Legislature that the 2023 Department of Health Budget is hereby amended as follows:

Increase Revenue Account A4010 0 3412 Exp. Partner Svcs Prg Grant by \$73,985

Increase Appropriation Account A4010.2 by \$9,041 by increasing the following line items:

Increase Line Item A4010 2 2001 Office Equipment by \$6,000

Increase Line Item A4010 2 2050 Computer Equipment by \$3,041

Increase Appropriation Account A4010.4 by \$64,944 by increasing the following line items:

Increase Line Item A4010 4 4020 Office Supplies by \$3,804

Increase Line Item A4010 4 4046 Fees for Services by \$61,140

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 7/10/23

State of New York
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 10th day of July, 2023, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 12th day of July, 2023.

A handwritten signature in cursive script, reading "Nicole Chambers", is written over a horizontal line.

Clerk, Albany County Legislature



DANIEL P. McCOY
County Executive

DEPARTMENT OF HEALTH
COUNTY OF ALBANY
175 GREEN STREET
ALBANY, NEW YORK 12202

The Dr. John J.A. Lyons
ALBANY COUNTY HEALTH FACILITY
(518) 447-4580 FAX (518) 447-4698
www.albanycounty.com

MARIBETH MILLER, BSN, MS
Interim Commissioner of Health

RANSOM E. MOORE III
Assistant Commissioner of Finance and
Administration

February 28, 2024

Hon. Joanne Cunningham, Chairwoman
Albany County Legislature
112 State St., Rm. 710
Albany, NY 12207

Dear Chairwoman Cunningham:

The Albany County Department of Health (ACDOH) has been notified of a \$4,240,000 grant award from the New York State Department of Health Bureau of Community Environmental Health and Food Protection for a newly created Lead Rental Registry program. ACDOH will utilize this funding to raise public awareness of the Lead Rental Registry, identify at-risk communities within the County, provide clear guidance to property owners, mandate lead safety certifications for rental properties, and prioritize preventative measures to ensure lead-safe rental units to mitigate lead exposure in children. Maintaining a thorough Rental Registry database will enable ACDOH to track compliance and enforce safety standards rigorously.

The \$4,240,000 grant will allocate \$848,000 per year for the five-year period of April 1, 2024 through March 31, 2029. ACDOH requests authorization to accept this grant award and enter into a contract with the NYSDOH.

Please don't hesitate to contact me if you have any questions or need additional information.

Sincerely,

Maribeth Miller, BSN, MS
Interim Commissioner of Health

cc: Dennis A. Feeney, Majority Leader
Rebekah Kennedy, Majority Counsel
Frank A. Mauriello, Minority Leader
Arnis Zilgme, Minority Counsel

Enclosures



Albany County Department of Health is nationally accredited and meets rigorous public health standards set forth to best meet the needs of our community.



County of Albany

Harold L. Joyce
Albany County Office
Building
112 State Street - Albany,
NY 12207

Legislation Text

File #: TMP-5226, **Version:** 1

REQUEST FOR LEGISLATIVE ACTION

Description (e.g., Contract Authorization for Information Services):

Contract Authorization for the Lead Rental Registry Program

Date:	February 28, 2024
Submitted By:	Maribeth Miller
Department:	Health
Title:	Interim Commissioner
Phone:	(518) 447-4695
Department Rep.	
Attending Meeting:	Maribeth Miller

Purpose of Request:

- Adopting of Local Law
- Amendment of Prior Legislation
- Approval/Adoption of Plan/Procedure
- Bond Approval
- Budget Amendment
- Contract Authorization
- Countywide Services
- Environmental Impact/SEQR
- Home Rule Request
- Property Conveyance
- Other: (state if not listed)

CONCERNING BUDGET AMENDMENTS

Increase/decrease category (choose all that apply):

- Contractual
- Equipment
- Fringe
- Personnel
- Personnel Non-Individual

Revenue

Increase Account/Line No.:

Source of Funds:

Title Change:

CONCERNING CONTRACT AUTHORIZATIONS

Type of Contract:

Change Order/Contract Amendment

Purchase (Equipment/Supplies)

Lease (Equipment/Supplies)

Requirements

Professional Services

Education/Training

Grant

New

Submission Date Deadline N/A

Settlement of a Claim

Release of Liability

Other: (state if not listed)

Contract Terms/Conditions:

Party (Name/address):

NYS Department of Health

Bureau of Community Environmental Health and Food Protection

Corning Tower

Empire State Plaza

Albany, NY 12237

Additional Parties (Names/addresses):

Amount/Raise Schedule/Fee:

Five year total contract is \$4,240,000. (\$848,000 per year)

Scope of Services:

ACDOH will utilize this funding to raise public awareness of the Lead Rental Registry, identify at-risk communities within the County, provide clear guidance to property owners, mandate lead safety certifications for rental properties, and prioritize preventative measures to ensure lead-safe rental units to mitigate lead exposure in children. Maintaining a thorough Rental Registry database will enable ACDOH to track compliance and enforce safety standards rigorously.

Bond Res. No.:

Date of Adoption:

CONCERNING ALL REQUESTS

Mandated Program/Service: Yes No
If Mandated Cite Authority:

Is there a Fiscal Impact: Yes No
Anticipated in Current Budget: Yes No

County Budget Accounts:
Revenue Account and Line:
Revenue Amount:

Appropriation Account and Line:
Appropriation Amount:

Source of Funding - (Percentages)

Federal:
State: 100%
County:
Local:

Original Awarding Agency / Funder:
New York State Department of Health
New York State Pass-Through Agency (if applicable):

Term
Term: (Start and end date) April 1, 2024 - March 31, 2029
Length of Contract: 5 years

Impact on Pending Litigation Yes No
If yes, explain:

Previous requests for Identical or Similar Action:
Resolution/Law Number:
Date of Adoption:

Justification: (state briefly why legislative action is requested)

The Albany County Department of Health (ACDOH) has been notified of a \$4,240,000 grant award from the New York State Department of Health Bureau of Community Environmental Health and Food Protection for a newly created Lead Rental Registry program. ACDOH will utilize this funding to raise public awareness of the Lead Rental Registry, identify at-risk communities within the County, provide clear guidance to property owners, mandate lead safety certifications for rental properties, and prioritize preventative measures to ensure lead-safe rental units to mitigate lead exposure in children. Maintaining a thorough Rental Registry database will enable ACDOH to track compliance and enforce safety standards rigorously.

The \$4,240,000 grant will allocate \$848,000 per year for the five-year period of April 1, 2024 through March 31, 2029.

ACDOH requests authorization to accept this grant award and enter into a contract with the NYSDOH.



Department of Health

KATHY HOCHUL
Governor

JAMES V. McDONALD, M.D., M.P.H.
Commissioner

JOHANNE E. MORNE, M.S.
Acting Executive Deputy Commissioner

Maribeth Miller
Interim Commissioner
Albany County Department of Health
175 Green Street
Albany, NY 12202

Dear Ms. Miller,

We are pleased to inform you that the NYS Department of Health intends to award the Albany County Health Department a five-year contract for the Lead Rental Registry program. We anticipate annual awards in the amount of \$848,000 for the contract term 4/1/24-3/31/29. Final grant awards are contingent upon review and approval of the Office of the State Comptroller and the Division of Budget. Your contract number is C39916.

Please begin working on the budget and supporting documents required for contract execution. Details and a template for the year one workplan will be distributed in the following weeks. Your contract will be available in SFS shortly.

We look forward to working with you on the successful implementation of this program. Should you have any questions or concerns, please contact rental.registry@health.ny.gov.

Sincerely,

Megan Hughes
Chief Sanitarian- Housing Hygiene

CC: R. Swider
M. Ferris



DANIEL P. McCOY
County Executive

DEPARTMENT OF HEALTH
COUNTY OF ALBANY
175 GREEN STREET
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MARIBETH MILLER, BSN, MS
Interim Commissioner of Health

RANSOM E. MOORE III
Assistant Commissioner of Finance and
Administration

February 28, 2024

Hon. Joanne Cunningham, Chairwoman
Albany County Legislature
112 State St., Rm. 710
Albany, NY 12207

Dear Chairwoman Cunningham:

The Albany County Department of Health (ACDOH) has been notified that its application for the Leading in Lead Program has been approved by the Housing Trust Fund Corporation (HTFC). ACDOH requests authorization to accept this grant award and enter into a contract with HTFC. This grant award will be used to remediate lead hazards from rental units in communities of concern. Within Albany County, the City of Albany has five identified zip codes where funding can be utilized to remove lead hazards in homes.

The grant award amount for Albany County is not to exceed \$1,136,270 with a maximum of \$40,000 per rental unit. This grant program leverages ACDOH's existing Childhood Lead Poisoning Prevention Program and will help build a more comprehensive solution to lead poisoning prevention. HTFC has yet to specify the the start and end dates for the two-year grant period.

Please don't hesitate to contact me if you have any questions or need additional information.

Sincerely,

Maribeth Miller, BSN, MS
Interim Commissioner of Health

cc: Dennis A. Feeney, Majority Leader
Rebekah Kennedy, Majority Counsel
Frank A. Mauriello, Minority Leader
Arnis Zilgme, Minority Counsel

Enclosures



Albany County Department of Health is nationally accredited and meets rigorous public health standards set forth to best meet the needs of our community.



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Legislation Text

File #: TMP-5227, **Version:** 1

REQUEST FOR LEGISLATIVE ACTION

Description (e.g., Contract Authorization for Information Services):

Contract Authorization for Leading in Lead Grant

Date:	February 28, 2024
Submitted By:	Maribeth Miller
Department:	Health
Title:	Interim Commissioner
Phone:	(518) 447-4695
Department Rep.	
Attending Meeting:	Maribeth Miller

Purpose of Request:

- Adopting of Local Law
- Amendment of Prior Legislation
- Approval/Adoption of Plan/Procedure
- Bond Approval
- Budget Amendment
- Contract Authorization
- Countywide Services
- Environmental Impact/SEQR
- Home Rule Request
- Property Conveyance
- Other: (state if not listed)

CONCERNING BUDGET AMENDMENTS

Increase/decrease category (choose all that apply):

- Contractual
- Equipment
- Fringe
- Personnel
- Personnel Non-Individual

Revenue

Increase Account/Line No.:

Source of Funds:

Title Change:

CONCERNING CONTRACT AUTHORIZATIONS

Type of Contract:

Change Order/Contract Amendment

Purchase (Equipment/Supplies)

Lease (Equipment/Supplies)

Requirements

Professional Services

Education/Training

Grant

New

Submission Date Deadline N/A

Settlement of a Claim

Release of Liability

Other: (state if not listed)

Contract Terms/Conditions:

Party (Name/address):

Housing Trust Fund Corporation

38-40 State Street

Albany, NY 12207

Additional Parties (Names/addresses):

Amount/Raise Schedule/Fee: \$1,136,270

Scope of Services: Administer the Leading in Lead Prevention Pilot Program in order to remediate lead hazards from rental units in "communities of concern" throughout Albany County.

Bond Res. No.:

Date of Adoption:

CONCERNING ALL REQUESTS

Mandated Program/Service: Yes No

If Mandated Cite Authority:

Is there a Fiscal Impact: Yes No

Anticipated in Current Budget: Yes No

County Budget Accounts:

Revenue Account and Line:

Revenue Amount:

Appropriation Account and Line:

Appropriation Amount:

Source of Funding - (Percentages)

Federal:

State: 100%

County:

Local:

Original Awarding Agency / Funder:

Housing Trust Fund Corporation, an agency of New York State Homes and Community Renewal

New York State Pass-Through Agency (if applicable):

Term

Term: (Start and end date)

Pending from NYS Homes and Community Renewal

Length of Contract:

2 years

Impact on Pending Litigation

Yes No

If yes, explain:

Previous requests for Identical or Similar Action:

Resolution/Law Number:

Resolution 23-571

Date of Adoption:

12/4/23

Justification: (state briefly why legislative action is requested)

The Albany County Department of Health (ACDOH) has been notified that its application for the Leading in Lead Program has been approved by the Housing Trust Fund Corporation (HTFC). ACDOH requests authorization to accept this grant award and enter into a contract with HTFC. This grant award will be used to remediate lead hazards from rental units in communities of concern. Within Albany County, the City of Albany has five identified zip codes where funding can be utilized to remove lead hazards in homes.

The grant award amount for Albany County is not to exceed \$1,136,270 with a maximum of \$40,000 per rental unit. This grant program leverages ACDOH's existing Childhood Lead Poisoning Prevention Program and will help build a more comprehensive solution to lead poisoning prevention. HTFC has yet to specify the the start and end dates for the two-year grant period.

Moore, Ransom

From: Moore, Ransom
Sent: Tuesday, February 20, 2024 11:47 AM
To: Stacey.Thayer@hcr.ny.gov
Cc: Miller, Maribeth; Ferris, Maxwell; Moore, Ransom
Subject: RE: Leading in Lead Program Awards

Stacey,

Please see the below for the information you require. I have included additional email addresses and telephone numbers for coverage.

Legal Name of Awardee for contract	County of Albany Department of Health
Federal ID #	14-6002563
Individual authorized to execute contract on behalf of awardee (first name, last name, title)	Daniel P. McCoy – County Executive Michael P. McLaughlin – Deputy County Executive
Email address	Michael.McLaughlin@albanycountyny.gov Maxwell.Ferris@albanycountyny.gov Ransom.E.Moore@albanycountyny.gov Maribeth.Miller@albanycountyny.gov
Phone number	(518) 447-7033 (Michael McLaughlin) (518) 447-4624 (Max) (518) 447-4584 (Ransom) (518) 447-4695 (Maribeth)

Be well,
Ransom

RANSOM E. MOORE III
ASSISTANT COMMISSIONER
FINANCE & ADMINISTRATION
ALBANY COUNTY DEPARTMENT OF HEALTH
175 GREEN STREET
ALBANY, NY 12202
518.447.4584



Albany County Department of Health
is nationally accredited and meets rigorous public health standards set forth to best meet the needs of our community.

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From: Ferris, Maxwell <Maxwell.Ferris@albanycountyny.gov>
Sent: Thursday, February 15, 2024 4:09 PM
To: Moore, Ransom <Ransom.E.Moore@albanycountyny.gov>
Cc: Miller, Maribeth <Maribeth.Miller@albanycountyny.gov>
Subject: FW: Leading in Lead Program Awards

FYI – Ransom, please see below.

Thanks!
Max

From: Thayer, Stacey (HCR) <Stacey.Thayer@hcr.ny.gov>
Sent: Thursday, February 15, 2024 3:39 PM
Subject: Leading in Lead Program Awards

Good afternoon,

My name is Stacey Thayer. I started two weeks ago as the Director of Healthy Homes and will be responsible for implementing the Leading in Lead Program.

I'm pleased to announce that the applications submitted for the program were approved for award at the Housing Trust Fund Corporation (HTFC) board meeting this morning. Congratulations! Formal award notification, grant agreements and instructions for next steps will follow shortly.

To ensure our materials are prepared correctly we are seeking confirmation of contracting entities, signatories, and contact information. Please respond to this message with the following information:

Legal Name of Awardee for contract	
Federal ID #	
Individual authorized to execute contract on behalf of awardee (first name, last name, title)	
Email address	
Phone number	

Thank you and I am looking forward to working with you on this very important program!

Stacey

Stacey Thayer, MPH
Director of Healthy Homes
New York State Homes and Community Renewal
38-40 State Street, Hampton Plaza, 4th Floor South, Albany, NY 12207
Direct line: (518) 486-3112
Work cell: (518) 728-1369
Stacey.Thayer@hcr.ny.gov

RESOLUTION NO. 571**AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE HOUSING TRUST FUND CORPORATION REGARDING THE LEADING IN LEAD PREVENTION PILOT PROGRAM**

Introduced: 12/4/23
By Health Committee:

WHEREAS, The Commissioner of Health has requested authorization to submit a grant application to the Housing Trust Fund Corporation, an agency of New York State Homes and Community Renewal, regarding the Leading in Lead Prevention Pilot Program in an amount not to exceed \$1,136,270, and

WHEREAS, The Commissioner has indicated that the funding will be used to remediate lead hazards from rental units in communities of concern within Albany County, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application to the Housing Trust Fund Corporation regarding the Leading in Lead Prevention Pilot Program in an amount not to exceed \$1,136,270, and, be it further

RESOLVED, That the County Attorney is authorized to approve said grant application as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 12/4/23

State of New York
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 4th day of December, 2023, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 4th day of December, 2023.

A handwritten signature in cursive script, reading "Nicole Chamberlain", written over a horizontal line.

Clerk, Albany County Legislature