### **County of Albany**

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



### **Meeting Agenda**

Monday, April 8, 2024 7:00 PM

William J. Conboy II Legislative Chambers
Albany County Courthouse

**County Legislature** 

#### **Call to Order**

#### Roll Call

#### **PREVIOUS BUSINESS**

73. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "A" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 106 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS FOR FACILITIES WITHIN ALBANY COUNTY WHERE THE LOCAL GOVERNMENTAL UNIT IDENTIFIED BY NEW YORK STATE IS THE ALBANY COUNTY DEPARTMENT OF MENTAL HEALTH

**Sponsors**: McLean Lane

**75.** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "C" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK CRIMINALIZING RENTAL FRAUD

Sponsors: Fein

77. AMENDING THE ALBANY COUNTY LEGISLATIVE RULES OF ORDER RELATED TO PUBLIC COMMENT PERIODS AND PUBLIC HEARINGS

**Sponsors:** McLean Lane

**142.** AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 10 LEXINGTON AVENUE (TAX MAP NO. 65.64-6-69) IN THE CITY OF ALBANY

**Sponsors**: Audit and Finance Committee

#### **CURRENT BUSINESS:**

163. AUTHORIZING ΑN **AGREEMENT** WITH PRIME **HIGHWAY** CONTRACTORS, LLC REGARDING THE CONSTRUCTION OF CR RD.) **UNNAMED STREAM BRIDGE** 111 (ALCOVE OVER REPLACEMENT PROJECT IN THE TOWN OF COEYMANS

**Sponsors:** Public Works Committee

164. **AUTHORIZING AGREEMENTS** WITH THE NEW YORK STATE UNIFIED COURT SYSTEM REGARDING CUSTODIAL. BUILDING PREVENTIVE MAINTENANCE. AND REPAIR SERVICES FOR THE ALBANY COUNTY COURT HOUSE, JUDICIAL CENTER, AND FAMILY **COURT FACILITIES** 

**Sponsors:** Public Works Committee

165. AUTHORIZING AN AGREEMENT WITH THALER REILLY WILSON ARCHITECTURE & PRESERVATION, LLP REGARDING CONSULTING, DESIGN, AND CONSTRUCTION ADMINISTRATION SERVICES FOR RENOVATIONS OF THE STEDMAN HOUSE

**Sponsors**: Public Works Committee

166. AUTHORIZING THE ACCEPTANCE OF AN ALLOCATION FROM THE NEW YORK STATE OFFICE OF TEMPORARY AND DISABILITY ASSISTANCE REGARDING THE RENTAL SUPPLEMENT PROGRAM

**Sponsors:** Social Services Committee

**167.** AMENDING RESOLUTION NO. 366 FOR 2022 REGARDING CONGREGATE MEAL SERVICES FOR SENIORS

**Sponsors:** Elder Care Committee

**168.** AMENDING RESOLUTION NO. 278 FOR 2022 REGARDING THE TITLE III-B SUPPORTIVE SERVICES PROGRAM

**Sponsors:** Elder Care Committee

**169.** AMENDING RESOLUTION NO. 279 FOR 2022 REGARDING THE TITLE III-C-1 CONGREGATE MEALS PROGRAM

**Sponsors**: Elder Care Committee

**170.** AMENDING RESOLUTION NO. 280 FOR 2022 REGARDING THE TITLE III-C-2 CONGREGATE MEALS PROGRAM

**Sponsors**: Elder Care Committee

**171.** AMENDING RESOLUTION NO. 281 FOR 2022 REGARDING THE TITLE III-D MEDICATION MANAGEMENT PROGRAM

**Sponsors:** Elder Care Committee

**172.** AMENDING RESOLUTION NO. 282 FOR 2022 REGARDING THE TITLE III-E ELDER CAREGIVER SUPPORT PROGRAM

**Sponsors:** Elder Care Committee

173. AMENDING RESOLUTION NO. 283 FOR 2022, AS AMENDED BY RESOLUTION NO. 271 FOR 2023, REGARDING THE COMMUNITY SERVICES FOR THE ELDERLY PROGRAM AND AMENDING THE 2024 DEPARTMENT FOR AGING BUDGET

**Sponsors**: Elder Care Committee

174. AMENDING RESOLUTION NO. 287 FOR 2022, AS AMENDED BY RESOLUTION NO. 272 FOR 2023, REGARDING THE WELLNESS IN NUTRITION PROGRAM AND AMENDING THE 2024 DEPARTMENT FOR AGING BUDGET

**Sponsors:** Elder Care Committee

175. AMENDING RESOLUTION NO. 286 FOR 2022. AS AMENDED RESOLUTION NO. 273 FOR 2023. REGARDING THE **EXPANDED SERVICES FOR** THE **ELDERLY** IN-HOME **PROGRAM** AND AMENDING THE 2024 DEPARTMENT FOR AGING BUDGET

**Sponsors:** Elder Care Committee

176. AMENDING RESOLUTION NO. 284 FOR 2022 REGARDING THE HEALTH INSURANCE INFORMATION, COUNSELING, AND ASSISTANCE PROGRAM AND AMENDING THE 2024 DEPARTMENT FOR AGING BUDGET

**Sponsors**: Elder Care Committee

177. AMENDING RESOLUTION NO. 360 FOR 2022 REGARDING THE NY CONNECTS EXPANSION AND ENHANCEMENT PROGRAM AND AMENDING THE 2024 DEPARTMENT FOR AGING BUDGET

**Sponsors:** Elder Care Committee

178. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE FOR THE AGING REGARDING THE MEDICARE IMPROVEMENT FOR PATIENTS AND PROVIDERS ACT GRANT

**Sponsors:** Elder Care Committee

**179.** AMENDING RESOLUTION NO. 301 FOR 2020 REGARDING THE SECOND REGIONAL IMMIGRATION ASSISTANCE CENTER GRANT

**Sponsors**: Law Committee

**180.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE AID TO DEFENSE PROGRAM

**Sponsors**: Law Committee

**181.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE DISTRIBUTION #8 GRANT

**Sponsors:** Law Committee

**182.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE DISTRIBUTION #9 GRANT

**Sponsors**: Law Committee

**183.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE DISTRIBUTION #10 GRANT

**Sponsors:** Law Committee

**184.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE DISTRIBUTION #11 GRANT

**Sponsors:** Law Committee

**185.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE DISTRIBUTION #12 GRANT

**Sponsors**: Law Committee

**186.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE DISTRIBUTION #13 GRANT

**Sponsors**: Law Committee

**187.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE DISTRIBUTION #7 GRANT

**Sponsors:** Law Committee

188. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE DISTRIBUTION #3 GRANT

**Sponsors:** Law Committee

**189.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE DISTRIBUTION #4 GRANT

**Sponsors:** Law Committee

**190.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE DISTRIBUTION #5 GRANT

**Sponsors**: Law Committee

**191.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE DISTRIBUTION #6 GRANT

**Sponsors**: Law Committee

**192.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH/HEALTH RESEARCH, INC. REGARDING THE EXPANDED PARTNER SERVICES PROGRAM

**Sponsors**: Health Committee

193. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH BUREAU OF COMMUNITY ENVIRONMENTAL HEALTH AND FOOD PROTECTION REGARDING THE LEAD RENTAL REGISTRY PROGRAM

**Sponsors:** Health Committee

194. AUTHORIZING AN AGREEMENT WITH THE HOUSING TRUST THE **FUND** CORPORATION REGARDING LEADING IN **LEAD** PREVENTION PILOT PROGRAM

**Sponsors:** Health Committee

**195.** AMENDING RESOLUTION NO. 46 FOR 2023, AS AMENDED, REGARDING THE PURCHASE OF BODY-WORN CAMERAS

**Sponsors:** Public Safety Committee

**196.** AUTHORIZING THE APPOINTMENT OF MEMBERS TO THE ALBANY COUNTY TRAFFIC SAFETY BOARD

**Sponsors:** Public Safety Committee and Ward

**197.** AUTHORIZING THE APPOINTMENT OF A MEMBER TO THE FIRE ADVISORY BOARD

**Sponsors**: Public Safety Committee

**198.** AUTHORIZING AN AGREEMENT WITH THE TOWN OF BETHLEHEM REGARDING THE PURCHASE OF A TARGET RANGE SYSTEM FOR THE ALBANY COUNTY SHERIFF'S OFFICE

**Sponsors**: Public Safety Committee

**199.** AUTHORIZING AGREEMENTS REGARDING VEHICLE MAINTENANCE AND REPAIRS FOR COUNTY-OWNED VEHICLES

**Sponsors**: Public Safety Committee and Ward

**200.** AMENDING THE 2024 COMPTROLLER'S OFFICE BUDGET: STAFF ADJUSTMENTS

**Sponsors:** Audit and Finance Committee

**201.** FINALIZING THE ACCOUNTING OF THE 2023 ALBANY COUNTY BUDGET

**Sponsors:** Audit and Finance Committee

**202.** AUTHORIZING AN AGREEMENT WITH INCLUSION SOLUTIONS, LLC REGARDING THE PURCHASE OF VOTER PRIVACY BOOTHS

**Sponsors:** Audit and Finance Committee

**203.** REAUTHORIZING THE ACCEPTANCE OF HAZARD MITIGATION GRANT FUNDING FOR THE DIVISION OF INFORMATION SERVICES AND AMENDING THE 2024 ALBANY COUNTY BUDGET

**Sponsors**: Audit and Finance Committee

**204.** AUTHORIZING THE REFUND OF REAL PROPERTY TAXES IN THE CITY OF ALBANY

**Sponsors:** Audit and Finance Committee

**205.** AUTHORIZING A CORRECTION TO THE TAX ROLL FOR THE CITY OF ALBANY

**Sponsors:** Audit and Finance Committee

206. DECLARING A PORTION OF THE ALBANY COUNTY HIGHWAY SYSTEM KNOWN AS OLD COUNTY ROUTE 401 LOCATED IN THE TOWN OF WESTERLO NO LONGER NECESSARY FOR PUBLIC USE

**Sponsors**: Audit and Finance Committee

**207.** AUTHORIZING THE CONVEYANCE OF A PORTION OF REAL PROPERTY KNOWN AS OLD COUNTY ROUTE 401 LOCATED IN THE TOWN OF WESTERLO

**Sponsors**: Audit and Finance Committee

**208.** AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 1168 BROADWAY (TAX MAP NO. 65.44-1-55) IN THE CITY OF ALBANY

**Sponsors:** Audit and Finance Committee

209. RESCINDING THE CONVEYANCE OF REAL PROPERTY PURSUANT TO RESOLUTION NO. 271 FOR 2018 AND AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 139 LARK STREET (TAX MAP NO. 65.72-4-29) IN THE CITY OF ALBANY

**Sponsors:** Audit and Finance Committee

210. AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 556 COUNTY ROUTE 360 (TAX MAP NO. 148.-1-43) IN THE TOWN OF RENSSELAERVILLE

**Sponsors**: Audit and Finance Committee

**211.** AMENDING THE 2024 ALBANY COUNTY BUDGET: DEVELOPING AND IMPLEMENTING THE COUNTY CLIMATE ACTION PLAN

**Sponsors:** Audit and Finance Committee

**212.** PUBLIC HEARING ON THE PROPOSED 2025-2029 ALBANY COUNTY CAPITAL PROGRAM

**Sponsors**: Audit and Finance Committee

**213.** APPOINTMENT OF A MEMBER TO THE ALBANY COUNTY FIRE ADVISORY BOARD

**Sponsors**: Feeney

214. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "D" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK CREATING CHAPTER 182 OF THE ALBANY COUNTY CODE, PROHIBITING FALSE AND MISLEADING STATEMENTS BY CRISIS PREGNANCY CENTERS

**Sponsors:** Plotsky, Reidy, McLean Lane, Cunningham, McLaughlin, Lekakis and Pedo

215. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "E" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 146 OF THE ALBANY COUNTY CODE TO INCLUDE A PROHIBITION ON THE USAGE OF HAZARDOUS WASTE ASH IN PRODUCTS

**Sponsors:** Reinhardt and Simpson

**216.** AMENDING THE RULES AND REGULATIONS FOR ALBANY COUNTY EMPLOYEES REGARDING HEALTH INSURANCE BENEFITS FOR RETIREES

**Sponsors**: Mayo

**217.** AMENDING THE RULES AND REGULATION FOR ALBANY COUNTY EMPLOYEES REGARDING COMPENSATORY TIME

**Sponsors**: Feeney

**218.** ESTABLISHING A POLICY FOR PROCLAMATIONS ISSUED BY THE ALBANY COUNTY LEGISLATURE

**Sponsors**: Cunningham

**219.** AMENDING THE ALBANY COUNTY LEGISLATIVE RULES OF ORDER TO PROVIDE CLARIFICATION

**Sponsors**: Cunningham

**220.** PUBLIC HEARING ON THE CLOSEOUT OF THE COMMUNITY DEVELOPMENT BLOCK GRANT CARES ACT PROGRAM

**Sponsors**: Cunningham

**221.** APPOINTMENT OF MEMBERS TO THE AGRICULTURAL AND FARMLAND PROTECTION BOARD

**Sponsors:** Feeney

#### **CONSENT AGENDA**

222. AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH ALBANY THERAPEUTIC RIDING CENTER, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

223. AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH BIG BROTHERS BIG SISTERS OF THE CAPITAL REGION, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

**Sponsors:** ARPA Executive Committee

**224.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH BLACK THEATRE TROUPE OF UPSTATE, NY, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

**Sponsors**: ARPA Executive Committee

**225.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH BUILDING ON LOVE, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

**Sponsors:** ARPA Executive Committee

**226.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH CAPITAL DISTRICT RECOVERY CENTER AND AMENDING THE 2024 ALBANY COUNTY BUDGET

**Sponsors:** ARPA Executive Committee

227. AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH CAPITAL DISTRICT WOMEN'S EMPLOYMENT & RESOURCE CENTER AND AMENDING THE 2024 ALBANY COUNTY BUDGET

**Sponsors:** ARPA Executive Committee

228. AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH CATHOLIC CHARITIES HOUSING OFFICE AND AMENDING THE 2024 ALBANY COUNTY BUDGET

229. AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH COLONIE CHAMBER OF COMMERCE AND AMENDING THE 2024 ALBANY COUNTY BUDGET

**Sponsors:** ARPA Executive Committee

230. AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN **FUNDING** TO AND AN **AGREEMENT** WITH COLONIE YOUTH CENTER. INC. AND **AMENDING** THE 2024 ALBANY COUNTY BUDGET

**Sponsors**: ARPA Executive Committee

231. AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH GIRLS ON THE RUN CAPITAL REGION AND AMENDING THE 2024 ALBANY COUNTY BUDGET

**Sponsors:** ARPA Executive Committee

232. AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE GLOBAL ORGANIZATION FOR SUSTAINABLE DEVELOPMENT GOALS, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

**Sponsors:** ARPA Executive Committee

233. AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE HOMELESS AND TRAVELERS AID SOCIETY OF THE CAPITAL DISTRICT, INC AND AMENDING THE 2024 ALBANY COUNTY BUDGET

**Sponsors:** ARPA Executive Committee

234. AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE HOMELESS AND TRAVELERS AID SOCIETY OF THE CAPITAL DISTRICT, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

235. AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND ΑN AGREEMENT WITH THE NEW YORK COUNCIL OF NONPROFITS. INC. AND **AMENDING** 2024 THE ALBANY COUNTY BUDGET

**Sponsors:** ARPA Executive Committee

236. AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE NORTHEASTERN ASSOCIATION OF THE BLIND AT ALBANY, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

**Sponsors**: ARPA Executive Committee

237. AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE NORTHEASTERN CAVE CONSERVANCY, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

**Sponsors:** ARPA Executive Committee

238. AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH SENIOR PROJECTS OF RAVENA, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

**Sponsors:** ARPA Executive Committee

239. AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH SPECIAL OLYMPICS NEW YORK, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

**Sponsors:** ARPA Executive Committee

**240.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH STAKEHOLDERS, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

**241.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE BABY INSTITUTE AND AMENDING THE 2024 ALBANY COUNTY BUDGET

**Sponsors:** ARPA Executive Committee

242. AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE WEST ALBANY ITALIAN BENEVOLENT SOCIETY, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

**Sponsors**: ARPA Executive Committee

**243.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH WHISKERS, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

**Sponsors:** ARPA Executive Committee

244. AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE TOWN OF BERNE AND AMENDING THE 2024 ALBANY COUNTY BUDGET

**Sponsors:** ARPA Executive Committee

245. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "F" FOR 2024

**Sponsors:** Cunningham

**246.** APPOINTMENT OF A DIRECTOR TO THE ALBANY COUNTY BUSINESS DEVELOPMENT CORPORATION

**Sponsors:** Cunningham

#### LOCAL LAWS:

LOCAL LAW NO. "B" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 288 OF THE ALBANY COUNTY CODE TO BAN SPEED CONTESTS AND STUNT BEHAVIOR

**Sponsors**: Miller

LOCAL LAW NO. "D" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK CREATING CHAPTER 182 OF THE ALBANY COUNTY CODE, PROHIBITING FALSE AND MISLEADING STATEMENTS BY CRISIS PREGNANCY CENTERS

**Sponsors**: Plotsky, Reidy, McLean Lane, Cunningham, McLaughlin and Lekakis

LOCAL LAW NO. "E" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 146 OF THE ALBANY COUNTY CODE TO INCLUDE A PROHIBITION ON THE USAGE OF HAZARDOUS WASTE ASH IN PRODUCTS

**Sponsors**: Reinhardt and Simpson

LOCAL LAW NO. "F" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 270 OF THE ALBANY COUNTY CODE TO PROVIDE A REAL PROPERTY TAX EXEMPTION FOR LIVING QUARTERS FOR PARENT OR GRANDPARENT

**Sponsors:** Cunningham

**Adjournment** 

PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "A" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 106 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS FOR FACILITIES WITHIN ALBANY COUNTY WHERE THE LOCAL GOVERNMENTAL UNIT IDENTIFIED BY NEW YORK STATE IS THE ALBANY COUNTY DEPARTMENT OF MENTAL HEALTH

Introduced: 2/12/24 By McLean Lane:

RESOLVED, By the County Legislature of the County of Albany that a public hearing on proposed Local Law No. "A" for 2024, "A Local Law of the County of Albany, New York Amending Chapter 106 of the Albany County Code, Setting forth Requirements for Facilities within Albany County where the Local Governmental Unit identified by New York State is the Albany County Department of Mental Health" to be held by the Albany County Legislature at 7:15 p.m. on Tuesday, March 26, 2024, with participation information to be made available on the Albany County website, and the Clerk of the County Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.

Referred to Law and Health Committees – 2/12/24 Favorable Recommendation Law Committee – 2/28/24 Favorable Recommendation Health Committee – 3/28/24

# PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "C" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK CRIMINALIZING RENTAL FRAUD

Introduced: 2/12/24

By Fein:

RESOLVED, By the County Legislature of the County of Albany that a public hearing on proposed Local Law No. "C" for 2024, "A Local Law of the County of Albany, New York Criminalizing Rental Fraud" to be held by the Albany County Legislature at 7:15 p.m. on Tuesday, March 26, 2024, with participation information to be made available on the Albany County website, and that the Clerk of the County Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.

Referred to Public Safety and Law Committees – 2/12/24 Favorable Recommendation Public Safety Committee – 2/29/24 Favorable Recommendation Law Committee – 3/27/24

## AMENDING THE ALBANY COUNTY LEGISLATIVE RULES OF ORDER RELATED TO PUBLIC COMMENT PERIODS AND PUBLIC HEARINGS

Introduced: 2/12/24 By McLean Lane:

WHEREAS, Albany County regularly holds public hearings and public comment in accordance with State law and the Legislative *Rules of Order* and, in recent years, questions have arisen regarding speakers who appear to be representing an entity when making their comments, and

WHEREAS, Information about speakers' municipality of residence and if they are representing and/or work for an entity may help guide Legislative review of public commentary, and

WHEREAS, Amendments to the *Rules of Order*, which govern Legislative public hearings, are necessary to require such information from public commenters and commenters at public hearings, now, therefore, be it

RESOLVED, By the Albany County Legislature, that the Legislative Rules of Order are hereby amended as follows for the below designated portion of " $Rule\ 2$  –  $Regular\ Meetings$ ":

"PUBLIC FORUM -- From 6:30 p.m. until its conclusion, and in no event shall the Public Forum continue past 7:30 p.m., except that the Chairperson, in his/her discretion, may extend the time for the Public Forum, on the night of each monthly meeting, annual meeting and adjournment thereof, members of the public shall have the right to address the members of the Legislature on matters pertaining to the County of Albany. Each member of the public who desires to address the Legislature shall personally give their name, municipality of residence, whether they represent or speak on behalf of an entity, and the topic on which they wish to speak to the Clerk of the Legislature from 6:15 p.m. to 6:30 p.m. on such evening. [The members of the public should state the topic on which they wish to speak.] The Clerk shall maintain such list as a public record from month-to-month in a continuous fashion. Chairperson of the County Legislature shall allow each member of the public whose name is reached five (5) minutes, except that the Chairperson, in his/her discretion, may limit speakers to three (3) minutes to give as many speakers as possible an opportunity to address the issues on that evening's legislative agenda. If all speakers wishing to address the legislature on that evening's agenda have spoken, speakers wishing to speak on other matters pertaining to Albany County may address the legislature in the remaining time before the meeting and, if at the end of the hour there are still speakers who have not been heard, the Public Forum shall continue

after the legislature has adjourned the meeting. No member of the Legislature shall question any speaker nor shall any speakers be allowed to question members of the Legislature. The Clerk shall take roll call and record the names of those members present and absent for the Public Forum. The Public Forum shall be livestreamed."

and, be it further

RESOLVED, By the Albany County Legislature, that the Legislative Rules of Order are hereby amended as follows in "Rule 39 – Public Hearings/Meeting Times":

#### "RULE 39 - PUBLIC HEARINGS / MEETING TIMES

All public hearings or meetings of the body as a whole may not take place before 5:00 p.m. In the event that more than one public hearing is scheduled for the same night, the scheduled times shall be consecutive, with no more than a five minute delay between hearings. The Clerk shall take roll call and record the names of those members present and absent for the Public Hearing. The Public Hearing shall be livestreamed. Each member of the public who desires to address the Legislature shall personally give their name, municipality of residence, and whether they represent or speak on behalf of an entity to the Clerk of the Legislature from 6:15 p.m. to 6:30 p.m. on such evening. The Clerk shall maintain such list as a public record from month-to-month in a continuous fashion.

All meetings of standing or special committees shall not take place before 5:00 p.m. unless agreed to by a majority of said standing or special committee members. No Public Hearing of the Albany County Legislature shall be held on a civic holiday and consideration shall be given to avoid meeting on a religious holiday."

and, be it further

RESOLVED, that the Clerk of the Legislature forward a certified copy of this resolution to the Chairman of the Legislature and the appropriate County Officials.

Referred to Rules Review and Legislative Modernization Committee – 2/12/24 Favorable Recommendation Rules Review and Legislative Modernization Committee – 3/27/24

## AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 10 LEXINGTON AVENUE (TAX MAP NO. 65.64-6-69) IN THE CITY OF ALBANY

Introduced: 3/11/24

By Audit and Finance Committee:

WHEREAS, The County of Albany has acquired through "in rem" foreclosure title to a parcel of real property located at 10 Lexington Avenue (Tax Map No. 65.64-6-69) in the City of Albany, and

WHEREAS, JMW Estates Inc., an abutting property owner, has expressed an interest in acquiring the parcel for \$1,500, and plans to rehabilitate the property, and

WHEREAS, Revisions to the County's Real Property Disposition Plan approved by Resolution No. 29 for 2019 allow for properties to be sold to abutting property owners, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to execute on behalf of the County any and all documents necessary to convey property located at 10 Lexington Avenue (Tax Map No. 65.64-6-69) in the City of Albany to JMW Estates Inc., 8 Antoinette Lane, Colonie NY 12205, for \$1,500, and, be it further

RESOLVED, That JMW Estates Inc. shall be responsible for all closing costs as well as a pro-rated share of any and all property taxes owed on the property at the time of closing, and, be it further

RESOLVED, That the County Attorney is authorized to approve said conveyance as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Referred to Audit and Finance Committee – 3/11/24 Favorable Recommendation Audit and Finance Committee – 3/28/24

AUTHORIZING AN AGREEMENT WITH PRIME HIGHWAY CONTRACTORS, LLC REGARDING THE CONSTRUCTION OF COUNTY ROUTE 111 (ALCOVE RD.) OVER UNNAMED STREAM BRIDGE REPLACEMENT PROJECT IN THE TOWN OF COEYMANS

Introduced: 4/8/24

By Public Works Committee:

WHEREAS, The Commissioner of the Department of Public Works has requested authorization to enter into an agreement with Prime Highway Contractors, LLC regarding the construction of the County Route 111 (Alcove Rd.) Over Unnamed Stream Bridge Replacement Project in the Town of Coeymans in the amount of \$705,489 for the term commencing January 1, 2024 and ending August 31, 2024, and

WHEREAS, Prime Highway Contractors, LLC will replace the existing bridge and existing corrugated metal pipe culvert, install new railings, and complete roadway and stream repair, and

WHEREAS, The Department of Public Works, through the County Purchasing Agent, issued a request for bids for the County Route 111 (Alcove Rd.) Over Unnamed Stream Bridge Replacement Project and six bids were received, and

WHEREAS, The Department engineering consultant, Creighton Manning Engineering, LLP, reviewed said bids and recommended awarding the contract to Prime Highway Contractors, LLC as the lowest responsible bidder, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Prime Highway Contractors, LLC, Albany, NY 12206 regarding the construction of County Route 111 (Alcove Rd.) Over Unnamed Stream Bridge Replacement Project in the Town of Coeymans in the amount of \$705,489 for the term commencing January 1, 2024 and ending August 31, 2024, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE UNIFIED COURT SYSTEM REGARDING CUSTODIAL, BUILDING PREVENTIVE MAINTENANCE, AND REPAIR SERVICES FOR THE ALBANY COUNTY COURT HOUSE, JUDICIAL CENTER, AND FAMILY COURT FACILITIES

Introduced: 4/8/24

By Public Works Committee:

WHEREAS, The Commissioner of the Department of General Services has requested authorization to enter into a five-year agreement with the New York State Unified Court System (NYSUCS) regarding reimbursement for custodial services, building preventive maintenance, and repair services for the Albany County Court House, Judicial Center, and Family Court facilities for a term commencing April 1, 2023 and ending March 31, 2028, with a provision for five separate one-year contracts for each year of the agreement, and

WHEREAS, Further legislative action will be required for each successive annual reimbursement, and

WHEREAS, NYSUCS will reimburse the County for said services in accordance with the terms included in the first year of the aforementioned agreement in the amount of \$819,763 commencing April 1, 2023 and ending March 31, 2024, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into a five-year agreement with NYSUCS for the provision of custodial services, building maintenance, and minor repairs at the aforementioned locations for a term commencing April 1, 2023 and ending March 31, 2028, with five separate one-year contracts provided for, and, be it further

RESOLVED, That the County Executive is further authorized to enter into the first year of the aforementioned five-year agreement with NYSUCS in the amount of \$819,763 for reimbursement of custodial services, building maintenance, and minor repairs for a term commencing April 1, 2023 and ending March 31, 2024, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreements as to form and content, and, be it further

AUTHORIZING AN AGREEMENT WITH THALER REILLY WILSON ARCHITECTURE & PRESERVATION, LLP REGARDING CONSULTING, DESIGN, AND CONSTRUCTION ADMINISTRATION SERVICES FOR RENOVATIONS OF THE STEDMAN HOUSE

Introduced: 4/8/24

By Public Works Committee:

WHEREAS, The Commissioner of the Department of General Services has requested authorization to enter into an agreement with Thaler Reilly Wilson Architecture & Preservation, LLP regarding consulting, design, and construction administration services for renovations of the Stedman House in an amount not to exceed \$297,000 for a term commencing May 1, 2024 and ending April 30, 2027, and

WHEREAS, The Department of General Services through the County Purchasing Agent issued a request for proposals for a New York State Licensed Architect and Engineer to Provide Consulting, Design, and Construction Administration Services for the Restoration, Repairs and Alterations of the Historic Stedman House Located at #1 Lodge Street, Albany, NY, and six proposals were received, and

WHEREAS, The Department and the Purchasing Agent reviewed said proposals and recommended awarding the contract to Thaler Reilly Wilson Architecture & Preservation, LLP, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Thaler Reilly Wilson Architecture & Preservation, LLP, Albany, NY 12210, regarding consulting, design, and construction administration services for renovations of the Stedman House in an amount not to exceed \$297,000 for a term commencing May 1, 2024 and ending April 30, 2027, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

# AUTHORIZING THE ACCEPTANCE OF AN ALLOCATION FROM THE NEW YORK STATE OFFICE OF TEMPORARY AND DISABILITY ASSISTANCE REGARDING THE RENTAL SUPPLEMENT PROGRAM

Introduced: 4/8/24

By Social Services Committee:

WHEREAS, The Commissioner of the Department of Social Services has requested a budget amendment to the 2024 Department of Social Services Budget to allocate funding from the New York State Office of Temporary and Disability Assistance for the Rental Supplement Program, and

WHEREAS, The Commissioner has indicated that the funding will be used to provide ongoing rental supplements to households which are homeless or facing an imminent loss of housing, now, therefore, be it

RESOLVED, That the 2024 Department of Social Services Budget is hereby amended as follows:

Increase Revenue Account A6010 0 3801 NYS Rental Supplement Prg by \$1,125,750

Increase Appropriation Account A6010.4 by \$1,125,750 by increasing Line Item A6010 4 4087 NYS Rental Supplement Prg by \$1,125,750

and, be it further

## AMENDING RESOLUTION NO. 366 FOR 2022 REGARDING CONGREGATE MEAL SERVICES FOR SENIORS

Introduced: 4/8/24

By Elder Care Committee:

WHEREAS, By Resolution No. 366 for 2022, this Honorable Body authorized an agreement with Life Path regarding congregate meal services for seniors in an amount not to exceed \$310,000 for the term commencing January 1, 2023 and ending December 31, 2023, and

WHEREAS, The Commissioner of the Department for Aging has requested authorization to amend the agreement with Life Path to include an additional \$8,898 to account for additional meals served, now, therefore, be it

RESOLVED, By the Albany County Legislature that Resolution No. 366 for 2022 is hereby amended in the amount of \$8,898 to reflect a new total amount not to exceed \$318,898, and, be it further

RESOLVED, That the County Attorney is authorized to approve said amendment as to form and content, and, be it further

## AMENDING RESOLUTION NO. 278 FOR 2022 REGARDING THE TITLE III-B SUPPORTIVE SERVICES PROGRAM

Introduced: 4/8/24

By Elder Care Committee:

WHEREAS, By Resolution No. 278 for 2022, this Honorable Body authorized an agreement with the New York State Office for the Aging to accept Title III-B Supportive Services Program funding in the amount of \$267,571 for the term commencing January 1, 2023 and ending December 31, 2023, and

WHEREAS, The Commissioner of the Department for Aging has requested authorization to amend Resolution No. 278 for 2022 to indicate an original funding amount of \$272,241, and

WHEREAS, The Commissioner of the Department for Aging has also requested authorization to accept additional funding for the Title III-B Supportive Services Program from the New York State Office for the Aging in the amount of \$15,638, now, therefore, be it

RESOLVED, By the Albany County Legislature that Resolution No. 278 for 2022 is hereby amended to indicate a total funding amount of \$287,879, and, be it further

#### AMENDING RESOLUTION NO. 279 FOR 2022 REGARDING THE TITLE III-C-1 CONGREGATE MEALS PROGRAM

Introduced: 4/8/24

By Elder Care Committee:

WHEREAS, By Resolution No. 279 for 2022, this Honorable Body authorized an agreement with the New York State Office for the Aging to accept Title III-C-1 Congregate Meals Program funding in the amount of \$389,551 for the term commencing January 1, 2023 and ending December 31, 2023, and

WHEREAS, The Commissioner of the Department for Aging has requested authorization to amend Resolution No. 279 for 2022 to indicate an original funding amount of \$389,289, and

WHEREAS, The Commissioner of the Department for Aging has requested authorization to accept additional funding for the Title III-C-1 Congregate Meals Program from the New York State Office for the Aging in the amount of \$19,183, now, therefore, be it

RESOLVED, By the Albany County Legislature that Resolution No. 279 for 2022 is hereby amended to indicate a total funding amount of \$408,472, and, be it further

#### AMENDING RESOLUTION NO. 280 FOR 2022 REGARDING THE TITLE III-C-2 CONGREGATE MEALS PROGRAM

Introduced: 4/8/24

By Elder Care Committee:

WHEREAS, By Resolution No. 280 for 2022, this Honorable Body authorized an agreement with the New York State Office for the Aging to accept Title III-C-2 Home Delivered Meals Program funding in the amount of \$206,344 for the term commencing January 1, 2023 and ending December 31, 2023, and

WHEREAS, The Commissioner of the Department for Aging has requested authorization to amend Resolution No. 280 for 2022 to indicate an original funding amount of \$216,242, and

WHEREAS, The Commissioner of the Department for Aging has requested authorization to accept additional funding for the Title III-C-2 Home Delivered Meals Program from the New York State Office for the Aging in the amount of \$63,796, now, therefore, be it

RESOLVED, By the Albany County Legislature that Resolution No. 280 for 2022 is hereby amended to indicate a total funding amount of \$280,038, and, be it further

#### AMENDING RESOLUTION NO. 281 FOR 2022 REGARDING THE TITLE III-D MEDICATION MANAGEMENT PROGRAM

Introduced: 4/8/24

By Elder Care Committee:

WHEREAS, By Resolution No. 281 for 2022, this Honorable Body authorized an agreement with the New York State Office for the Aging to accept Title III-D Medication Management Program funding in the amount of \$19,736 for the term commencing January 1, 2023 and ending December 31, 2023, and

WHEREAS, The Commissioner of the Department for Aging has requested authorization to amend Resolution No. 281 for 2022 to indicate an original funding amount of \$19,632, and

WHEREAS, The Commissioner of the Department for Aging has requested authorization to accept additional funding for the Title III-D Medication Management Program from the New York State Office for the Aging in the amount of \$1,780, now, therefore, be it

RESOLVED, By the Albany County Legislature that Resolution No. 2281 for 2022 is hereby amended to indicate a total funding amount of \$21,412, and, be it further

#### AMENDING RESOLUTION NO. 282 FOR 2022 REGARDING THE TITLE III-E ELDER CAREGIVER SUPPORT PROGRAM

Introduced: 4/8/24

By Elder Care Committee:

WHEREAS, By Resolution No. 282 for 2022, this Honorable Body authorized an agreement with the New York State Office for the Aging to accept Title III-E Caregiver Support Program funding in the amount of \$159,045 for the term commencing January 1, 2023 and ending December 31, 2023, and

WHEREAS, The Commissioner of the Department for Aging has requested authorization to amend Resolution No. 282 for 2022 to indicate an original funding amount of \$162,071, and

WHEREAS, The Commissioner of the Department for Aging has requested authorization to accept additional funding for the Title III-E Caregiver Support Program from the New York State Office for the Aging in the amount of \$980, now, therefore, be it

RESOLVED, By the Albany County Legislature that Resolution No. 282 for 2022 is hereby amended to indicate a total funding amount of \$163,051, and, be it further

AMENDING RESOLUTION NO. 283 FOR 2022, AS AMENDED BY RESOLUTION NO. 271 FOR 2023, REGARDING THE COMMUNITY SERVICES FOR THE ELDERLY PROGRAM AND AMENDING THE 2024 DEPARTMENT FOR AGING BUDGET

Introduced: 4/8/24

By Elder Care Committee:

WHEREAS, By Resolution No. 283 for 2022, this Honorable Body authorized an agreement with the New York State Office for the Aging regarding the Community Services for the Elderly Program in the amount of \$543,883 for the term commencing April 1, 2022 and ending March 31, 2023, and

WHEREAS, By Resolution No. 271 for 2023, this Honorable Body authorized an amendment to the agreement with the New York State Office for the Aging in the amount of \$61,858 for a new total amount not to exceed \$605,741, and

WHEREAS, The Commissioner of the Department for Aging has requested to further amend the aforementioned agreement to include an additional \$29,431 due to an increase in grant funding, and

WHEREAS, The Commissioner has also requested an amendment to the 2024 Department for Aging Budget in order to incorporate the additional funding, now, therefore, be it

RESOLVED, By the Albany County Legislature that Resolution No. 283 for 2022 is hereby further amended in the amount of \$29,431 to reflect a new total amount of \$635,172, and, be it further

RESOLVED, That the 2024 Department for Aging Budget is amended as follows:

Increase Revenue Account A6772 0 3782 Community Service Grant by \$29,431

Increase Appropriation Account A6772.4 by \$29,431 by increasing Line Item A6772 4 4046 Fees for Services by \$29,431

and, be it further

RESOLVED, That the County Attorney is authorized to approve said amendment as to form and content, and, be it further

AMENDING RESOLUTION NO. 287 FOR 2022, AS AMENDED BY RESOLUTION NO. 272 FOR 2023, REGARDING THE WELLNESS IN NUTRITION PROGRAM AND AMENDING THE 2024 DEPARTMENT FOR AGING BUDGET

Introduced: 4/8/24

By Elder Care Committee:

WHEREAS, By Resolution No. 287 for 2022, this Honorable Body authorized an agreement with the New York State Office for the Aging regarding the Wellness in Nutrition Program in the amount of \$492,410 for the term commencing April 1, 2022 and ending March 31, 2023, and

WHEREAS, By Resolution No. 272 for 2023, this Honorable Body authorized an amendment to the agreement with the New York State Office for the Aging in the amount of \$91,061 for a new total amount not to exceed \$583,471, and

WHEREAS, The Commissioner of the Department for Aging has requested to further amend the aforementioned agreement to include an additional \$38,127 due to an increase in grant funding, and

WHEREAS, The Commissioner has also requested an amendment to the 2024 Department for Aging Budget in order to incorporate the additional funding, now, therefore, be it

RESOLVED, By the Albany County Legislature that Resolution No. 287 for 2022 is hereby further amended in the amount of \$38,127 to reflect a new total amount of \$621,598, and, be it further

RESOLVED, That the 2024 Department for Aging Budget is amended as follows:

Increase Revenue Account A6772 0 3783 Supplement Nutrition Grant by \$38,127

Increase Appropriation Account A6772.4 by \$38,127 by increasing Line Item A6772.4 4046 Fees for Services by \$38,127

and, be it further

RESOLVED, That the County Attorney is authorized to approve said amendment as to form and content, and, be it further

AMENDING RESOLUTION NO. 286 FOR 2022, AS AMENDED BY RESOLUTION NO. 273 FOR 2023, REGARDING THE EXPANDED IN-HOME SERVICES FOR THE ELDERLY PROGRAM AND AMENDING THE 2024 DEPARTMENT FOR AGING BUDGET

Introduced: 4/8/24

By Elder Care Committee:

WHEREAS, By Resolution No. 286 for 2022, this Honorable Body authorized an agreement with the New York State Office for the Aging regarding the Expanded In-Home Services for the Elderly Program in the amount of \$824,665 for the term commencing April 1, 2022 and ending March 31, 2023, and

WHEREAS, By Resolution No. 273 for 2023, this Honorable Body authorized an amendment to the agreement with the New York State Office for the Aging in the amount of \$6,032 for a new total amount not to exceed \$830,697, and

WHEREAS, The Commissioner of the Department for Aging has requested to further amend the aforementioned agreement to include an additional \$150,917 due to an increase in grant funding, and

WHEREAS, The Commissioner has also requested an amendment to the 2024 Department for Aging Budget in order to incorporate the additional funding, now, therefore, be it

RESOLVED, By the Albany County Legislature that Resolution No. 286 for 2022 is hereby further amended in the amount of \$150,917 to reflect a new total amount of \$981,614, and, be it further

RESOLVED, That the 2024 Department for Aging Budget is amended as follows:

Increase Revenue Account A6772 0 3781 Expanded In-Home Service Grant by \$150,917

Increase Appropriation Account A6772.4 by \$150,917 by increasing Line Item A6772 4 4046 Fees for Services by \$150,917

and, be it further

RESOLVED, That the County Attorney is authorized to approve said amendment as to form and content, and, be it further

AMENDING RESOLUTION NO. 284 FOR 2022 REGARDING THE HEALTH INSURANCE INFORMATION, COUNSELING, AND ASSISTANCE PROGRAM AND AMENDING THE 2024 DEPARTMENT FOR AGING BUDGET

Introduced: 4/8/24

By Elder Care Committee:

WHEREAS, By Resolution No. 284 for 2022, this Honorable Body authorized an agreement with the New York State Office for the Aging regarding the Health Insurance Information, Counseling, and Assistance Program in the amount of \$33,637 for the term commencing April 1, 2022 and ending March 31, 2023, and

WHEREAS, The Commissioner of the Department for Aging has requested to amend the agreement with the New York State Office for the Aging to include an additional \$543 due to an increase in grant funding, and

WHEREAS, The Commissioner has also requested an amendment to the 2024 Department for Aging Budget in order to incorporate the additional funding, now, therefore, be it

RESOLVED, By the Albany County Legislature that Resolution No. 284 for 2022 is hereby amended in the amount of \$543 to reflect a new total amount of \$34,160, and, be it further

RESOLVED, That the 2024 Department for Aging Budget is amended as follows:

Increase Revenue Account A6772 0 3411 Health Insurance Grant by \$543

Increase Appropriation Account A6772.4 by \$543 by increasing Line Item A6772 4 4046 Fees for Services by \$543

and, be it further

RESOLVED, That the County Attorney is authorized to approve said amendment as to form and content, and, be it further

AMENDING RESOLUTION NO. 360 FOR 2022 REGARDING THE NY CONNECTS EXPANSION AND ENHANCEMENT PROGRAM AND AMENDING THE 2024 DEPARTMENT FOR AGING BUDGET

Introduced: 4/8/24

By Elder Care Committee:

WHEREAS, By Resolution No. 360 for 2022, this Honorable Body authorized an agreement with the New York State Office for the Aging regarding the NY Connects Expansion and Enhancement program in the amount of \$363,281 for the term commencing April 1, 2022 and ending March 31, 2023, and

WHEREAS, The Commissioner of the Department for Aging has requested to amend the agreement with the New York State Office for the Aging to include an additional \$37,540 due to an increase in grant funding, and

WHEREAS, The Commissioner has also requested an amendment to the 2024 Department for Aging Budget in order to incorporate the additional funding, now, therefore, be it

RESOLVED, By the Albany County Legislature that Resolution No. 360 for 2022 is hereby amended in the amount of \$37,540 to reflect a new total amount of \$400,821, and, be it further

RESOLVED, That the 2024 Department for Aging Budget is amended as follows:

Increase Revenue Account A6772 0 3789 New York Connects by \$37,540

Increase Appropriation Account A6772.4 by \$37,540 by increasing Line Item A6772 4 4046 Fees for Services by \$37,540

and, be it further

RESOLVED, That the County Attorney is authorized to approve said amendment as to form and content, and, be it further

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE FOR THE AGING REGARDING THE MEDICARE IMPROVEMENT FOR PATIENTS AND PROVIDERS ACT GRANT

Introduced: 4/8/24

By Elder Care Committee:

WHEREAS, The Commissioner of the Department for Aging has requested authorization to enter into an agreement with the New York State Office for the Aging regarding Medicare Improvement for Patients and Providers Act (MIPPA) grant funding in the amount of \$26,004 for the term commencing September 1, 2023 and ending August 31, 2024, and

WHEREAS, The Commissioner indicated that this grant funding will be used to enhance and expand outreach to Medicare beneficiaries who are eligible for the Low Income Subsidy and/or the Medicare Savings Program and promote Medicare wellness and prevention benefits through collaboration with the Health Insurance Information, Counseling, and Assistance Program and NY Connects, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Office for the Aging regarding MIPPA grant funding in the amount of \$26,004 for the term commencing September 1, 2023 and ending August 31, 2024, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

### AMENDING RESOLUTION NO. 301 FOR 2020 REGARDING THE SECOND REGIONAL IMMIGRATION ASSISTANCE CENTER GRANT

Introduced: 4/8/24 By Law Committee:

WHEREAS, By Resolution No. 301 for 2020, this Honorable Body authorized an agreement with the New York State Office of Indigent Legal Services regarding the Second Regional Immigration Assistance Center Grant in the amount of \$1,654,260 over a three-year term commencing January 1, 2020 and ending December 31, 2022, and

WHEREAS, The Director of the Albany County Regional Immigration Assistance Center has requested an amendment to the agreement with the New York State Office of Indigent Legal Services to reflect an ending date of December 31, 2023 rather than December 31, 2022, and

WHEREAS, The Director has also requested to amend the agreement with the New York State Office of Indigent Legal Services in the amount of \$35,000 to reflect a new total amount of \$1,689,260, now, therefore, be it

RESOLVED, By the Albany County Legislature that Resolution No. 301 for 2020 is hereby amended to reflect an ending date of December 31, 2023, and, be it further

RESOLVED, That Resolution No. 301 for 2020 is also amended in the amount of \$35,000 to reflect a new total amount of \$1,689,260, and, be it further

RESOLVED, That the County Attorney is authorized to approve said amendments as to form and content, and, be it further

# AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE AID TO DEFENSE PROGRAM

Introduced: 4/8/24 By Law Committee:

WHEREAS, The Public Defender has requested authorization to enter into an agreement with the New York State Division of Criminal Justice Services regarding the Aid to Defense Program in the amount of \$42,738 for the term commencing April 1, 2023 and ending March 31, 2024, and

WHEREAS, The Public Defender has indicated that the funding will be used to support enhanced defense services designed to expedite the processing of serious and violent felony cases through the court system, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Division of Criminal Justice Services regarding the Aid to Defense Program in the amount of \$42,738 for the term commencing April 1, 2023 and ending March 31, 2024, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

# AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE DISTRIBUTION #8 GRANT

Introduced: 4/8/24 By Law Committee:

WHEREAS, The Public Defender has requested authorization to enter into an agreement with the New York State Office of Indigent Legal Services regarding the Distribution #8 grant in the amount of \$1,573,455 for the term commencing January 1, 2018 and ending December 31, 2023, and

WHEREAS, The Public Defender has indicated that the funding is used to support salary and fringe for three attorneys representing indigent clients in court proceedings, salary for the Assigned Counsel Program Administrator, floor renovation, office supplies, and legal reference materials, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Office of Indigent Legal Services regarding the Distribution #8 grant in the amount of \$1,573,455 for the term commencing January 1, 2018 and ending December 31, 2023, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

# AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE DISTRIBUTION #9 GRANT

Introduced: 4/8/24 By Law Committee:

WHEREAS, The Public Defender has requested authorization to enter into an agreement with the New York State Office of Indigent Legal Services regarding the Distribution #9 grant in the amount of \$786,729 for the term commencing January 1, 2019 and ending December 31, 2023, and

WHEREAS, The Public Defender has indicated that the funding is used to support salary and fringe for two attorneys representing indigent clients in criminal court proceedings, salary and fringe for one attorney representing indigent clients in family court proceedings, and office furniture replacement, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Office of Indigent Legal Services regarding the Distribution #9 grant in the amount of \$786,729 for the term commencing January 1, 2019 and ending December 31, 2023, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

# AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE DISTRIBUTION #10 GRANT

Introduced: 4/8/24 By Law Committee:

WHEREAS, The Public Defender has requested authorization to enter into an agreement with the New York State Office of Indigent Legal Services regarding the Distribution #10 grant in the amount of \$786,729 for the term commencing January 1, 2020 and ending December 31, 2023, and

WHEREAS, The Public Defender has indicated that the funding is used to support salary and fringe for two attorneys representing indigent clients in criminal court proceedings as well as competitiveness salary raises and fringe support for entry-level attorneys, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Office of Indigent Legal Services regarding the Distribution #10 grant in the amount of \$786,729 for the term commencing January 1, 2020 and ending December 31, 2023, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

# AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE DISTRIBUTION #11 GRANT

Introduced: 4/8/24 By Law Committee:

WHEREAS, The Public Defender has requested authorization to enter into an agreement with the New York State Office of Indigent Legal Services regarding the Distribution #11 grant in the amount of \$1,573,455 for the term commencing January 1, 2021 and ending December 31, 2023, and

WHEREAS, The Public Defender has indicated that the funding is used to support salary and fringe for three attorneys representing indigent clients in family court proceedings, salary and fringe for one attorney representing indigent clients in criminal court proceedings, and salary for the Assigned Counsel Program Administrator, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Office of Indigent Legal Services regarding the Distribution #11 grant in the amount of \$1,573,455 for the term commencing January 1, 2021 and ending December 31, 2023, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

# AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE DISTRIBUTION #12 GRANT

Introduced: 4/8/24 By Law Committee:

WHEREAS, The Public Defender has requested authorization to enter into an agreement with the New York State Office of Indigent Legal Services regarding the Distribution #12 grant in the amount of \$786,729 for the term commencing January 1, 2022 and ending December 31, 2024, and

WHEREAS, The Public Defender has indicated that the funding is used to support salary and fringe for two attorneys representing indigent clients in criminal court proceedings, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Office of Indigent Legal Services regarding the Distribution #12 grant in the amount of \$786,729 for the term commencing January 1, 2022 and ending December 31, 2024, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

# AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE DISTRIBUTION #13 GRANT

Introduced: 4/8/24 By Law Committee:

WHEREAS, The Public Defender has requested authorization to enter into an agreement with the New York State Office of Indigent Legal Services regarding the Distribution #13 grant in the amount of \$786,729 for the term commencing January 1, 2023 and ending December 31, 2025, and

WHEREAS, The Public Defender has indicated that the funding is used to support salary and fringe for two attorneys representing indigent clients in family court proceedings, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Office of Indigent Legal Services regarding the Distribution #13 grant in the amount of \$786,729 for the term commencing January 1, 2023 and ending December 31, 2025, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

# AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE DISTRIBUTION #7 GRANT

Introduced: 4/8/24 By Law Committee:

WHEREAS, The Public Defender has requested authorization to enter into an agreement with the New York State Office of Indigent Legal Services regarding the Distribution #7 grant in the amount of \$786,729 for the term commencing January 1, 2017 and ending December 31, 2019, and

WHEREAS, The Public Defender has indicated that the funding is used to support salary and fringe for two attorneys representing indigent clients in criminal court proceedings as well as competitiveness salary raises and fringe support for entry-level attorneys, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Office of Indigent Legal Services regarding the Distribution #7 grant in the amount of \$786,729 for the term commencing January 1, 2017 and ending December 31, 2019, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

# AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE DISTRIBUTION #3 GRANT

Introduced: 4/8/24 By Law Committee:

WHEREAS, The Public Defender has requested authorization to enter into an agreement with the New York State Office of Indigent Legal Services regarding the Distribution #3 grant in the amount of \$786,729 for the term commencing June 1, 2013 and ending May 31, 2016, and

WHEREAS, The Public Defender has indicated that the funding is used to support salary and fringe for two attorneys representing indigent clients in court proceedings, salary and fringe for a clerical aide, transcription services, attorney training, and office supplies, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Office of Indigent Legal Services regarding the Distribution #3 grant in the amount of \$786,729 for the term commencing June 1, 2013 and ending May 31, 2016, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

# AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE DISTRIBUTION #4 GRANT

Introduced: 4/8/24 By Law Committee:

WHEREAS, The Public Defender has requested authorization to enter into an agreement with the New York State Office of Indigent Legal Services regarding the Distribution #4 grant in the amount of \$786,729 for the term commencing January 1, 2014 and ending December 31, 2016, and

WHEREAS, The Public Defender has indicated that the funding is used to support salary and fringe for one attorney representing indigent clients in criminal court proceedings, salary and fringe for two attorneys representing indigent clients in family court proceedings, and contracted investigative services, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Office of Indigent Legal Services regarding the Distribution #4 grant in the amount of \$786,729 for the term commencing January 1, 2014 and ending December 31, 2016, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

# AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE DISTRIBUTION #5 GRANT

Introduced: 4/8/24 By Law Committee:

WHEREAS, The Public Defender has requested authorization to enter into an agreement with the New York State Office of Indigent Legal Services regarding the Distribution #5 grant in the amount of \$1,573,455 for the term commencing January 1, 2015 and ending December 31, 2017, and

WHEREAS, The Public Defender has indicated that the funding is used to support salary and fringe for three attorneys representing indigent clients in court proceedings, salary for the Assigned Counsel Program Administrator, floor renovation, office supplies, and legal reference materials, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Office of Indigent Legal Services regarding the Distribution #5 grant in the amount of \$1,573,455 for the term commencing January 1, 2015 and ending December 31, 2017, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE DISTRIBUTION #6 GRANT

Introduced: 4/8/24 By Law Committee:

WHEREAS, The Public Defender has requested authorization to enter into an agreement with the New York State Office of Indigent Legal Services regarding the Distribution #6 grant in the amount of \$786,729 for the term commencing June 1, 2016 and ending May 31, 2018, and

WHEREAS, The Public Defender has indicated that the funding is used to support salary and fringe for two attorneys representing indigent clients in court proceedings, salary and fringe for a clerical aide, transcription services, attorney training, and office supplies, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Office of Indigent Legal Services regarding the Distribution #6 grant in the amount of \$786,729 for the term commencing June 1, 2016 and ending May 31, 2018, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH/HEALTH RESEARCH, INC. REGARDING THE EXPANDED PARTNER SERVICES PROGRAM

Introduced: 4/8/24 By Health Committee:

WHEREAS, The Commissioner of Health has requested authorization to enter into an agreement with the New York State Department of Health/Health Research, Inc. regarding the Expanded Partner Services Program in an amount not to exceed \$348,749 for the term commencing April 1, 2024 and ending March 31, 2025, and

WHEREAS, The Commissioner has indicated that the funding will be used to improve the provision of HIV prevention and care services for people living with HIV/AIDS within Albany County, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Department of Health/Health Research, Inc. regarding the Expanded Partner Services Program in an amount not to exceed \$348,749 for the term commencing April 1, 2024 and ending March 31, 2025, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH BUREAU OF COMMUNITY ENVIRONMENTAL HEALTH AND FOOD PROTECTION REGARDING THE LEAD RENTAL REGISTRY PROGRAM

Introduced: 4/8/24

By Public Safety Committee:

WHEREAS, The Interim Commissioner of the Albany County Department of Health (ACDOH) has requested authorization to enter into an agreement with the New York State Department of Health Bureau of Community Environmental Health and Food Protection to accept Lead Rental Registry Program funding in the amount of \$848,000 per year for a total amount of \$4,240,000 for a five-year term commencing April 1, 2024 and ending March 31, 2029, and

WHEREAS, ACDOH has indicated that it will utilize this funding to raise public awareness of the Lead Rental Registry, identify at-risk communities within the County, provide clear guidance to property owners, mandate lead safety certifications for rental properties, and prioritize preventative measures to ensure lead-safe rental units to mitigate lead exposure in children, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with New York State Department of Health Bureau of Community Environmental Health and Food Protection to accept Lead Rental Registry Program funding in the amount of \$848,000 per year for a total amount of \$4,240,000 for a five-year term commencing April 1, 2024 and ending March 31, 2029, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

# AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE HOUSING TRUST FUND CORPORATION REGARDING THE LEADING IN LEAD PREVENTION PILOT PROGRAM

Introduced: 4/8/24 By Health Committee:

WHEREAS, By Resolution No. 571 for 2023, this Honorable Body authorized the Albany County Department of Health to submit a grant application to the Housing Trust Fund Corporation (HTFC), an agency of New York State Homes and Community Renewal, regarding the Leading in Lead Prevention Pilot Program in an amount not to exceed \$1,136,270, and

WHEREAS, The Interim Commissioner has requested authorization to enter into a contract with the HTFC regarding the remediation of lead hazards from rental units of concern within five zip codes of the City of Albany in an amount not to exceed \$1,136,270 with a maximum of \$40,000 allocated per rental unit for a two-year term, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application to the Housing Trust Fund Corporation regarding the Leading in Lead Prevention Pilot Program in an amount not to exceed \$1,136,270 with a maximum of \$40,000 allocated per rental unit for a two-year term, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

### AMENDING RESOLUTION NO. 46 FOR 2023, AS AMENDED, REGARDING THE PURCHASE OF BODY-WORN CAMERAS

Introduced: 4/8/24

By Public Safety Committee:

WHEREAS, By Resolution No. 46 for 2023, this Honorable Body authorized an agreement with Axon Enterprise, Inc. regarding the purchase and service of 211 body cameras and other accessories in an amount not to exceed \$3,066,214 for the term commencing March 1, 2023 and ending December 31, 2027, and

WHEREAS, By Resolution No. 537 for 2023, this Honorable Body authorized an amendment in the amount of \$13,933 in order to purchase a newer version of the Taser devices, and

WHEREAS, The Albany County Sheriff has requested an additional amendment to authorize the acquisition of 100 Axon 3 body-worn cameras for the Albany County Correctional Facility, and

WHEREAS, The Sheriff has indicated that this purchase would increase coverage and accountability, replace older Panasonic cameras, and facilitate a singleoperating system for body-worn cameras across the agency, and

WHEREAS, The Sheriff has also indicated that this purchase will cost an additional \$454,362 for a total amount of \$3,534,508, now, therefore, be it

RESOLVED, By the Albany County Legislature that Resolution No. 46 for 2023, as amended, is hereby amended in the amount of \$454,362 for a new total amount of \$3,534,508 for the term commencing March 1, 2023 and ending December 31, 2027, and, be it further

RESOLVED, That the County Attorney is authorized to approve said amendment as to form and content, and, be it further

## AUTHORIZING THE APPOINTMENT OF MEMBERS TO THE ALBANY COUNTY TRAFFIC SAFETY BOARD

Introduced: 4/8/24

By Public Safety Committee and Ward:

WHEREAS, The Albany County Sheriff has indicated that vacancies exist on the Albany County Traffic Safety Board, and

WHEREAS, The Sheriff has recommended the confirmation of First Sergeant Matthew Nash, Officer Jason DePaulo, and the Hon. Gary Domalewicz, now, therefore, be it

RESOLVED, By the Albany County Legislature that, pursuant to Section 225-a of the County Law, First Sergeant Matthew Nash of the Albany County Sheriff's Office, Officer Jason DePaulo of the Colonie Police Department, and the Hon. Gary Domalewicz of Albany are hereby appointed as members of the Albany County Traffic Safety Board for a term commencing immediately through December 31, 2026, and, be it further

## AUTHORIZING THE APPOINTMENT OF A MEMBER TO THE FIRE ADVISORY BOARD

Introduced: 4/8/24

By Public Safety Committee:

WHEREAS, The Albany County Sheriff has indicated that a vacancy exists on the Albany County Fire Advisory Board, and

WHEREAS, The Sheriff has recommended the confirmation of Michael Romano, Jr., now, therefore, be it

RESOLVED, By the Albany County Legislature, pursuant to Section 225-a of the County Law, that Michael Romano, Jr. of Albany, is hereby appointed as a member of the Albany County Fire Advisory Board for a term commencing immediately through December 31, 2024, and, be it further

AUTHORIZING AN AGREEMENT WITH THE TOWN OF BETHLEHEM REGARDING THE PURCHASE OF A TARGET RANGE SYSTEM FOR THE ALBANY COUNTY SHERIFF'S OFFICE

Introduced: 4/8/24

By Public Safety Committee:

WHEREAS, The Albany County Sheriff has requested authorization to enter into an agreement with the Town of Bethlehem for the purchase of a Target Range System located at 355 Old Quarry Road, Selkirk, NY in the amount of \$300,000 for a term of thirty years, and

WHEREAS, The Sheriff has indicated that the Target Range System will be owned and maintained exclusively by the Albany County Sheriff's office for training and weapons qualification of Deputies, Correction Officers, Peace Officers, and Special Weapons and Tactics Team members, and

WHEREAS, The Sheriff has also indicated that the Target Range System will also be used by the Bethlehem Police Department and other law enforcement agencies, and

WHEREAS, The Sheriff has further indicated that the purchase of the Target Range System will be made exclusively with Asset Forfeiture Funds and no budget amendment is necessary/needed, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the Town of Bethlehem for the purchase of a Target Range System located at 355 Old Quarry Road, Selkirk, NY 12158 in the amount of \$300,000 for a thirty-year term commencing immediately, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

## AUTHORIZING AGREEMENTS REGARDING VEHICLE MAINTENANCE AND REPAIRS FOR COUNTY-OWNED VEHICLES

Introduced: 4/8/24

By Public Safety Committee and Ward:

WHEREAS, The Albany County Sheriff has requested authorization to enter into one-year agreements with two consecutive one-year options to renew with Dotts Garage Inc., Lazzaros Autobody Inc., and New Scotland Auto Center Inc., and

WHEREAS, In cooperation with the County Purchasing Department, the Sheriff's Office issued two requests for bids (RFB) regarding vehicle maintenance and repairs, and

WHEREAS, After a thorough review of the RFB responses, the Sheriff's Office has recommended that the County enter into agreements with the aforementioned vendors for full service lube, oil, and filter changes; car repairs and tune-ups; repairs and rebuilding of transmissions; and auto body repairs and refinishing for County-owned vehicles, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Dotts Garage Inc., Albany, NY 12205 regarding vehicle maintenance and repairs for County-owned vehicles and within zones to be determined by the Sheriff for a term commencing April 8, 2024 and ending April 7, 2025, with two one-year options to renew, at rates established and in accordance with the aforementioned RFB response, and, be it further

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Lazzaros Autobody Inc., Green Island, NY 12183 regarding vehicle maintenance and repairs for County-owned vehicles and within zones to be determined by the Sheriff for a term commencing April 8, 2024 and ending April 7, 2025, with two one-year options to renew, at rates established and in accordance with the aforementioned RFB response, and, be it further

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with New Scotland Auto Center Inc., Slingerlands, NY 12159 regarding vehicle maintenance and repairs for County-owned vehicles and within zones to be determined by the Sheriff for a term commencing April 8, 2024 and ending April 7, 2025, with two one-year options to renew, at rates established and in accordance with the aforementioned RFB response, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreements as to form and content, and, be it further

### AMENDING THE 2024 COMPTROLLER'S OFFICE BUDGET: STAFF ADJUSTMENTS

Introduced: 4/8/24

By Audit and Finance Committee:

WHEREAS, The Albany County Comptroller has requested a budget-neutral amendment to the 2024 Comptroller's Office Budget, and

WHEREAS, The Comptroller has indicated that this staff adjustment will increase the ability of the office to process claims and audits, now, therefore, be it

RESOLVED, By the Albany County Legislature that the 2024 Comptroller's Office Budget is hereby amended as follows:

Decrease Appropriation Account A1315.1 by \$15,371 by decreasing the following line items:

Decrease Line Item A1315 1 2232 001 190064 Chief of Staff by \$3,675

Decrease Line Item A1315 1 6401 001 190022 Confidential Secretary by \$1,696

Decrease Line Item A1315 1 9970 Temporary Help by \$10,000

Increase Appropriation Account A1315.1 by \$15,371 by Increasing Line Item A1315 1 5502 002 190031 Administrative Aide PT by \$15,371

and, be it further

### FINALIZING THE ACCOUNTING OF THE 2023 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By Audit and Finance Committee:

WHEREAS, The Albany County Comptroller's Office has informed the Albany County Legislature that certain budget amendments are necessary to finalize the accounting of the 2023 Albany County Budget, and

WHEREAS, The Comptroller has filed with the Clerk of the Legislature a list of adjustments to the 2023 Albany County Budget to provide for sufficient appropriations to accommodate 2023 expenditures and encumbrances, now, therefore, be it

RESOLVED, By the Albany County Legislature that the 2023 Albany County Budget is hereby amended and finalized as indicated in the detailed accounting annexed hereto, and, be it further

		A FUN	ID			
		APPROPRIA	ATIONS			
ORG	OBJECT	DESCRIPTION		INCREASE	DECI	REASE
A91010	10001	Chairman Of Legislature	\$	0.96		
A91010	10004	Minority Leader	\$	0.96		
A91010	10007	Counsel to the Chair	\$	0.10		
A91010	11820	Clerk Of Legislature (CHR)	\$	328.62		
A91010	11821	Director Of Research (MAJ)	\$	0.11		
A91010	11920	First Deputy Clerk (CHR)	\$	0.16		
A91010	12032	Dep. Legislative Counsel (MAJ)	\$	0.12		
A91010	12518	Administrative Aide (CHR)	\$	1,426.94		
A91010	12551	Policy Analyst			\$	41,075.1
A91010	12553	Policy Analyst (Maj)	\$	41,075.01		
A91010	12556	Policy Analyst PT (MIN)	\$	352.99		
A91010	15503	Sr Administrative Aide (LBC)	\$	0.23		
A91010	16401	Confidential Secretary	\$	0.05		
A91010	19950	Longevity Raise			\$	2,157.1
A91025	44007	Redistricting Commission Exp.	\$	45.97	1	,
A91164	18147	Custodial Worker			\$	5,716.6
A91164	19950	Longevity Raise	\$	2,300.00		-,
A91164	19951	Health Insurance Buyout	\$	416.66		
A91164	19954	Enhanced Pay	\$	3,000.00		
A91165	12014	Assistant DA III		-,	\$	45,223.4
A91165	12015	Assistant District Attorney II	\$	1,447.08		,
A91165	12558	Confidential Assist to DA	\$	644.34		
A91165	14021	Criminal Investigator DA	\$	10,090.39		
A91165	17107	Clerk of the Works	\$	8,669.71		
A91165	19951	Health Insurance Buyout	\$	11,791.66		
A91165	19954	Enhanced Pay	\$	93.80		
A91165	22001	Office Equipment	\$	443.41		
A91165	44038	Travel Mileage Freight	\$	12,043.08		
A91170	11211	Director Of Accounts	\$	0.53		
A91170	12040	Criminal Defense Caseworker	\$	0.01		
A91170	12205	Staff Social Worker	\$	20,503.52		
A91170		Mitigation Specialist	\$	0.43		
A91170		Confidential Secretary	\$	7.42		
A91170		Health Insurance Buyout	Š	8,499.98		
A91170		State Retirement	*		\$	29,011.8
A91170		Hospital and Medical Insurance			-	284,434.7
A91171		Alternate Public Defender	\$	0.25	Ψ.	204,434./
A91171		Legal Secretary	\$	0.01		
491171		Confidential Secretary	\$	0.15		
A91171		Longevity Raise	ą.		\$	6.7
491171		Postage	\$	6.35	a .	0.70

		A FUND				
		APPROPRIAT	IONS			ind to
ORG	OBJECT	DESCRIPTION		INCREASE		DECREASE
A91172	12002	Supervising Attorney	\$	0.12		
A91172	15025	Legal Secretary	\$	24.38		
A91172	15031	Assigned Counsel Administrator	\$	0.32		
A91172	16404	Secretary II	\$	0.18		
A91172	44043	Legal Fees	\$	233,892.87		
A91170	89060	Hospital and Medical Insurance			\$	19,043.1
A91173	16401	Confidential Secretary	\$	0.06		
A91173	19950	Longevity Raise			\$	0.0
A91185	16401	Confidential Secretary	\$	0.06		
A91185	44038	Travel Mileage Freight	\$	5,453.60		
A91185	44046	Fees For Services	\$	32,425.00		
A91185	44048	Laboratory Fees And Service	\$	28,812.87		
A91185	44252	Medical Services Therapy	\$	25,693.43		
A91170	89060	Hospital and Medical Insurance			\$	22,825.0
A91230	10100	County Executive	\$	250.14	•	,
A91230	11352	Dir. of Communications (CHR)	\$	0.03		
A91230	11810	Deputy County Executive	\$	3,654.76		
A91230	12049	Counsel to County Executive	\$	0.07		
A91230	12551	Policy Analyst	•		\$	9,234.13
A91230	12565	Dir. of Policy & Interwove Off.	\$	0.21	~	3,234.1.
A91230	19950	Longevity Raise	\$	4,850.00		
A91230	44036	Telephone	\$	185.32		
A91230	44042	Printing And Advertising	\$	293.60		
A91310	11110	Deputy Commissioner	\$	293.59		
A91310	12914	Title Searcher	\$	0.01		
A91310	19951	Health Insurance Buyout	\$	1,750.00		
A91310	44036	Telephone	\$	288.15		
A91310	89060	Hospital and Medical Insurance	7	200.13	Ś	7,660.88
A91310	44014	Bag Reduction Fee Expense	\$	151,212.57	Y	7,000.86
A91310	44117	Tax On Adult Use Cannabis Dist. Munich	\$	9,534.18		
A91310	44046	Fees For Services	4	3,334.10	\$	106,380.00
A91310	89060	Hospital and Medical Insurance			\$	
A91310	44083	Bus Stop Arm Enforcement Prog	\$	300,005.29	Þ	19,341.62
A91310	44116	Tax On Adult Use Cannabis Canty Exp.	Ś	3,178.39		
A91310		Finance Clerk	ş	3,170.33	ė	96 475 00
A91310		Overtime			\$ \$	86,475.00
A91315		Chief Accountant	\$	0.23	ş	8,590.50
A91315		Auditor	\$	0.23		
A91315			Þ	0.19	ė	4 400 00
A91315 A91315		Policy Analyst Confidential Assist.Comptr.Leg	\$	4.406.05	\$	4,406.62
A91315 A91315		, ,	\$	*		
U21313	10100	Senior Account Clerk	Þ	0.13		

		A FU	ND			
		APPROPRI	ATIONS			
ORG	OBJECT	DESCRIPTION		INCREASE		DECREASE
A91315	16104	Account Clerk II	\$	0.02		
A91340	11000	Personal Services	Ś	36.066.50		
A91340	12307	Policy & Grant Coordinator		25,000.50	\$	40,442.59
A91340	12499	Asst. Dir. of Budgetary Review	\$	0.23	•	10,112.55
A91340	16401	Confidential Secretary	\$	0.14		
A91340	44035	Postage	\$	630.14		
A91340	44042	Printing And Advertising	\$	1,214.05		
A91340	89010	State Retirement	\$	2,531.53		
A91345	11141	Deputy Purchasing Agent	\$	0.37		
A91345	19951	Health Insurance Buyout			\$	0.37
A91355	11025	Director	\$	294.18	•	0.07
A91355	13704	Coordinator of Tax Mapping	\$	0.01		
A91355	15510	Administrative Aide	•	5.52	\$	382.28
A91355	16206	Clerk I	\$	1.20	Ÿ	302.20
A91355	44038	Travel Mileage Freight	\$	86.89		
A91411	11900	Records Manager II	\$	0.31		
A91410	10112	County Clerk	\$	0.08		
A91410	11146	Exec Deputy County Clerk	\$	0.10		
A91410	16204	Clerk II	\$	0.56		
A91410	16401	Confidential Secretary	\$	0.42		
A91410	18403	Laborer	*	0.42	\$	839.21
A91410	44072	Vehicle Maintenance	\$	838.05	7	039.21
A91411	12916	Assistant Archivist	\$	9.07		
A91411	16204	Clerk II	*	5.07	\$	9.38
A91420	11040	County Attorney	\$	0.13	7	3.30
A91420	11046	Deputy County Attorney	\$	0.20		
A91420	12006	Assistant County Attorney IV	\$	20,674.52		
A91420	12007	Assistant County Attorney V	\$	1.28		
A91420	12532	Research Analyst	\$	0.20		
A91420	15015	Attorneys Trial Assistant	\$	6,395.19		
A91420	16242	FOIL Information Officer	\$	0.11		
A91420	19950	Longevity Raise	\$	6,100.00		
A91420		Insurance	\$	25.63		
A91420	44043	Legal Fees	\$	4,494.57		
A91420	44046	Fees For Services	\$	46,715.38		
A91420	89060	Hospital and Medical Insurance	,	10,713.30	\$	86,331.26
A91432		Commissioner Human Resource	\$	0.26	Ψ.	50,331.20
A91432		Director Affirmative Action	\$	0.14		
A91432		Director Employee Relations	\$	0.11		
A91432		Assistant Risk Manager	\$	0.25		
491432		Risk Administrator	Ś	0.13		

		A FUN APPROPRI				i Kish
ORG	OBJECT			INCREASE	: 4	DECREASE
A91432	12538	Fiscal Officer			\$	5,578.8
A91432	12545	Program Analyst	\$	0.17	*	5,570.0.
A91432	19951	Health Insurance Buyout	\$	5,250.00		
A91432	44035	Postage	\$	327.77		
A91440	11233	Deputy Commissioner Plan Pr	\$	0.32		
A91440	12590	Civil Engineer II	\$	0.38		
A91440	13605	Engineering Technician	\$	0.12		
A91440	17101	Construction Manager	\$	0.21		
A91440	19950	Longevity Raise	•	0.22	\$	1.0
A91450	11015	Commissioner Of Elections	\$	0.47	~	1.0.
A91450	11125	Director of Voter Education	\$	569.89		
A91450	12749	Computer Information Specialist	\$	0.49		
A91450	16802	Supervising Elections Speci	\$	366.33		
A91450	19900	Overtime	\$	11,768.98		
A91450	19970	Temporary Help	Y	11,700.50	\$	20 104 7
A91450	89030	Social Security	\$	26,478.58	P	39,184.7
491610	11017	Commissioner General Servic	\$	0.23		
A91610	11109	Special Assist to Commissioner	\$	1.89		
A91610	11116	Deputy Commissioner DGS	\$	0.17		
491610	16102	Account Clerk I	J	0.17	\$	2.20
191620	14411	Security Supervisor	\$	0.13	Þ	2.29
91620	18114	Building Maintenance Mechan	\$	10,310.50		
A91620	18141	Custodial Work Supervisor I	\$	0.43		
191620	18403	Laborer	\$			
91620	19950	Longevity Raise	\$	727.46		
191620	19954	Enhanced Pay		3,000.00		
		To the second se	\$	12,000.00		
191620	12538	Fiscal Officer	\$	1.91		
91660	16614	Messenger			\$	27,915.90
91620	44022	Maintenance Supplies	\$	1,546.01		
91620	44070	Property Repair And Rental	\$	329.46		
91640	17236	Equipment Coordinator	\$	2.11		
91640	18192	Garage Attendant			\$	2.11
91660	16614	Messenger			\$	7,535.45
91660		Longevity Raise	\$	3,250.00		
91660		Office Supplies	\$	4,285.45		
91670		Longevity Raise	\$	100.00		
91670		State Retirement	\$	2,967.90		
91670		Social Security			\$	3,067.90
91680	12710	Database Administrator	\$	0.30		
91680	12717	Applications Analyst	\$	0.25		
91680	19950	Longevity Raise			\$	30.55

### Albany County Comptroller's Office 2023 Year End Budget Adjustment Report As of March 13th, 2024

		A FUN	ID			
		APPROPRI	ATIONS	40, <sup>5</sup>		
ORG	OBJECT			INCREASE		DECREASE
A91680	19951	Health Insurance Buyout	\$	30.00		
A91985	44000	Distribution to Municipalities	\$	12,842,745.80		
A92490	44039	Conferences Training Tuition	\$	1,493,987.04		
A92960	44039	Conferences Training Tuition	\$	1,094,504.90		
A93020	12310	Inspector	\$	0.23		
A93020	13302	Public Safety Comm. Supervisor	\$	0.03		
A93020	13306	Telecommunicator			\$	50,440.5
A93020	19900	Overtime	\$	42,714.26		
A93020	19950	Longevity Raise	\$	1,000.00		
A93020	19980	Clothing Allowance	\$	350.00		
A93020	44036	Telephone	\$	6,375.99		
A93110	10111	Sheriff	\$	0.24		
A93110	11366	EMS Critical Incident Coord.	\$	0.07		
A93110	12050	Counsel to Sheriff	\$	0.13		
A93110	12267	Special Project Coordinator	\$	0.12		
A93110	12310	Inspector	\$	0.67		
A93110	12512	Accountant II	\$	0.03		
A93110	14131	Sheriffs Senior Investigator	\$	3,227.90		
A93110	14132	Sheriffs Investigator	\$	11,276.01		
A93110	14138	Deputy Sheriff			\$	30.0
A93110	14301	Fire Coordinator PT	\$	0.76	*	30.0
A93110	14302	Deputy Fire Coord.Hazmat PT	\$	0.88		
A93110	14304	Asst. Youth Activities Coord.	\$	0.07		
A93110	16192	Keyboard Specialist	\$	17,664.67		
A93110	16203	Supervisor Civil Enforcement	\$	0.14		
A93110	16401	Confidential Secretary	\$	14,211.41		
A93110	19900	Overtime	\$	164,302.62		
A93110	22400	Automobiles	\$	5,936.68		
A93110	22800	Specialty Equipment	\$	944.59		
A93110	44020	Office Supplies	Š	20.74		
A93110	44023	Medical Supplies	\$ \$	1,341.13		
A93110	44029	Automobile Parts/Supplies	\$	2.94		
A93110		Vehicle Maintenance	\$	30.00		
A96100		Medical Services Therapy	*	30.00	\$	1,486,476.04
A96119		Overtime			\$	665,704.90
A96119		Hospital and Medical Insurance			\$	428,800.00
A93110		Deputy Sheriff			\$	235,305.86
A93110		Conferences Training Tuition	. \$	208.86	4	255,505.80
A93110		Books Transcripts Subscript	\$	234.97		
A93110		Equipment Repair And Rental	\$			
A93110		Vehicle Maintenance	\$	2,482.35 13,447.88		

	5 to 1 to 2	A FUN	ID			
		APPROPRIA	ATIONS			
ORG	OBJECT	DESCRIPTION		INCREASE		DECREASE
A93140	11124	Deputy Director Of Probation	\$	0.15		
A93140	12551	Policy Analyst			\$	30,989.2
A93140	19954	Enhanced Pay	\$	3,000.00		
A93140	44101	Electric	\$	21,696.14		
A93140	14203R	Probation Supervisor RTA	\$	6,292.92		
A93150	11144	Undersheriff	\$	0.21		
A93150	11370	Supt Correctional Facility	\$	0.25		
A93150	11374	Supt Bldgs And Grnds	\$	0.22		
A93150	11375	Dir Programs	\$	1.09		
A93150	12309	Commander	\$	0.10		
A93150	12322	Inmate Services Specialist	\$	1,964.98		
A93150	14113	Corrections Sergeant	Ţ	1,304.30	\$	05 800 0
A93150	14115	Corrections Officer			\$	95,800.00
A93150	14117	Senior Identification Offic	\$	1 442 42	Þ	1,478,800.00
A93150	15505	Administrative Assistant PT	\$	1,442.43		
A93150	16052	User Specialist Clerk	\$	1.28		
A93150	16102	Account Clerk I	\$	1,447.12		
A93150	16512	Senior Store Clerk	\$	2,791.67		
A93150	17025	Maintenance Mechanic (HVAC)	\$	4,951.92		
A93150	17115	Electrician	\$	0.39		
A93150	18006	Cook	\$	0.10		
A93150	18013		\$	10,909.67		
A93150	18016	Supervising Food Service He Food Service Helper	\$	0.91		
A93150	18114	Building Maintenance Mechan			\$	167,000.00
A93150	19900	Overtime	\$ \$	1,157.82		
A93150	19915		>	2,620,772.60		
A93150	19948	Hazardous Duty Pay Shift Differential			\$	103,000.00
A93150	19950				\$	215,400.00
A93150	19952	Longevity Raise			\$	86,000.12
A93150	19954	Compensatory Time Payout	\$	20,428.40		
A93150 A93150		Enhanced Pay			\$	70,134.96
A93150	Accept to the control	Temporary Help	\$	4,931.00		
		Housekeeping Supplies	\$	908.70		
A93150		Photocopier Lease	\$	9,674.19		
A93150		Equipment Repair And Rental	\$	249,587.12		
A93150		Vehicle Maintenance	\$	1,633.52		
493150		Electric	\$	90,703.68		
A93150		Uniforms And Clothing	\$ \$	13,604.54		
493150		Medical Care		671,063.45		
493150		Food And Concessions	\$	20,553.36		
493150		State Retirement			\$	737,880.00
193150	89030	Social Security	\$	64,085.34		

A FUND									
	DEW VIEW	APPROPRI	ATIONS	·					
ORG	OBJECT	DESCRIPTION		INCREASE		DECREASE			
A93150	89060	Hospital and Medical Insurance			\$	838,600.98			
A93189	19948	Shift Differential	\$	31.29		* 10 mm			
A93189	19950	Longevity Raise	\$	4,350.00					
A93189	19951	Health Insurance Buyout	\$	166.67					
A93189	44037	Insurance	\$	10.28					
A93189	44046	Fees for Services			\$	16,256.7			
A93189	89060	Hospital and Medical Insurance	\$	11,698.51		,			
A94010	11114	Asst Commissioner Public He	\$	0.37					
A94010	11261	Dir Of Public Hlth Nursing	\$	0.03					
A94010	11264	Director of Public Health	\$	0.10					
A94010	11266	Director Emergency Prep.Mngt.	\$	0.15					
A94010	11903	Assistant Dir Ph Nursing	\$	1.65					
A94010	12128	Registered Nurse			Ś	109,973.98			
A94010	12130	Public Health Nurse II	\$	4,615.15	•	200,575.50			
A94010	12156	Public Health Educator II	\$	7,426.52					
A94010	12200	Immun. & Clin. Services Spec.	\$	2.24					
A94010	12803	Health Program Assistant	\$	0.09					
A94010	44903	DGS Shared Services Charges	\$	76,304.87					
A94010	12932	Public Health Sanitarian III	\$	34.99					
A94010	13100	Supervising Dental Hygienist	\$	0.04					
A94010	13101	NYS HC & MH Worker Bonus Prg	\$	0.75					
A94010	13102	Dental Hygienist	\$	7,426.52	¢	7,426.52			
A94010	15162	Senior Public Health Aide	\$	1,089.36	*	7,420.52			
A94010	16106	Account Clerk III	\$	2.73					
A94010	18605	Dentist PT	\$	1,431.63					
A94010	19916	NYS HC & MH Worker Bonus Prig	\$	0.75					
A94010	19951	Health Insurance Buyout	\$	749.99					
A94010	44035	Postage	\$	2,465.81					
A94010	44037	Insurance	\$	4,990.88					
A94010	44072	Vehicle Maintenance	\$	9,377.98					
A94010	200000000000000000000000000000000000000	Electric	\$	1,478.65					
A94059		Clerk I	7	1,476.03	\$	1 566 57			
A94059		Health Insurance Buyout	\$	166.67	ş	1,566.57			
A94059		Clerk I	ş	100.07	Ś	0.75			
A94059		Office Equipment	ċ	1 200 00	Þ	0.75			
A94230	0 0 00000	Trinity Alliance	\$ \$	1,399.90 100,425.00					
A94230		Albany Citizens Council	\$	,					
A94310		Associate Director Finance	\$	755,101.00					
A94310		Associate Director Finance Associate Director Clinical	\$	4,652.67					
A94310 A94310		Clinical Director		2,475.65					
A94310		Budget Analyst	\$ \$	413.27 0.25					

<b>ORG</b> A94310	OBJECT	The state of the s	ATIONS							
A94310	OBJECT	APPROPRIATIONS								
		-400000		INCREASE		DECREASE				
	15187	Behavioral Health Sys. Manager	\$	2,451.50		***				
A94310	15190	Assoc. Dir. of Info & Sys Dev	\$	0.19						
A94310	16401	Confidential Secretary	\$	0.16						
A94310	16042	Senior Keyboard Specialist	\$	231.26						
A94310	16104	Account Clerk II			\$	3,815.64				
A94310	19900	Overtime	\$	101.62						
A94310	19951	Health Insurance Buyout	\$	2,916.33						
A94310	19990	Vacation Buy Back	\$	6,416.84						
A94310	22050	Computer Equipment	\$	15,775.00						
A94310	44249	Inpatient Hospitalization	\$	13,870.53						
A94310	89030	Social Security			\$	95,600.00				
A94310	89060	Hospital and Medical Insurance			\$	314,300.00				
A94310	12201A	Supervising Staff Social Work.	\$	1,087.08						
A94310	12205A	Staff Social Worker			\$	50,392.35				
A94320	89030	Social Security	\$	1,135.27						
A94322	44435	Parsons Child/Family Care			\$	382,787.00				
A96010	44038	Travel, Mileage, Freight			\$	2,185.82				
A94322	44437	Rehab Support Services			Ś	256,900.00				
A94322	44478	Capital Area Peer Services	\$	194,061.00		,				
A94610	11028	Dir Rape Crisis Center	\$	0.11						
A94610	16401	Confidential Secretary	\$	0.24						
A94610	89010	State Retirement	\$	1,499.02						
A94610	89060	Hospital and Medical Insurance	*	1,433.02	\$	1,499.37				
A95630	44450	CDTA	\$	284,772.25	~	1,433.37				
A96119	12215	Caseworker	•	201,772.25	\$	950,000.00				
A94320	11000	Personal Services	\$	2,680.37	7	330,000.00				
A95630	44049	Special Programs	*	2,000.57	\$	98,660.25				
A96010	11110	Deputy Commissioner	\$	0.17	7	30,000.23				
A96010	11210	Director of Child Support	\$	0.11						
A96010	11218	Coordinator of Long Term Care	\$	0.12						
A96010	11222	Director of Administration	\$	0.11						
A96010	16004	Computer Operator	\$	0.06						
A96010	22050	Computer Equipment	\$	103.79						
A96010	44043	Legal Fees	\$	2,432.13						
A96010		Legal Service Charge Back	Ś	120,173.32						
A96010		State Retirement	*	•	\$	112,819.90				
A96010		Social Security			\$ \$	261,313.62				
496010		Hospital and Medical Insurance			\$ \$	986,745.00				
496055		Fees For Services	\$	365,082.37	Y	300,745.00				
496100		Medical Services Therapy	ş		Ś	2,659,742.17				
A91620		Fees For Services	\$	700.00	P	2,033,742.17				

		A FUN	ID			
		APPROPRIA	ATIONS			
ORG	OBJECT	DESCRIPTION		INCREASE		DECREASE
A91620	19951	Health Insurance Buyout			\$	700.00
A96110	44046	Fees For Services	\$	978,304.22		
A96119	11010	Commissioner	\$	0.22		
A96119	11110	Deputy Commissioner	\$	0.20		
A96119	12212	Senior Caseworker			\$	75,000.00
A96119	12281	Single Point Entry Coordinator	\$	0.08		•
A96119	19900	Overtime	\$	607,441.67		
A96119	22001	Office Equipment	\$	1,331.60		
A96119	44404	Adoption Subsidies	\$	171,289.80		
A96119	44903	DGS Shared Services Charges	\$	147,458.56		
A96119	44907	Legal Service Charge Back	\$	28,179.82		
A96119	89030	Social Security			\$	207,388.05
A96119	89060	Hospital and Medical Insurance			s	248,355.81
A96120	44046	Fees For Services	\$	2,185.82		
A96119	44402R	Secure Detention	\$	1,296,235.42		
A96140	44046	Fees For Services	\$	638,309.14		
A96772	11250	Fiscal Director	\$	440.96		
A96772	12270	Soc Serv Program Specialist	\$	0.23		
A96772	89030	Social Security	•		\$	441.19
A96989	44901	Payments to Debt Service	\$	738,320.23	*	472123
A96989	44920	Convention Center Planning Ctr	\$	1,107,480.34		
A96989	44999	Misc. Contractual Expense	\$	369,160.12		
A97128	44301	Taxes And Assessment	\$	52,065.97		
A97310	19952	Compensatory Time Payout	\$	31.81		
A97410	11010	Commissioner	Ś	0.18		
A97410	15298	Community Program Educator	*	0.10	\$	32,793.83
A97410	19951	Health Insurance Buyout	\$	1,500.00	Ψ.	32,733.03
A97410	44036	Telephone	\$	133.74		
A97410	44046	Fees For Services	\$	387.27		
A97410	44070	Equipment Repair And Rental	\$	225.51		
A97410	44101	Electric	\$	30,515.32		
A91420	44054	Transcription Services	\$	1,924.05		
A98020		Office Supplies	\$	6.17		
A98020		Albany County Improvement Inuit	\$	11,490.00		
A98753		Cooperative Ext Serv Assoc	\$	112,836.50		
A99060		Hospital and Medical Insurance	<b>~</b>	112,030.30	\$	1,735,995.56
A99901		Transfers to Other Funds	\$	296,034.87	4	1,733,333.30

		A FUND		
		REVENUE		
ORG	OBJECT	DESCRIPTION		INCREASE
A11310	01015	Bag Reduction Fee	\$	29,696.00
A21310	02218	Bus Stop Arm Enforcement Prog	\$	204,939.79
A11310	01116	Tax on Adult Use Cannabis	Ś	3,178.39
A11985	01110	SALES TAX	\$	12,842,745.80
		A FUND TOTALS \$ 29,20	86,489.22 \$	29,286,489.22

		CS FUND	)					
je in	APPROPRIATIONS							
ORG	OBJECT	DESCRIPTION		INCREASE		DECREASE		
CS9171	44047	Consultant Fees			\$	65,100.00		
CS9172	44999	Misc. Contractual Expenditures	\$.	20,294.00				
CS99710	66000	PRINCIPAL	\$	2,179.66				
CS9904	89040	Workers Comp			\$	713,212.86		
CS9930	44999	Misc. Contractual Expenditures	\$	4,371.75				
CS9931	44902	Risk Retention Fund Charges	\$	751,467.45				
		CS FUND TOTALS	\$	778,312.86	\$	778,312.86		

		D FUI	ND		
	Marine,	APPROPRI	ATIONS		
ORG	OBJECT	DESCRIPTION	I	NCREASE	DECREASE
D95010	11011	Commissioner Of Public Work	\$	0.24	
D95010	11111	Deputy Commissioner DPW	\$	0.10	
D95010	11232	Superintendent Of Buildings	\$	0.03	
D95010	16204	Clerk II	\$	0.16	
D95010	16207	Clerk I PT	\$	1.97	
D95010	44046	Fees For Services	\$	354.03	
D95020	12601	Civil Engineer			\$ 18,879.00
D95020	12605	Traffic Engineer	\$	1.23	
D95020	12812	Traffic Safety Instructor	\$	1,663.49	
D95020	13621	Senior Traffic Technician	\$	0.02	
D95020	19900	Overtime	\$	111.21	
D95110	11000	Personal Services			\$ 207,000.00
D95110	12448	Health And Safety Coordinator	\$	0.83	
D95110	16206	Clerk I	\$	4.46	
D95110	17210	Equipment Operator Instructor	\$	2,984.74	
D95110	17212	Equipment Operator I			\$ 291,951.46
D95110	19900	Overtime	\$	15,860.98	
D95110	44037	Insurance	\$	846.97	
D95112	44436	RT Bridge Collapse Repairs	\$	496,000.00	
		D FUND TOTALS	\$	517,830.46	\$ 517,830.46

# Albany County Comptroller's Office 2023 Year End Budget Adjustment Report As of March 13th, 2024

		DM FUND					
		APPROPRIATION	NS .				
ORG	OBJECT	DESCRIPTION		INCREASE		DECF	REASE
DM9513	18413	Shop Laborer	\$	163.49			
DM9513	19980	Clothing Allowance	\$	370.00			
DM9513	89060	Hospital and Medical Insurance	\$	84,137.49			
DM9906	89060	Hospital and Medical Insurance			Ś		84,670.98
galley.		DM FUND TOTALS	\$	84,670.98	\$	1,4	84,670.98

		G FUN	D				
		APPROPRIA	TIONS				
ORG	OBJECT	DESCRIPTION		INCREASE		DECF	REASE
G98110	11130	Executive Director Sewer Di	\$	0.24			
G98130	13613	Permit Compliance Manager	Ś	0.01			
G98120	17012	Collection Sys Maint Forema	Ś	6.20			
G98130	13612	Permit Compliance Technicia	Ś	0.09			
G98130	17006	Process Operator II			Ś		83,046.19
G98130	17036	Mechanic Specialist (HVAC)	s	310.77			,-
G98130	44101	Electric	Ś	82,728.36			
G99710	66000	PRINCIPAL	Ś	0.36			
G99710	77000	INTEREST PAYMENTS	Ś	0.16			
	tri i i i i i	G FUND TOTALS	\$	83,046.19	\$	1.7	83,046.19

		NH FU	IND		
		APPROPRI	ATIONS		
ORG	OBJECT			INCREASE	DECREASE
NH9602	11000	Personal Services	\$	171,591.81	
NH9602	11225	Resident Care Director	\$	3,391.02	
NH9602	11312	Assistant Administrator	\$	4,907.48	
NH9602	11316	Supt Of Bldgs Grounds Equip	\$	50.13	
NH9602	11319	Director of Nursing Services	\$	3,433.24	
NH9602	11329	Admission Director	\$	6,401.05	
NH9602	11330	Director of Patient Relations	\$	3,404.06	
NH9602	11335	Director of Patient Relations	\$	0.18	
NH9602	11928	Assist.Director Environ. Srv.	\$	1,940.57	
NH9602	12122	Head Nurse	\$	22,040.66	
NH9602	12126	Supervising Nurse PT	\$	19,118.31	
NH9602	12128	Registered Nurse	\$	111,554.00	
NH9602	12129	Registered Nurse Part Time	\$	30,549.00	
NH9602	12150	Occupational Therapist	\$	11,132.00	
NH9602	12166	Quality Improvement Coord.	\$	21,185.23	
NH9602	12540	Fiscal Officer II	\$	71,499.33	
NH9602	12717	Applications Analyst	\$	61,783.00	
NH9602	13134	Licensed Practical Nurse PT	\$	69,832.19	
NH9602	15114	Nursing Assistant PT	\$	131,716.52	
NH9602	15151	Occupational Therapy Assist	\$	3,277.14	
NH9602	15291	Activity Leader	\$	604.70	
NH9602	15504	Administrative Assistant	\$	0.19	
VH9602	16401	Confidential Secretary	\$	1,880.29	
NH9602	17135	Plumber	\$	626.75	
VH9602	18006	Cook	\$	11,821.03	
VH9602	18009	Assistant Cook Part-Time	\$	5,925.68	
VH9602	18121	Environmental Services Aide -	\$	12,582.87	
VH9602	44022	Maintenance Supplies	\$	14,189.77	
VH9602	44028	Safety Supplies	\$	21,363.31	
NH9602	44032	Laundry Supplies	\$	18,915.28	
VH9602	44035	Postage	\$	20.55	
NH9602	44037	Insurance	\$	407,890.84	
NH9971	15112	Nursing Assistant	\$	275,789.02	
NH9602	11310	Medical Director		\$	4,786.0
VH9602		Administrator		\$	9,132.0
VH9602	11315	Director of Nursing		\$	22,300.0
NH9602		Asst. Dir. Nursing Servs		\$	17,010.0
1H9602		Director of Physical Therapy		\$	2,238.0
NH9602		Director of Occupational Therapy		\$	2,230.0
NH9602		Director of Social Work Servs		\$	2,000.0
NH9602	11324	Director of Fiscal Operations		\$	27,915.0

		NH FUN	ID.			
		APPROPRIA	TIONS			
ORG	OBJECT			INCREASE		DECREASE
NH9602	11327	Director of Speech Therapy			\$	2,239.0
NH9602	11919	Asst. Dir. Leisure Time Activities			\$	3,251.0
NH9602	12124	Wound Care Nurse			\$	2,200.0
NH9602	12125	Supervising Nurse			\$	49,000.0
NH9602	12155	Physical Therapist			\$	3,824.0
NH9602	12165	Resident Care Coordinator			\$	3,642.0
NH9602	12181	Dietitian PT				6,863.4
NH9602	13132	Licensed Practical Nurse			\$ \$	106,000.00
NH9602	14415	Security Guard			\$	16,700.0
NH9602	15116	Senior Nursing Assistants			\$	45,000.00
NH9602	15155	Physical Therapy Assist.			\$	3,763.00
NH9602	15201	Social Worker Assistant			Ġ	9,000.00
NH9602	16104	Account Clerk II			ć	11,945.00
NH9602	16236	Clerk Typist I			Š	8,347.00
NH9602	16303	Medical Clerk Typist			\$ \$ \$ \$	7,043.00
NH9602	16412	Receptionist			Š	8,117.69
NH9602	17125	Painter			\$	5,600.00
NH960211	18007	Cook PT			\$	5,485.26
NH9602	18013	Supervising Food Service Helper	Ś	33,871.82	7	3,463.20
NH9602	18016	Food Service Helper	~	33,071.02	\$	51,000.00
NH9602	18017	Food Service Helper			\$	3,133.00
NH9602	18103	Bldg Grouds Maint Super			\$	6,733.00
NH9602	18110	Boiler Maint Mechanic			\$	1,772.00
NH9602	18120	Environmental Service Aide			\$	19,659.00
NH9602	18407	Laborer Central Supply			\$	7,063.00
NH9602	18580	Per Diem Therapies			\$	8,398.00
NH9602	19900	Overtime			\$	43,877.00
NH9602		Holiday Pay			\$	7,000.00
NH9602		NYS HC &MH Worker Bonus Prg			\$	95,000.00
NH9602		Recruitment Stipend			\$	2,940.00
NH9602		Charge Pay			\$	25,000.00
NH9602		Shift Differential			\$	32,000.00
NH9602		Experience Differential			\$	2,492.00
NH9602		Longevity Raise			\$	24,000.00
NH9602		Health Insurance Buyout			\$	15,333.00
NH9602		Compensatory Payout			\$	9,662.00
NH9602		Enhanced Pay			\$	9,000.00
NH9602		Temporary Help			\$	21,785.00
NH9602		Clothing Allowance			\$	8,440.00
NH9602		Vacation Buy Back			\$	7,146.00
NH9602		Office Equipment			\$	17,512.00

		NH FU				
ORG	OBJECT	APPROPRIA DESCRIPTION	ATIONS	INCREASE		DECREASE
NH9602	22050	Computer Equipment		INCREASE	\$	21,400.0
NH9602	22150	Maintenance Equipment				
NH9602	22610	Nursing Equipment			\$ \$	35,700.0 19,600.0
NH9602	22620	Dietary			\$	3,106.0
NH9602	22650	Housekeeping Equipment			\$	19,813.0
NH9602	44024	Housekeeping Supplies			\$	28,993.0
NH9602	44033	Greater NYS Education Fund			\$	9,283.0
NH9602	44034	Child Care Benefit			\$	9,283.0
NH9602	44036	Telephone			\$	16,775.0
NH9602	44038	Travel Mileage and Freight			ć	1,921.0
NH9602	44039	Conferences Training and Tuition			\$ \$	45,000.0
NH9602	44040	Books Transcripts Subscriptions			¢	2,050.0
NH9602	44042	Printing and Advertising			ç	5,787.0
NH9602	44043	Legal Fees			\$ \$ \$	9,900.0
NH9602	44044	Auditing Fees			\$	2,000.0
NH9602	44046	Fees for Services			ć	4,654.0
NH9602	44047	Lab Contracted Services			\$	44,800.0
NH9602	44049	Special Programs			\$	2,700.0
NH9602	44050	Refuse Charges			Ś	14,157.0
NH9602	44065	Photocopier Lease	\$	771.94	J	14,137.0
NH9602	44070	Equipment Repair And Rental	\$	74,477.69		
NH9602	44071	Property Repair and Rental	*	74,477.03	\$	13,800.0
NH9602	44091	Client Transportation			\$	35,965.0
NH9602	44101	Electric	\$	26,338.15	Ψ.	33,303.0
NH9602	44104	Natural Gas	*	20,550.15	\$	18,100.0
NH9602	44105	Water	\$	15,131.63	~	10,100.0
NH9602	44106	Sewer Charges	*	15,151.05	\$	12,924.00
NH9602	44108	Testing			\$	2,575.00
NH9602	44250	Drugs	\$	23,658.25	~	2,575.00
NH9602	44252	Clinic-Medical Supplies		20,000,20	\$	5,263.00
NH9602	44253	Food and Concessions			\$	109,000.00
NH9602	44254	Dry Goods			\$	1,366.00
NH9602		Association Dues			Ś	1,539.00
NH9602		Assessment	\$	205,714.00		2,000.00
NH9602		State Retirement			\$	7,867.00
NH9602		Social Security			\$	103,040.00
NH9602		Hospital and Medical Insurance	\$	184,533.48	7	200,040100
NH9906		Contracted Services	\$	49,049.40		
NH9906		Hospital and Medical Insurance	~	.5,045.40	\$	484,693.48

		NH FUND			
		REVENUE			
ORG	OBJECT	DESCRIPTION			INCREASE
NH1602	01896	Net Available Monthly Income		\$	236,332.69
		NH FUND TOTALS	\$ 2,133,96	3.56 \$	2,133,963.56

		V FUND	,		
		APPROPRIATIO	ONS		
ORG	OBJECT	DESCRIPTION	11	CREASE	 DECREASE
V91380	44046	Fees For Services	\$	25,750.00	 
V91380	77808	Yield Reduction Payment	\$	92,301.11	
V99710	66000	PRINCIPAL	Ś	570,277.96	
V99710	77000	INTEREST PAYMENTS	Ś	719,036.94	
V99901	99901	Transfers to Other Funds	Ś	9,200.00	
		REVENUE			
ORG	OBJECT	DESCRIPTION			 INCREASE
V29710	02401	Interest and Earnings			\$ 1,416,566.0
1, 1		V FUND TOTALS	\$	1,416,566.01	\$ 1,416,566.0

# AUTHORIZING AN AGREEMENT WITH INCLUSION SOLUTIONS, LLC REGARDING THE PURCHASE OF VOTER PRIVACY BOOTHS

Introduced: 4/8/24

By Audit and Finance Committee:

WHEREAS, The Commissioners of the Board of Elections have requested authorization to enter into an agreement with Inclusion Solutions, LLC regarding the purchase of 220 four-person privacy booths in the amount of \$216,962 for a term commencing April 8, 2024 and ending December 31, 2024, and

WHEREAS, The Board of Elections, through the County Purchasing Agent, issued a request for bids and one bid was received, and

WHEREAS, The Commissioners have indicated that the sole responsible bidder, Inclusion Solutions, LLC, will provide 220 four-person privacy booths to be used in future elections, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Inclusion Solutions, LLC, Evanston, IL 60202 regarding the purchase of 220 four-person privacy booths in the amount of \$216,962 for a term commencing April 8, 2024 and ending December 31, 2024, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

# REAUTHORIZING THE ACCEPTANCE OF HAZARD MITIGATION GRANT FUNDING FOR THE DIVISION OF INFORMATION SERVICES AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By Audit and Finance Committee:

WHEREAS, By Resolution Nos. 257 and 542 for 2022, this Honorable Body authorized the County Executive to enter into agreements with the New York State Department of Homeland Security and Emergency Services to accept funding related to the Albany County Hazard Mitigation Grant Program, and

WHEREAS, The Division of Information Services has indicated that due to encumbrance limits, the remaining funding must be reauthorized and incorporated into the 2024 Albany County Budget, now, therefore, be it

RESOLVED, By the Albany County Legislature, that reauthorization of funding pursuant to Resolution Nos. 257 and 542 for 2022 is hereby granted, and, be it further

RESOLVED, That the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account A1680.0 by \$55,811 in increasing the following items:

Increase Line Item A1680 0 4306 HSP21 Revenue – 2021 SHSP Grant by \$10,597

Increase Line Item A1680 0 4306 HSP22 Revenue – 2022 SHSP Grant by \$45,214

Increase Appropriation Account A1680.4 by \$10,597 by increasing Line Item A1680 4 4021 HSP21 Computer Supplies -2021 SHSP Grant by \$10,597

Increase Appropriation Account A1680.2 by \$45,214 by increasing Line Item A1680 4 2050 HSP22 Computer Equipment – 2022 SHSP Grant by \$45,214

and, be it further

# AUTHORIZING THE REFUND OF REAL PROPERTY TAXES IN THE CITY OF ALBANY

Introduced: 4/8/24

By Audit and Finance Committee:

WHEREAS, This Legislative Body has received one application from the Director of the Real Property Tax Service Agency for refund of real property taxes, and

WHEREAS, The application has been investigated by the Director who recommends to this Honorable Body that the Tax Roll involved be corrected and refund be made pursuant to RPTL §556, now, therefore, be it

RESOLVED, By the Albany County Legislature that the listed Tax Roll for the City of Albany be corrected and refund be made with respect to the following parcel of real property:

<u>APPLICANT</u>	DESCRIPTION OF REAL PROPERTY AS SHOWN ON TAX ROLL OR BILL	AMOUNT
Assessor Trey Kingston	120 Krumkill Road Tax Map No. 64.61-3-1 2024 Collection	\$3,931.08

and, be it further

RESOLVED, Said correction shall be in accordance with Form RP-556 as submitted with favorable recommendations by the Director in accordance with the provisions of the New York State Real Property Tax Law, and, be it further

# AUTHORIZING A CORRECTION TO THE TAX ROLL FOR THE CITY OF ALBANY

Introduced: 4/8/24

By Audit and Finance Committee:

WHEREAS, This Legislative Body has received two applications from the Director of the Real Property Tax Service Agency for corrections of real property taxes, and

WHEREAS, These applications have been investigated by the Director who recommends to this Honorable Body that the Tax Roll involved be corrected, now, therefore, be it

RESOLVED, By the Albany County Legislature that the listed Tax Roll for the City of Albany be corrected with respect to the following parcels of real property:

<u>APPLICANT</u>	CITY OR TOWN DESCRIPTION OF REAL PROPERTY AS SHOWN ON TAX ROLL OR BILL	REASON FOR CORRECTION
Assessor Trey Kingston	233 Third Street Tax Map No. 65.56-5-28 2024 Collection	Clerical Error
Assessor Trey Kingston	237 Third Street Tax Map No. 65.56-5-29 2024 Collection	Clerical Error

and, be it further

RESOLVED, Said correction shall be in accordance with Form RP-554 as submitted with favorable recommendation by the Director in accordance with the provisions of the New York State Real Property Tax Law, and, be it further

DECLARING A PORTION OF THE ALBANY COUNTY HIGHWAY SYSTEM KNOWN AS OLD COUNTY ROUTE 401 LOCATED IN THE TOWN OF WESTERLO NO LONGER NECESSARY FOR PUBLIC USE

Introduced: 4/8/24

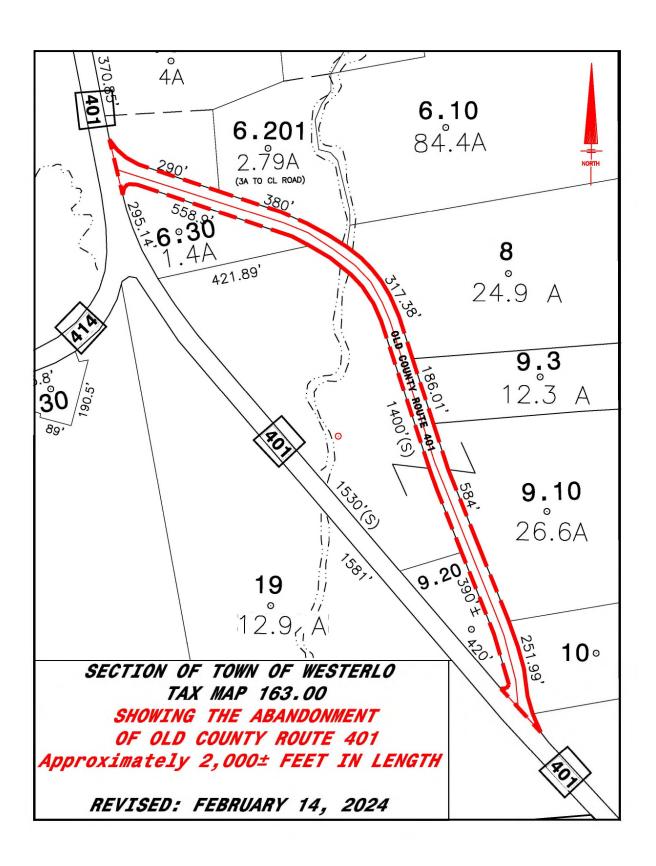
By Audit and Finance Committee:

WHEREAS, The County Executive has requested that a portion of the Albany County Highway System known as Old County Route 401, located in the Town of Westerlo, be deemed "no longer necessary for public use" so that the County may sell the property consistent with § 65-3 of the Albany County Code, and

WHEREAS, This determination will allow the County to convey this section of road to the Town of Westerlo, to be utilized and maintained by the Town, now, therefore, be it

RESOLVED, By the Albany County Legislature, that pursuant to § 65-3 of the Albany County Code, the Albany County Legislature hereby declares that a portion of the Albany County Highway System known as Old County Route 401, located in the Town of Westerlo and as described in the map annexed hereto, is deemed "no longer necessary for public use" and, be it further

RESOLVED, That the County Attorney is authorized to approve said document as to form and content, and, be it further



# AUTHORIZING THE CONVEYANCE OF A PORTION OF REAL PROPERTY KNOWN AS OLD COUNTY ROUTE 401 LOCATED IN THE TOWN OF WESTERLO

Introduced: 4/8/24

By Audit and Finance Committee:

WHEREAS, The County of Albany is the owner of a portion of real property known as Old County Route 401 in the Town of Westerlo, which is part of the Albany County Highway System, and

WHEREAS, The Town of Westerlo has expressed an interest in acquiring said parcel from Albany County in the amount of \$1, and

WHEREAS, The Commissioner of the Albany County Department of Public Works has indicated that Old County Route 401 was realigned many years ago, and that while this section of road no longer complies with County standards, it does meet standards set by the Town of Westerlo, and

WHEREAS, By Resolution No. 206 for 2024, this portion of real property was deemed "no longer necessary for public use" pursuant to County Law § 215 and § 65-3 of the Albany County Code and is therefore eligible to be sold, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to execute on behalf of the County any documents necessary to convey the portion of real property known as Old County Route 401, Westerlo, NY to the Town of Westerlo for the amount of \$1, and, be it further

RESOLVED, That the County Attorney is authorized to approve said conveyance as to form and content, and, be it further

# AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 1168 BROADWAY (TAX MAP NO. 65.44-1-55) IN THE CITY OF ALBANY

Introduced: 4/8/24

By Audit and Finance Committee:

WHEREAS, The County of Albany has acquired through "in rem" foreclosure title to a parcel of real property located at 1168 Broadway (Tax Map No. 65.44-1-55) in the City of Albany, and

WHEREAS, Michael Griffin, an abutting property owner, has expressed an interest in acquiring the parcel for \$1,600 and plans to pave the lot to extend off-street parking, and

WHEREAS, Revisions to the County's Real Property Disposition Plan approved by Resolution No. 29 for 2019 allow for properties to be sold to abutting property owners, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to execute on behalf of the County any and all documents necessary to convey property located at 1168 Broadway (Tax Map No. 65.44-1-55) in the City of Albany to Michael Griffin, 1166 Broadway, Albany, NY 12202, for \$1,600, and, be it further

RESOLVED, That Michael Griffin shall be responsible for all closing costs at the time of closing, and, be it further

RESOLVED, That the County Attorney is authorized to approve said conveyance as to form and content, and, be it further

RESCINDING THE CONVEYANCE OF REAL PROPERTY PURSUANT TO RESOLUTION NO. 271 FOR 2018 AND AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 139 LARK STREET (TAX MAP NO. 65.72-4-29) IN THE CITY OF ALBANY

Introduced: 4/8/24

By Audit and Finance Committee:

WHEREAS, By Resolution No. 271 for 2018, this Honorable Body authorized the conveyance of various parcels of real property acquired through "in rem" foreclosure to the Albany County Land Bank Corporation ("Land Bank"), including 139 Lark Street (Tax Map No. 65.72-4-29) in the City of Albany, and

WHEREAS, 139 Lark Street LLC has expressed an interest in acquiring the parcel and has offered to pay \$17,000 for the property, with plans to develop it to have a positive impact on the community, and

WHEREAS, The Albany County Real Property Disposition Plan, adopted by Resolution No. 29 for 2019, implemented procedures for properties to be discretionally conveyed by the County to individuals or entities for economic development purposes, now, therefore, be it

RESOLVED, By the Albany County Legislature, that Resolution No. 271 for 2018 is hereby amended by rescinding the authorization to convey the parcel located at 139 Lark Street (Tax Map No. 65.72-4-29) in the City of Albany, and, be it further

RESOLVED, That the County Executive is authorized to execute on behalf of the County any documents necessary to convey the parcel located at 139 Lark Street (Tax Map No. 65.72-4-29) in the City of Albany to 139 Lark Street LLC, 63 State Street, Albany, NY 12207 for the amount of \$17,000, and, be it further

RESOLVED, That 139 Lark Street LLC shall be responsible for any and all closing costs, as well as a pro-rated share of any current real property taxes owes as of the closing date, and, be it further

RESOLVED, That the County Attorney is authorized to approve said conveyance as to form and content, and, be it further

AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 556 COUNTY ROUTE 360 (TAX MAP NO. 148.-1-43) IN THE TOWN OF RENSSELAERVILLE

Introduced: 4/8/24

By Audit and Finance Committee:

WHEREAS, The County of Albany has acquired through "in rem" foreclosure title to a parcel of real property located at 556 County Route 360 (Tax Map No. 148.-1-43) in the Town of Rensselaerville, and

WHEREAS, Katie R. Biance, the immediate former owner of the property, has expressed an interest in reacquiring the parcel of real property located at 556 County Route 360 (Tax Map No. 148.-1-43) in the Town of Rensselaerville and has committed to paying the full amount of delinquent taxes due in the amount of \$7,495.65, and

WHEREAS, The Albany County Real Property Disposition Plan, adopted by Resolution No. 29 for 2019, implemented procedures for properties to be sold to immediate former owners, including that any and all liens extinguished as a result of the foreclosure must be reinstated, now, therefore, be it

RESOLVED, By the Albany County Legislature, that the County Executive is authorized to execute on behalf of the County any and all documents necessary to convey 556 County Route 360 (Tax Map No. 148.-1-43) in the Town of Rensselaerville to Katie R. Biance, for the amount of all delinquent real property taxes owing to the County on said property as of the date it was foreclosed upon "in rem" by the County in the amount of \$7,495.65, and, be it further

RESOLVED, That any and all liens upon the property which were previously extinguished as a result of the foreclosure action shall be deemed reinstated and restored pursuant to the Albany County Real Property Disposition Plan, adopted by Resolution No. 29 for 2019, and, be it further

RESOLVED, That the County Attorney is authorized to approve said conveyance as to form and content, and, be it further

# AMENDING THE 2024 ALBANY COUNTY BUDGET: DEVELOPING AND IMPLEMENTING THE COUNTY CLIMATE ACTION PLAN

Introduced: 4/8/24

By Audit and Finance Committee:

WHEREAS, By Resolution No. 509 for 2023, this Honorable Body authorized the acceptance of funding in the amount of \$35,000 from the New York State Department of Environmental Conservation Office of Climate Change to support the development of an Albany County Climate Action Plan, and

WHEREAS, The Commissioner of the Department of Management and Budget has requested a budget amendment in order to incorporate said funding into the 2024 Albany County Budget, now, therefore, be it

RESOLVED, By the Albany County Legislature, that the Albany County Budget is hereby amended as follows:

Increase Revenue Account A28020.0 by \$35,000 by increasing Line Item A28020 0 02770 CAP23 by \$35,000

Increase Appropriation Account A8020.4 by \$35,000 by increasing Line Item A8020 4 4046 CAP23 Fees for Services by \$35,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

# PUBLIC HEARING ON THE PROPOSED 2025-2029 ALBANY COUNTY CAPITAL PROGRAM

Introduced: 4/8/24

By Audit and Finance Committee:

WHEREAS, Pursuant to Section 609 of the Albany County Charter, the Albany County Legislature shall publish a summary of the proposed Capital Program for Albany County as well as the time and place for a public hearing on such summary, now, therefore, be it

RESOLVED, That the summary of the proposed Albany County Capital Program for 2025-2029 shall be made available for public inspection on the County website and at the Offices of the County Clerk, Albany County Courthouse, Albany, NY and the Clerk of the Legislature, 112 State Street, Room 740, Albany, NY, during normal business hours, and, be it further

RESOLVED, By the Albany County Legislature that a public hearing on the proposed Albany County Capital Program for 2025-2029 will be held by the County Legislature remotely with participation instructions available on the County website at 7:15 p.m. on the  $23^{\rm rd}$  day of April, 2024, and the Clerk of the County Legislature is hereby directed to cause notice to be published containing the necessary information in accordance with the applicable provisions of law.

# APPOINTMENT OF A MEMBER TO THE ALBANY COUNTY FIRE ADVISORY BOARD

Introduced: 4/8/24

By Feeney:

WHEREAS, The Albany County Fire Advisory Board exists to assist and advise the Legislature and County Executive on matters relevant to fire and rescue related emergency services, and

WHEREAS, Fire Advisory Board members must be active or official members of the particular fire company, fire department, or fire group they represent and should be chosen to serve by virtue of their position and capacity as a representative of their particular fire company, fire department, or fire group, and

WHEREAS, Should that person's relationship with that particular fire company, fire department, or fire group cease prior to the expiration of their term, it is understood that they will at that time tender their resignation, and

WHEREAS, Pursuant to New York County Law §225-a(4), a member of the County legislative body may be appointed as a member of the Fire Advisory Board, and

WHEREAS, The Hon. Robert Beston has expressed interest in serving on the board, now, therefore, be it

RESOLVED, By the Albany County Legislature, pursuant to County Law §225-a, the Hon. Robert Beston is hereby appointed as a member of the Albany County Fire Advisory Board for a term commencing immediately and ending December 31, 2026, and, be it further

PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "D" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK CREATING CHAPTER 182 OF THE ALBANY COUNTY CODE, PROHIBITING FALSE AND MISLEADING STATEMENTS BY CRISIS PREGNANCY CENTERS

Introduced: 4/8/24

By Plotsky, Reidy, McLean Lane, Cunningham, McLaughlin, Lekakis and Pedo:

RESOLVED, By the County Legislature of the County of Albany that a public hearing on proposed Local Law No. "D" for 2024, "A Local Law of the County of Albany, New York creating Chapter 182 of the Albany County Code, Prohibiting False and Misleading Statements by Crisis Pregnancy Centers" to be held by the Albany County Legislature at 7:15 p.m. on Tuesday, April 23, 2024, with participation information to be made available on the Albany County website, and the Clerk of the County Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.

PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "E" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 146 OF THE ALBANY COUNTY CODE TO INCLUDE A PROHIBITION ON THE USAGE OF HAZARDOUS WASTE ASH IN PRODUCTS

Introduced: 4/8/24

By Reinhardt and Simpson:

RESOLVED, By the County Legislature of the County of Albany that a public hearing on proposed Local Law No. "E" for 2024, "A Local Law of the County of Albany, New York Amending Chapter 146 of the Albany County Code to Include a Prohibition on the Usage of Hazardous Waste Ash in Products" to be held by the Albany County Legislature at 7:15 p.m. on Tuesday, April 23, 2024, with participation information to be made available on the Albany County website, and the Clerk of the County Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.

# AMENDING THE RULES AND REGULATIONS FOR ALBANY COUNTY EMPLOYEES REGARDING HEALTH INSURANCE BENEFITS FOR RETIREES

Introduced: 4/8/24

By Mayo:

WHEREAS, By Resolution No. 136-b for 1999, this Honorable Body adopted employee rules and regulations which are applicable to all non-union employees of Albany County, and

WHEREAS, By Resolution No. 217 for 2019, this Honorable Body amended these rules to reflect that employees hired after the adoption of these rules were eligible for health insurance benefits for retirees after fifteen (15) years of qualifying County service that is continuous and uninterrupted, and

WHEREAS, It is the view of this Honorable Body that fifteen (15) years of service to Albany County is sufficient to vest employees with health insurance benefits in retirement, and that the additional requirement of continuous and uninterrupted service is no longer consistent with the changing labor markets of Albany County, and

WHEREAS, This change in vesting for health insurance will allow Albany County to remain competitive and recruit more seasoned professionals to return to County service, benefiting numerous departments and the individuals they serve, and

WHEREAS, The Albany County Legislature intends this policy be modified to allow for total aggregate years of service rather than continuous and uninterrupted years of service to control eligibility for health insurance benefits and to apply to all current and former employees of Albany County who have not yet retired from the New York State Retirement System, now, therefore, be it

RESOLVED, By the Albany County Legislature that the Albany County Employee Rules and Regulations, adopted pursuant to Resolution No. 136-b for 1999, as amended, are hereby amended as follows:

Article IX, Section A(1)(a)(2) shall read: "The service indicated in eligibility criterion one (1), (above), need not be continuous and uninterrupted. [if reinstatement to County service following a period of separation was within twelve calendar months following the date of separation. In such circumstances, an employee's benefits date (as

defined by these Rules)] The aggregate total time of service shall be used to determine length of service achieved by the employee."

Article IX, Section A(1)(a)(4)(c) shall replace "twenty" with "fifteen"

Article IX Retiring Part Time Employees, Group "A" part (b) shall read:

- "(b) Eligibility Criteria. On the day of separation from County service, the employee must meet all of the following criteria:
- 5 [calendar] <u>aggregate total</u> years of County service.
- Age 55 or older.
- Enrolled in County health insurance"

Article IX Retiring Part Time Employees, Group "B" part (b) shall read:

- "(b) Eligibility Criteria. On the day of separation from County service, the employee must meet all of the following criteria:
- 10 [calendar] <u>aggregate total</u> years of County service.
- Age 55 or older.
- Enrolled in County health insurance"

Article IX Retiring Part Time Employees, Group "C" part (b) shall read:

- "(b) Eligibility Criteria. On the day of separation from County service, the employee must meet all of the following criteria:
- 5 [calendar] <u>aggregate total</u> years of County service.
- Age 55 or older.
- Enrolled in County health insurance"

Article IX Retiring Part Time Employees, Group "D" part (b) shall read:

- "(b) Eligibility Criteria. On the day of separation from County service, the employee must meet all of the following criteria:
- Have completed 10 <u>aggregate total</u> years of equivalent full-time County service.
- Age 55 or older.
- Enrolled in County health insurance"

Article IX Retiring Part Time Employees, Group "E" part (b) shall read:

"(b) Eligibility Criteria. On the day of separation from County service, the employee must meet all of the following criteria:

- Have completed 10 <u>aggregate total</u> years of equivalent full-time County service.
- Age 55 or older.
- Enrolled in County health insurance"

Article IX Retiring Part Time Employees, Group "F" part (b) shall read:

# "(b) Eligibility Criteria:

- Employees must have completed fifteen (15) <u>aggregate total</u> years of equivalent full-time County service. Calculation of full time service uses a standard work week of not less than thirty five (35) hours per week.
- Age 55 or older.
- Enrolled in County health insurance"

and, be it further

RESOLVED, That such changes to the rule shall be effective immediately for all current employees of Albany County, and, be it further

RESOLVED, That former employees of Albany County, who have not yet retired with the New York State Retirement System, shall be eligible to return to County service and thereafter apply their previous aggregate time of service when calculating eligibility for health insurance benefits consistent with these Rules, and, be it further

# AMENDING THE RULES AND REGULATION FOR ALBANY COUNTY EMPLOYEES REGARDING COMPENSATORY TIME

Introduced: 4/8/24

By Feeney:

WHEREAS, By Resolution No. 136-b for 1999, as amended, this Honorable Body adopted the Rules and Regulations for Albany County Employees, and

WHEREAS, Fair Labor Standards Act (FLSA) non-covered and exempt employees of Albany County are not eligible for overtime pay for hours worked in excess of their regular scheduled work week, and

WHEREAS, Under Article V of the Rules and Regulations, Albany County has elected to compensate this class of employees with compensatory time off for hours worked in excess of forty (40) hours a week, and

WHEREAS, Compensatory time is prohibited for certain employees who are classified as non-covered or exempt including the Administrative Head of each Department, Division, Bureau, Office, Board or Commission or other Agency of the County Government appointed by the County Executive and/or County Legislature and their deputies, and

WHEREAS, The accrual of compensatory time is subject to the approval of an employee's supervisor and is entirely discretionary based on the needs of the department, and

WHEREAS, The Article II of the Rules and Regulations states that the standard workweek for each Department is set by the Department Head, and for many FLSA non-covered or exempt employees, this work week is set at 35 hours, and

WHEREAS, Since compensatory time may only accrue after an employee has worked beyond 40 hours a week (not including meal breaks), this results in some employees having to work five (5) hours in excess of their regular work week before becoming eligible to earn compensatory time, and

WHEREAS, If FLSA non-covered or exempt employees work in excess of their regular scheduled work week but fewer than 40 hours total, then they are not eligible to earn any compensatory time at all, and

WHEREAS, This is in stark contrast to FLSA non-exempt employees of Albany County, who are allowed to accrue overtime for any time worked in excess of their regular scheduled work week and are also allowed to take said time as either compensatory time or as a cash payout, and

WHEREAS, The use of compensatory time is also restricted by prohibiting its use for more than two consecutive days, and

WHEREAS, Amending the threshold from a set 40 hours to anything in excess of the employee's standard work week and removing the two-day restriction will give employees greater opportunities to earn and use compensatory time, allowing them to attend to personal matters, spend time with family, or generally maintain a greater work/life balance, and

WHEREAS, The Albany County Legislature determines that allowing employees to be eligible to earn compensatory time for any time worked beyond their regular scheduled work week, as approved by their supervisor, and allowing employees more flexibility to use their accrued compensatory time, is more in line with the values of this Honorably Body and its support of the workforce of Albany County, now, therefore, be it

RESOLVED, By the Albany County Legislature that the Albany County Employee Rules and Regulations, adopted pursuant to Resolution No. 136-b for 1999, as amended, are hereby amended as follows:

Article V (sub. A(2)), is hereby amended as follows:

"2. Employees must work in excess of [40 hours in a work week, (not including meal break) regardless of] their regular scheduled work week to be eligible to accrue compensatory time credits. Only hours worked in excess of [40] their regularly scheduled work week as established by their Department Head will apply.";

Article V(sub. A(3)(d)), is hereby amended as follows:

"d. Use of Compensatory Time Credits. Use of compensatory time credits shall require the prior approval of the employee's supervisor. Compensatory time credits shall be used in such increments as the supervisor shall approve. [Use of compensatory time is prohibited for any absence in excess of two (2) consecutive days.]"

and, be it further

RESOLVED, That this in no way shall reduce or diminish the requirement that the earning of compensatory time is entirely optional and at the sole discretion of an employee's supervisor, based on the needs of the department, and, be it further

# ESTABLISHING A POLICY FOR PROCLAMATIONS ISSUED BY THE ALBANY COUNTY LEGISLATURE

Introduced: 4/8/24 By Cunningham:

WHEREAS, The Albany County Legislature has a long and storied history of recognizing achievements in the community through proclamations issued by the body, and

WHEREAS, The continuation of this practice would be assisted by guidelines related to the issuance of such proclamations, and

WHEREAS, The Albany County Legislature's Special Committee on Rules Review and Legislative Modernization has discussed and supports the merits of such a policy, now, therefore, be it

RESOLVED, That the proposed Albany County Legislature Proclamation Policy attached hereto, shall, upon adoption by the Albany County Legislature, be the official policy related to the issuance of proclamations by the Albany County Legislature, and, be it further

RESOLVED, That such policy shall remain in effect until repealed or modified by subsequent resolution, and, be it further



HON. JOANNE CUNNINGHAM CHAIRWOMAN

HON. WANDA WILLINGHAM
DEPUTY CHAIRWOMAN

#### ALBANY COUNTY LEGISLATURE

HAROLD L. JOYCE ALBANY COUNTY OFFICE BUILDING
112 STATE STREET, ROOM 710
ALBANY, NEW YORK 12207
PHONE: (518) 447-7168 | FAX: (518) 447-5683
WWW.ALBANYCOUNTY.COM

NECOLE M. CHAMBERS CLERK

> PAUL T. DEVANE FIRST DEPUTY CLERK

### Albany County Legislature Proclamation Policy

### **Definitions:**

A proclamation is an act of proclaiming or declaring commemoration of an event or cause, recognizing extraordinary achievements of local citizens and non-profit organizations, honoring occasions of importance and significance, and/or increasing public awareness on issues pertaining to the residents of Albany County.

A proclamation is not-legally binding and should not be interpreted as a policy endorsement.

A proclamation is strictly honorary and ceremonial.

### **Guidelines:**

Proclamations are generally issued for the following purposes:

- Memorializing special events, including national days of celebration such as a day, a week, a month (i.e. World Alzheimer's Day, Reye's Syndrome Awareness Week, Black History Month), recognition or mourning;
- · Memorializing cultural and historical occasions;
- Proclamations must hold a county-wide significance or serve an educational purpose for the residents of Albany County;
- Recognizing local business anniversaries;
- Recognizing achievement of high rank (i.e. Eagle Scout) or success within a local non-profit organization, or schoolrelated activity such as athletics, music, academics, etc.;
- Honoring local non-profit service groups or businesses for their work in the community;
- · Recognizing individuals for their outstanding contribution to the community.

Proclamations will generally <u>not</u> be issued for the following purposes:

- · Groups or individuals Located or residing primarily outside of Albany County;
- · Events or activities that are not relevant to Albany County and its residents;
- Controversial or polarizing issues, ideological or religious beliefs;
- National or international groups requesting a proclamation;
- Urging another elected official or system of government to act on an issue or legislation.

### Procedure:

All requests for proclamations issued by the Albany County Legislature must be submitted in writing at least two weeks in advance of the event. Submission of a proclamation request does not guarantee its issuance. The Chair may make the final decision to modify or deny any proclamation requests, except where such request has 26 signatories. Notwithstanding the above, proclamations will not be issued unless there are more than 5 legislator signatories.

### Request must contain the following information:

- · The name of person/organization;
- Date to be presented;
- · Date needed;
- Date and location of the event or presentation;
- · A brief summary and/or background of the event, organization or person;
- An indication whether the proclamation should be sent to the entire legislative body or specific legislators.

All requests must be sent to:

### **Nicolette Simmonds**

Director of Communications
Office of the Chair
Nicolette.Simmonds@albanycountyny.gov

Office: 518-447-7039

Proclamations will be distributed to members of the Legislature by the Office of Chair and returned to the sponsor by close of business on the first Friday after its submission.

Requests to sign onto proclamations will be sent to the members of the Legislature via email.

To request a hard copy of a proclamation, contact Nicolette Simmonds.

Once a proclamation is finalized and sealed, amendments thereafter will not be accepted.

# Validity:

For a proclamation to be valid it has to conform to the following criteria:

- It must include the Albany County Legislature seal;
- It must be filed and received by the Clerk of the Legislature.

An invalid proclamation shall not be posted on social media and/or distributed to the public.

#### Questions:

Please contact Director of Communications, Nicolette Simmonds for any questions and for assistance in completing a proclamation.

# AMENDING THE ALBANY COUNTY LEGISLATIVE RULES OF ORDER TO PROVIDE CLARIFICATION

Introduced: 4/8/24 By Cunningham:

WHEREAS, The Albany County Legislative Rules of Order, as amended, date back to legislation from 1996, and

WHEREAS, Although subsequent amendments have brought clarity to the Rules of Order, further clarification is welcomed, now, therefore, be it

RESOLVED, By the Albany County Legislature, that the Legislative Rules of Order be amended to read as follows:

# RULE 16 – [MEMBERS REQUIRED TO VOTE] VOTING PROCEDURE

Every member who shall be in the room when a question is stated by the Chair shall vote unless he or she abstains.

Voting shall be by a yes or no voice vote by the members present at the meeting, except when a roll call vote is required by law or by rule, then such member shall vote by a yes or no when they are identified during the roll call vote.

A member may only abstain from voting on a question in which he or she has a direct personal or pecuniary/financial interest not common to other members of the Legislature. The member must announce their abstention prior to a vote and file with the Clerk the reason for their abstention. In such instances, the member shall remove themselves from any participation in discussion and/or debate on the subject. The names of members abstaining shall be recorded in the minutes of the meeting.

<u>Voting on any motion or resolution is concluded when the Chair announces the</u> decision.

and, be it further

RESOLVED, that the Clerk of the Legislature forward a certified copy of this resolution to the Chairman of the Legislature and the appropriate County Officials.

# PUBLIC HEARING ON THE CLOSEOUT OF THE COMMUNITY DEVELOPMENT BLOCK GRANT CARES ACT PROGRAM

Introduced: 4/8/24 By Cunningham:

WHEREAS, The County has administered two Community Development Block Grant – CARES Act Projects for Albany County, and

WHEREAS, The County Executive has requested that a public hearing be held by the Albany County Legislature in order to close out the aforementioned grant program, now, therefore, be it

RESOLVED, By the County Legislature of the County of Albany that a public hearing on the closeout of the Community Development Block Grant – CARES Act Program will be held by the County Legislature in the William J. Conboy II Legislative Chambers, Albany County Courthouse, Albany, New York, at 7:15 p.m. on Tuesday, April 23, 2024, with participation information to be made available on the Albany County website and the Clerk of the County Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.

# APPOINTMENT OF MEMBERS TO THE AGRICULTURAL AND FARMLAND PROTECTION BOARD

Introduced: 4/8/24

By Feeney:

WHEREAS, By Resolution No. 180 for 1993, this Honorable Body established the Albany County Agricultural and Farmland Protection Board to advise the Legislature and work with the County Planning Board in relation to the proposed establishment, modification, continuation or termination of any agricultural district and perform such other and further duties as outlined in Section 302 of the Agriculture and Markets Law, and

WHEREAS, The Board is comprised of eleven members, consisting of four active farmers, one representative of agribusiness, one representative of an organization dedicated to agricultural land preservation, a member of the Legislative Body, a County Cooperative Extension agent, the Chair of the County Soil and Water Conservation District's Board of Directors, the County Planning Director, and the County Director of Real Property Tax Services, now, therefore, be it

RESOLVED, By the Albany County Legislature that the following named individuals who have indicated their interest in serving and continuing to serve on the board are hereby appointed to the Agricultural and Farmland Protection Board:

	Term Expiration
Thomas Della Rocco, Chair, Active Farmer	December 31, 2027
Gary Kleppel, Active Farmer	December 31, 2027
John O'Pezio, Agribus. Rep.	December 31, 2027
Hon. Matthew Miller, Leg. Rep.	December 31, 2027
Thomas Gallagher, Cornell Co-op	December 31, 2027

and, be it further

AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH ALBANY THERAPEUTIC RIDIING, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By ARPA Executive Committee:

WHEREAS, The County of Albany received \$29.6 million in funds from the American Rescue Plan Act (ARPA) which may be used for various projects and programs within the County to help mitigate the long-term effects of the COVID-19 Pandemic, and

WHEREAS, The Albany County Legislature created the ARPA Executive Committee and its various Subcommittees to determine how these funds should be distributed and to review applications for these monies, and

WHEREAS, The ARPA Executive Committee and its various Subcommittees have worked tirelessly over the last year in order to establish guidelines that will assist them in reviewing and evaluating the numerous applications they will receive, and

WHEREAS, The ARPA Executive Committee, having evaluated numerous proposals, has requested authorization to disburse ARPA funding in the amount of \$25,000 to and enter into an agreement with Albany Therapeutic Riding Center, Inc. for a term commencing April 8, 2024 and ending December 31, 2026, and

WHEREAS, The ARPA Executive Committee has indicated that such funding would be used for the provision of equine assisted therapies to qualifying individuals including youth, adults and senior citizens, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to disburse ARPA funding in the amount of \$25,000 to and enter into an agreement with Albany Therapeutic Riding Center, Inc., Albany, NY 12009 regarding Community Development Nonprofit Recovery activities for a term commencing April 8, 2024 and ending December 31, 2026, and, be it further

RESOLVED, By the Albany County Legislature that the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account CM.4.3601B.04089Z.ARP24 by \$25,000

Increase Appropriation Account CM.9.3601B.44046Z.ARP24 by \$25,000 by increasing Line Item 44046Z.ARP24 by \$25,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH BIG BROTHERS BIG SISTERS OF THE CAPITAL REGION, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By ARPA Executive Committee:

WHEREAS, The County of Albany received \$29.6 million in funds from the American Rescue Plan Act (ARPA) which may be used for various projects and programs within the County to help mitigate the long-term effects of the COVID-19 Pandemic, and

WHEREAS, The Albany County Legislature created the ARPA Executive Committee and its various Subcommittees to determine how these funds should be distributed and to review applications for these monies, and

WHEREAS, The ARPA Executive Committee and its various Subcommittees have worked tirelessly over the last year in order to establish guidelines that will assist them in reviewing and evaluating the numerous applications they will receive, and

WHEREAS, The ARPA Executive Committee, having evaluated numerous proposals, has requested authorization to disburse ARPA funding in the amount of \$25,000 to and enter into an agreement with Big Brothers Big Sisters of the Capital Region, Inc. for a term commencing April 8, 2024 and ending December 31, 2026, and

WHEREAS, The ARPA Executive Committee has indicated that such funding would be used for the provision of a community-based mentoring program for one-on-one community outings, partnering with local institutions to offer mentoring in group settings at school and businesses campuses several times monthly for the school year, and a collaborative program with Albany Family Court in which children on probation are offered the opportunity to meet with an assigned mentor weekly for one year, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to disburse ARPA funding in the amount of \$25,000 to and enter into an agreement with Big Brothers Big Sisters of the Capital Region, Inc., Albany, NY 12207 regarding Community Development Nonprofit Recovery activities for a term commencing April 8, 2024 and ending December 31, 2026, and, be it further

RESOLVED, By the Albany County Legislature that the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account CM.4.3602B.04089Z.ARP24 by \$25,000

Increase Appropriation Account CM.9.3602B.44046Z.ARP24 by \$25,000 by increasing Line Item 44046Z.ARP24 by \$25,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH BLACK THEATRE TROUPE OF UPSTATE NY, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By ARPA Executive Committee:

WHEREAS, The County of Albany received \$29.6 million in funds from the American Rescue Plan Act (ARPA) which may be used for various projects and programs within the County to help mitigate the long-term effects of the COVID-19 Pandemic, and

WHEREAS, The Albany County Legislature created the ARPA Executive Committee and its various Subcommittees to determine how these funds should be distributed and to review applications for these monies, and

WHEREAS, The ARPA Executive Committee and its various Subcommittees have worked tirelessly over the last year in order to establish guidelines that will assist them in reviewing and evaluating the numerous applications they will receive, and

WHEREAS, The ARPA Executive Committee, having evaluated numerous proposals, has requested authorization to disburse ARPA funding in the amount of \$10,000 to and enter into an agreement with Black Theatre Troupe of Upstate, NY, Inc. for a term commencing April 8, 2024 and ending December 31, 2026, and

WHEREAS, The ARPA Executive Committee has indicated that such funding would be used for the provision of access to the world of theatre for aspiring artists who are Black, Indigenous, and people of color in the Capital Region, based at the Capital Repertory Theatre in Arbor Hill, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to disburse ARPA funding in the amount of \$10,000 to and enter into an agreement with Black Theatre Troupe of Upstate, NY, Inc., Albany, NY 12208 regarding Community Development Nonprofit Recovery activities for a term commencing April 8, 2024 and ending December 31, 2026, and, be it further

RESOLVED, By the Albany County Legislature that the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account CM.4.3603B.04089Z.ARP24 by \$10,000

Increase Appropriation Account CM.9.3603B.44046Z.ARP24 by \$10,000 by increasing Line Item 44046Z.ARP24 by \$10,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

# AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH BUILDING ON LOVE, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By ARPA Executive Committee:

WHEREAS, The County of Albany received \$29.6 million in funds from the American Rescue Plan Act (ARPA) which may be used for various projects and programs within the County to help mitigate the long-term effects of the COVID-19 Pandemic, and

WHEREAS, The Albany County Legislature created the ARPA Executive Committee and its various Subcommittees to determine how these funds should be distributed and to review applications for these monies, and

WHEREAS, The ARPA Executive Committee and its various Subcommittees have worked tirelessly over the last year in order to establish guidelines that will assist them in reviewing and evaluating the numerous applications they will receive, and

WHEREAS, The ARPA Executive Committee, having evaluated numerous proposals, has requested authorization to disburse ARPA funding in the amount of \$10,000 to and enter into an agreement with Building on Love, Inc. for a term commencing April 8, 2024 and ending December 31, 2026, and

WHEREAS, The ARPA Executive Committee has indicated that such funding would be used for the provision of a temporary financial bridge during the critical weeks and months after a family member has been diagnosed with a life-threatening condition or situation, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to disburse ARPA funding in the amount of \$10,000 to and enter into an agreement with Building on Love, Inc., Cohoes, NY 12047 regarding Community Development Nonprofit Recovery activities for a term commencing April 8, 2024 and ending December 31, 2026, and, be it further

RESOLVED, By the Albany County Legislature that the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account CM.4.3604B.07089Z.ARP24 by \$10,000

Increase Appropriation Account CM.9.3604B.44046Z.ARP24 by \$10,000 by increasing Line Item 44046Z.ARP24 by \$10,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH CAPITAL DISTRICT RECOVERY CENTER AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By ARPA Executive Committee:

WHEREAS, The County of Albany received \$29.6 million in funds from the American Rescue Plan Act (ARPA) which may be used for various projects and programs within the County to help mitigate the long-term effects of the COVID-19 Pandemic, and

WHEREAS, The Albany County Legislature created the ARPA Executive Committee and its various Subcommittees to determine how these funds should be distributed and to review applications for these monies, and

WHEREAS, The ARPA Executive Committee and its various Subcommittees have worked tirelessly over the last year in order to establish guidelines that will assist them in reviewing and evaluating the numerous applications they will receive, and

WHEREAS, The ARPA Executive Committee, having evaluated numerous proposals, has requested authorization to disburse ARPA funding in the amount of \$25,000 to and enter into an agreement with Capital District Recovery Center for a term commencing April 8, 2024 and ending December 31, 2026, and

WHEREAS, The ARPA Executive Committee has indicated that such funding would be used for the provision of a safe and supportive space for people seeking recovery from addictions by offering a one-stop location for 12-step recovery meetings, recovery supports, recovery coach opportunities and certification, programs for self-improvement, trauma-informed workshops, recovery resources, and public health information, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to disburse ARPA funding in the amount of \$25,000 to and enter into an agreement with Capital District Recovery Center, Albany, NY 12206 regarding Community Development Nonprofit Recovery activities for a term commencing April 8, 2024 and ending December 31, 2026, and, be it further

RESOLVED, By the Albany County Legislature that the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account CM.4.3605B.07089Z.ARP24 by \$25,000

Increase Appropriation Account CM.9.3605B.44046Z.ARP24 by \$25,000 by increasing Line Item 44046Z.ARP24 by \$25,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH CAPITAL DISTRICT WOMEN'S EMPLOYMENT & RESOURCE CENTER AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By ARPA Executive Committee:

WHEREAS, The County of Albany received \$29.6 million in funds from the American Rescue Plan Act (ARPA) which may be used for various projects and programs within the County to help mitigate the long-term effects of the COVID-19 Pandemic, and

WHEREAS, The Albany County Legislature created the ARPA Executive Committee and its various Subcommittees to determine how these funds should be distributed and to review applications for these monies, and

WHEREAS, The ARPA Executive Committee and its various Subcommittees have worked tirelessly over the last year in order to establish guidelines that will assist them in reviewing and evaluating the numerous applications they will receive, and

WHEREAS, The ARPA Executive Committee, having evaluated numerous proposals, has requested authorization to disburse ARPA funding in the amount of \$25,000 to and enter into an agreement with Capital District Women's Employment & Resource Center for a term commencing April 8, 2024 and ending December 31, 2026, and

WHEREAS, The ARPA Executive Committee has indicated that such funding would be used for workforce development services to assist women in achieving a marketable, productive, successful, and sustainable career path, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to disburse ARPA funding in the amount of \$25,000 to and enter into an agreement with Capital District Women's Employment & Resource Center, Albany, NY 12210 for a term commencing April 8, 2024 and ending December 31, 2026, and, be it further

RESOLVED, By the Albany County Legislature that the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account CM.4.2215S.04089Z.ARP24 by \$25,000

Increase Appropriation Account CM.9.2215S.44046Z.ARP24 by \$10,000 by increasing Line Item 44046Z.ARP24 by \$25,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH CATHOLIC CHARITIES HOUSING OFFICE AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By ARPA Executive Committee:

WHEREAS, The County of Albany received \$29.6 million in funds from the American Rescue Plan Act (ARPA) which may be used for various projects and programs within the County to help mitigate the long-term effects of the COVID-19 Pandemic, and

WHEREAS, The Albany County Legislature created the ARPA Executive Committee and its various Subcommittees to determine how these funds should be distributed and to review applications for these monies, and

WHEREAS, The ARPA Executive Committee and its various Subcommittees have worked tirelessly over the last year in order to establish guidelines that will assist them in reviewing and evaluating the numerous applications they will receive, and

WHEREAS, The ARPA Executive Committee, having evaluated numerous proposals, has requested authorization to disburse ARPA funding in the amount of \$50,000 to and enter into an agreement with Catholic Charities Housing Office for a term commencing April 8, 2024 and ending December 31, 2026, and

WHEREAS, The ARPA Executive Committee has indicated that such funding would be used to address building repairs and maintenance deferred due to the COVID-19 pandemic, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to disburse ARPA funding in the amount of \$50,000 to and enter into an agreement with Catholic Charities Housing Office, Albany, NY 12203 for a term commencing April 8, 2024 and ending December 31, 2026, and, be it further

RESOLVED, By the Albany County Legislature that the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account CM.4.2215S.04089Z.ARP24 by \$50,000

Increase Appropriation Account CM.9.2215S.44046Z.ARP24 by \$50,000 by increasing Line Item 44046Z.ARP24 by \$50,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH COLONIE CHAMBER OF COMMERCE AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By ARPA Executive Committee:

WHEREAS, The County of Albany received \$29.6 million in funds from the American Rescue Plan Act (ARPA) which may be used for various projects and programs within the County to help mitigate the long-term effects of the COVID-19 Pandemic, and

WHEREAS, The Albany County Legislature created the ARPA Executive Committee and its various Subcommittees to determine how these funds should be distributed and to review applications for these monies, and

WHEREAS, The ARPA Executive Committee and its various Subcommittees have worked tirelessly over the last year in order to establish guidelines that will assist them in reviewing and evaluating the numerous applications they will receive, and

WHEREAS, The ARPA Executive Committee, having evaluated numerous proposals, has requested authorization to disburse ARPA funding in the amount of \$25,000 to and enter into an agreement with Colonie Chamber of Commerce for a term commencing April 8, 2024 and ending December 31, 2026, and

WHEREAS, The ARPA Executive Committee has indicated that such funding would be used to support local businesses that rely on the Colonie Chamber of Commerce activities to remain vibrant members of the business community, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to disburse ARPA funding in the amount of \$25,000 to and enter into an agreement with Colonie Chamber of Commerce, Latham, NY 12110 for a term commencing April 8, 2024 and ending December 31, 2026, and, be it further

RESOLVED, By the Albany County Legislature that the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account CM.4.2215S.04089Z.ARP24 by \$25,000

Increase Appropriation Account CM.9.2215S.44046Z.ARP24 by \$25,000 by increasing Line Item 44046Z.ARP24 by \$25,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH COLONIE YOUTH CENTER, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By ARPA Executive Committee:

WHEREAS, The County of Albany received \$29.6 million in funds from the American Rescue Plan Act (ARPA) which may be used for various projects and programs within the County to help mitigate the long-term effects of the COVID-19 Pandemic, and

WHEREAS, The Albany County Legislature created the ARPA Executive Committee and its various Subcommittees to determine how these funds should be distributed and to review applications for these monies, and

WHEREAS, The ARPA Executive Committee and its various Subcommittees have worked tirelessly over the last year in order to establish guidelines that will assist them in reviewing and evaluating the numerous applications they will receive, and

WHEREAS, The ARPA Executive Committee, having evaluated numerous proposals, has requested authorization to disburse ARPA funding in the amount of \$50,000 to and enter into an agreement with Colonie Youth Center, Inc. for a term commencing April 8, 2024 and ending December 31, 2026, and

WHEREAS, The ARPA Executive Committee has indicated that such funding would be used to support the organization in providing various programs and services to Albany County Residents designed to enhance the living experience of people in the greater capital region, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to disburse ARPA funding in the amount of \$50,000 to and enter into an agreement with Colonie Youth Center, Inc., Latham, NY 12110 for a term commencing April 8, 2024 and ending December 31, 2026, and, be it further

RESOLVED, By the Albany County Legislature that the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account CM.4.2215S.04089Z.ARP24 by \$50,000

Increase Appropriation Account CM.9.2215S.44046Z.ARP24 by \$50,000 by increasing Line Item 44046Z.ARP24 by \$50,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH GIRLS ON THE RUN CAPITAL REGION AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By ARPA Executive Committee:

WHEREAS, The County of Albany received \$29.6 million in funds from the American Rescue Plan Act (ARPA) which may be used for various projects and programs within the County to help mitigate the long-term effects of the COVID-19 Pandemic, and

WHEREAS, The Albany County Legislature created the ARPA Executive Committee and its various Subcommittees to determine how these funds should be distributed and to review applications for these monies, and

WHEREAS, The ARPA Executive Committee and its various Subcommittees have worked tirelessly over the last year in order to establish guidelines that will assist them in reviewing and evaluating the numerous applications they will receive, and

WHEREAS, The ARPA Executive Committee, having evaluated numerous proposals, has requested authorization to disburse ARPA funding in the amount of \$10,000 to and enter into an agreement with Girls on the Run Capital Region for a term commencing April 8, 2024 and ending December 31, 2026, and

WHEREAS, The ARPA Executive Committee has indicated that such funding would be used to support organizational curriculum designed to instill self-esteem through health education, life skill development, mentoring relationships, and physical training, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to disburse ARPA funding in the amount of \$10,000 to and enter into an agreement with Girls on the Run Capital Region, Albany, NY 12205 for a term commencing April 8, 2024 and ending December 31, 2026, and, be it further

RESOLVED, By the Albany County Legislature that the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account CM.4.2215S.04089Z.ARP24 by \$10,000

Increase Appropriation Account CM.9.2215S.44046Z.ARP24 by \$10,000 by increasing Line Item 44046Z.ARP24 by \$10,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE GLOBAL ORGANIZATION FOR SUSTAINABLE DEVELOPMENT GOALS, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By ARPA Executive Committee:

WHEREAS, The County of Albany received \$29.6 million in funds from the American Rescue Plan Act (ARPA) which may be used for various projects and programs within the County to help mitigate the long-term effects of the COVID-19 Pandemic, and

WHEREAS, The Albany County Legislature created the ARPA Executive Committee and its various Subcommittees to determine how these funds should be distributed and to review applications for these monies, and

WHEREAS, The ARPA Executive Committee and its various Subcommittees have worked tirelessly over the last year in order to establish guidelines that will assist them in reviewing and evaluating the numerous applications they will receive, and

WHEREAS, The ARPA Executive Committee, having evaluated numerous proposals, has requested authorization to disburse ARPA funding in the amount of \$25,000 to and enter into an agreement with the Global Organization for Sustainable Development Goals, Inc. for a term commencing April 8, 2024, and ending December 31, 2026, and

WHEREAS, The Global Organization for Sustainable Development Goals, Inc. is dedicated to equipping underprivileged populations with skills for sustainable development, was significantly impacted by the COVID-19 pandemic, and

WHEREAS, The Global Organization for Sustainable Development Goals, Inc. seeks funding to address pandemic-related economic challenges like revenue loss and staffing difficulties to ensure sustainable operations in Albany County, and

WHEREAS, This funding will support initiatives that enhance quality education and build financial independence in underprivileged populations, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to disburse ARPA funding in the amount of \$25,000 to and enter into an

agreement with the Global Organization for Sustainable Development Goals, Inc., New York, New York 10017 regarding Community Development Nonprofit Recovery activities for a term commencing April 8, 2024 and ending December 31, 2026, and, be it further

RESOLVED, By the Albany County Legislature that the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account CM.4.3611B.04089Z.ARP24 by \$25,000

Increase Appropriation Account CM.9.3611B.44046Z.ARP24 by \$25,000 by increasing Line Item 44046Z.ARP24 by \$25,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE HOMELESS AND TRAVELERS AID SOCIETY OF THE CAPITAL DISTRICT, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By ARPA Executive Committee:

WHEREAS, The County of Albany received \$29.6 million in funds from the American Rescue Plan Act (ARPA) which may be used for various projects and programs within the County to help mitigate the long-term effects of the COVID-19 Pandemic, and

WHEREAS, The Albany County Legislature created the ARPA Executive Committee and its various Subcommittees to determine how these funds should be distributed and to review applications for these monies, and

WHEREAS, The ARPA Executive Committee and its various Subcommittees have worked tirelessly over the last year in order to establish guidelines that will assist them in reviewing and evaluating the numerous applications they will receive, and

WHEREAS, The ARPA Executive Committee, having evaluated numerous proposals, has requested authorization to disburse ARPA funding in the amount of \$25,000 to and enter into an agreement with the Homeless and Travelers Aid Society of the Capital District, Inc. (HATAS) for a term commencing April 8, 2024, and ending December 31, 2026, and

WHEREAS, HATAS was significantly impacted by the COVID-19 pandemic, resulting in personnel and operational challenges, and

WHEREAS, HATAS seeks funding to support the employment of a full-time staffer at the Capital Region Furniture Bank, which plays a crucial role in eradicating furniture poverty for low-income households, and

WHEREAS, This funding will ensure housing stability and prevent homelessness for hundreds of low-income and at-risk households, with anticipated assistance to 771 households projected for 2024 alone, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to disburse ARPA funding in the amount of \$25,000 to and enter into an agreement with the Homeless and Travelers Aid Society of the Capital District, Inc.,

Albany, New York 12206 regarding Community Development Nonprofit Recovery activities for a term commencing April 8, 2024 and ending December 31, 2026, and, be it further

RESOLVED, By the Albany County Legislature that the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account CM.4.3612B.04089Z.ARP24 by \$25,000

Increase Appropriation Account CM.9.3612B.44046Z.ARP24 by \$25,000 by increasing Line Item 44046Z.ARP24 by \$25,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH JUNIOR ACHIEVEMENT OF NORTHEASTERN NEW YORK AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By ARPA Executive Committee:

WHEREAS, The County of Albany received \$29.6 million in funds from the American Rescue Plan Act (ARPA) which may be used for various projects and programs within the County to help mitigate the long-term effects of the COVID-19 Pandemic, and

WHEREAS, The Albany County Legislature created the ARPA Executive Committee and its various Subcommittees to determine how these funds should be distributed and to review applications for these monies, and

WHEREAS, The ARPA Executive Committee and its various Subcommittees have worked tirelessly over the last year in order to establish guidelines that will assist them in reviewing and evaluating the numerous applications they will receive, and

WHEREAS, The ARPA Executive Committee, having evaluated numerous proposals, has requested authorization to disburse ARPA funding in the amount of \$10,000 to and enter into an agreement with Junior Achievement of Northeastern New York (JANENY) for a term commencing April 8, 2024, and ending December 31, 2026, and

WHEREAS, JANENY was significantly impacted by the COVID-19 pandemic, resulting in a loss of revenue and challenges in delivery of programs related to youth financial literacy, workforce readiness, and career exploration, and

WHEREAS, JANENY seeks funding to support Albany County students with programs focusing on financial literacy, career exploration, and entrepreneurship in order to prepare them for future opportunities, and

WHEREAS, This funding will benefit more than 3,200 students by increasing financial literacy and workforce readiness, thereby strengthening the overall economic landscape of the County, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to disburse ARPA funding in the amount of \$10,000 to and enter into an

agreement with Junior Achievement of Northeastern New York, Albany, New York 12201 regarding Community Development Nonprofit Recovery activities for a term commencing April 8, 2024 and ending December 31, 2026, and, be it further

RESOLVED, By the Albany County Legislature that the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account CM.4.3613B.04089Z.ARP24 by \$10,000

Increase Appropriation Account CM.9.3613B.44046Z.ARP24 by \$10,000 by increasing Line Item 44046Z.ARP24 by \$10,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE NEW YORK COUNCIL OF NONPROFITS, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By ARPA Executive Committee:

WHEREAS, The County of Albany received \$29.6 million in funds from the American Rescue Plan Act (ARPA) which may be used for various projects and programs within the County to help mitigate the long-term effects of the COVID-19 Pandemic, and

WHEREAS, The Albany County Legislature created the ARPA Executive Committee and its various Subcommittees to determine how these funds should be distributed and to review applications for these monies, and

WHEREAS, The ARPA Executive Committee and its various Subcommittees have worked tirelessly over the last year in order to establish guidelines that will assist them in reviewing and evaluating the numerous applications they will receive, and

WHEREAS, The ARPA Executive Committee, having evaluated numerous proposals, has requested authorization to disburse ARPA funding in the amount of \$50,000 to and enter into an agreement with New York Council of Nonprofits, Inc. (NYCON) for a term commencing April 8, 2024, and ending December 31, 2026, and

WHEREAS, NYCON was significantly impacted by disruptions to funding and reduced utilization of its services by other nonprofits due to budgetary constraints during the COVID-19 pandemic, and

WHEREAS, NYCON seeks funding to sustain its operations and bridge financial gaps so that it may continue to provide vital services to nonprofit organizations in Albany County, and

WHEREAS, This funding will benefit Albany County by supporting nonprofits in serving thousands of residents through critical safety net programs, arts and cultural opportunities, and health and human services, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to disburse ARPA funding in the amount of \$50,000 to and enter into an agreement with New York Council of Nonprofits, Inc., Albany, New York 12204

regarding Community Development Nonprofit Recovery activities for a term commencing April 8, 2024 and ending December 31, 2026, and, be it further

RESOLVED, By the Albany County Legislature that the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account CM.4.3614B.04089Z.ARP24 by \$50,000

Increase Appropriation Account CM.9.3614B.44046Z.ARP24 by \$50,000 by increasing Line Item 44046Z.ARP24 by \$50,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE NORTHEASTERN ASSOCIATION OF THE BLIND AT ALBANY, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By ARPA Executive Committee:

WHEREAS, The County of Albany received \$29.6 million in funds from the American Rescue Plan Act (ARPA) which may be used for various projects and programs within the County to help mitigate the long-term effects of the COVID-19 Pandemic, and

WHEREAS, The Albany County Legislature created the ARPA Executive Committee and its various Subcommittees to determine how these funds should be distributed and to review applications for these monies, and

WHEREAS, The ARPA Executive Committee and its various Subcommittees have worked tirelessly over the last year in order to establish guidelines that will assist them in reviewing and evaluating the numerous applications they will receive, and

WHEREAS, The ARPA Executive Committee, having evaluated numerous proposals, has requested authorization to disburse ARPA funding in the amount of \$50,000 to and enter into an agreement with the Northeastern Association of the Blind at Albany, Inc. (NABA) for a term commencing April 8, 2024, and ending December 31, 2026, and

WHEREAS, NABA was significantly impacted by the COVID-19 pandemic, resulting in limitations to direct service delivery and a decline in manufacturing sales to individuals who are blind or visually-impaired, and

WHEREAS, NABA seeks funding to invest in essential equipment, technology, and infrastructure necessary for the organization's long-term sustainability and continued provision of vital programs and services, and

WHEREAS, This funding will support the organization's workforce, which consists of over 87% Albany County residents, as well as enable blind and visually-impaired individuals to access programs and services that foster independence, employment opportunities, and social inclusion, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to disburse ARPA funding in the amount of \$50,000 to and enter into an agreement with the Northeastern Association of the Blind at Albany, Inc., Albany, New York 12206 regarding Community Development Nonprofit Recovery activities for a term commencing April 8, 2024 and ending December 31, 2026, and, be it further

RESOLVED, By the Albany County Legislature that the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account CM.4.3615B.04089Z.ARP24 by \$50,000

Increase Appropriation Account CM.9.3615B.44046Z.ARP24 by \$50,000 by increasing Line Item 44046Z.ARP24 by \$50,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE NORTHEASTERN CAVE CONSERVANCY, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By ARPA Executive Committee:

WHEREAS, The County of Albany received \$29.6 million in funds from the American Rescue Plan Act (ARPA) which may be used for various projects and programs within the County to help mitigate the long-term effects of the COVID-19 Pandemic, and

WHEREAS, The Albany County Legislature created the ARPA Executive Committee and its various Subcommittees to determine how these funds should be distributed and to review applications for these monies, and

WHEREAS, The ARPA Executive Committee and its various Subcommittees have worked tirelessly over the last year in order to establish guidelines that will assist them in reviewing and evaluating the numerous applications they will receive, and

WHEREAS, The ARPA Executive Committee, having evaluated numerous proposals, has requested authorization to disburse ARPA funding in the amount of \$10,000 to and enter into an agreement with the Northeastern Cave Conservancy, Inc. (NCC) for a term commencing April 8, 2024, and ending December 31, 2026, and

WHEREAS, The NCC was significantly impacted by the COVID-19 pandemic, resulting in decreased revenue from canceled fundraising events and reduced membership dues, and

WHEREAS, The NCC seeks funding to upgrade and repair its preserves, including rebuilding information kiosks and changing areas, updating posters and maps, purchasing and installing signage for a new surface Geologic Interpretive Trail, and improving parking areas and access trails, and

WHEREAS, This funding will provide safer and more enjoyable recreational opportunities for residents, support educational outreach efforts, and foster environmental conservation, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to disburse ARPA funding in the amount of \$10,000 to and enter into an

agreement with the Northeastern Cave Conservancy, Inc., Delanson, NY 12053 regarding Community Development Nonprofit Recovery activities for a term commencing April 8, 2024 and ending December 31, 2026, and, be it further

RESOLVED, By the Albany County Legislature that the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account CM.4.3616B.04089Z.ARP24 by \$10,000

Increase Appropriation Account CM.9.3616B.44046Z.ARP24 by \$10,000 by increasing Line Item 44046Z.ARP24 by \$10,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH SENIOR PROJECTS OF RAVENA, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By ARPA Executive Committee:

WHEREAS, The County of Albany received \$29.6 million in funds from the American Rescue Plan Act (ARPA) which may be used for various projects and programs within the County to help mitigate the long-term effects of the COVID-19 Pandemic, and

WHEREAS, The Albany County Legislature created the ARPA Executive Committee and its various Subcommittees to determine how these funds should be distributed and to review applications for these monies, and

WHEREAS, The ARPA Executive Committee and its various Subcommittees have worked tirelessly over the last year in order to establish guidelines that will assist them in reviewing and evaluating the numerous applications they will receive, and

WHEREAS, The ARPA Executive Committee, having evaluated numerous proposals, has requested authorization to disburse ARPA funding in the amount of \$25,000 to and enter into an agreement with the Senior Projects of Ravena, Inc. for a term commencing April 8, 2024, and ending December 31, 2026, and

WHEREAS, Senior Projects of Ravena, Inc. was significantly impacted by the COVID-19 pandemic, resulting in disruptions to congregate meals and increased costs associated with transitioning to serving home-delivered meals, and

WHEREAS, Senior Projects of Ravena, Inc. seeks funding to secure its financial future and make necessary repairs to its aging facility, and

WHEREAS, This funding will be used to provide essential services to approximately 600 clients in Southern Albany County, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to disburse ARPA funding in the amount of \$25,000 to and enter into an agreement with the Senior Projects of Ravena, Inc., Ravena, New York 12143 regarding Community Development Nonprofit Recovery activities for a term commencing April 8, 2024 and ending December 31, 2026, and, be it further

RESOLVED, By the Albany County Legislature that the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account CM.4.3617B.04089Z.ARP24 by \$25,000

Increase Appropriation Account CM.9.3617B.44046Z.ARP24 by \$25,000 by increasing Line Item 44046Z.ARP24 by \$25,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH SPECIAL OLYMPICS NEW YORK, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By ARPA Executive Committee:

WHEREAS, The County of Albany received \$29.6 million in funds from the American Rescue Plan Act (ARPA) which may be used for various projects and programs within the County to help mitigate the long-term effects of the COVID-19 Pandemic, and

WHEREAS, The Albany County Legislature created the ARPA Executive Committee and its various Subcommittees to determine how these funds should be distributed and to review applications for these monies, and

WHEREAS, The ARPA Executive Committee and its various Subcommittees have worked tirelessly over the last year in order to establish guidelines that will assist them in reviewing and evaluating the numerous applications they will receive, and

WHEREAS, The ARPA Executive Committee, having evaluated numerous proposals, has requested authorization to disburse ARPA funding in the amount of \$50,000 to and enter into an agreement with Special Olympics New York, Inc. for a term commencing April 8, 2024, and ending December 31, 2026, and

WHEREAS, Special Olympics New York, Inc. was significantly impacted by the COVID-19 pandemic, resulting in disruptions to program delivery, cancellation of fundraising events, and operational challenges, and

WHEREAS, Special Olympics New York, Inc. seeks funding to support its efforts to provide inclusive athletic opportunities for individuals with intellectual disabilities, and

WHEREAS, This funding will benefit individuals with intellectual disabilities by facilitating their participation in structured sports activities, promoting social inclusion, enhancing physical and mental well-being, and reducing disparities in healthcare access, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to disburse ARPA funding in the amount of \$50,000 to and enter into an agreement with Special Olympics New York, Inc. Albany, New York 12203 regarding

Community Development Nonprofit Recovery activities for a term commencing April 8, 2024 and ending December 31, 2026, and, be it further

RESOLVED, By the Albany County Legislature that the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account CM.4.3618B.04089Z.ARP24 by \$50,000

Increase Appropriation Account CM.9.3618B.44046Z.ARP24 by \$50,000 by increasing Line Item 44046Z.ARP24 by \$50,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH STAKEHOLDERS, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By ARPA Executive Committee:

WHEREAS, The County of Albany received \$29.6 million in funds from the American Rescue Plan Act (ARPA) which may be used for various projects and programs within the County to help mitigate the long-term effects of the COVID-19 Pandemic, and

WHEREAS, The Albany County Legislature created the ARPA Executive Committee and its various Subcommittees to determine how these funds should be distributed and to review applications for these monies, and

WHEREAS, The ARPA Executive Committee and its various Subcommittees have worked tirelessly over the last year in order to establish guidelines that will assist them in reviewing and evaluating the numerous applications they will receive, and

WHEREAS, The ARPA Executive Committee, having evaluated numerous proposals, has requested authorization to disburse ARPA funding in the amount of \$25,000 to and enter into an agreement with Stakeholders, Inc. for a term commencing April 8, 2024, and ending December 31, 2026, and

WHEREAS, Stakeholders, Inc. was significantly impacted by the COVID-19 pandemic due to lost revenue streams from corporate volunteer training and placement projects, leading to the downsizing of operations and programming adjustments, and

WHEREAS, Stakeholders, Inc. seeks funding to recover from pandemic-related economic challenges by reemploying a part-time program manager to recruit, train, and place volunteers, as well as facilitating marketing outreach to engage a more diverse group of individuals, with a focus on BIPOC, next-generation, and LGBTQ communities, and

WHEREAS, This funding will benefit Albany County by bolstering community engagement, enhancing nonprofit governance through board recruitment and training initiatives, and fostering sustainable economic development and smart growth discussions through the Sustainable Communities Institute, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to disburse ARPA funding in the amount of \$25,000 to and enter into an agreement with Stakeholders, Inc. Slingerlands, New York 12159 regarding Community Development Nonprofit Recovery activities for a term commencing April 8, 2024 and ending December 31, 2026, and, be it further

RESOLVED, By the Albany County Legislature that the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account CM.4.3619B.04089Z.ARP24 by \$25,000

Increase Appropriation Account CM.9.3619B.44046Z.ARP24 by \$25,000 by increasing Line Item 44046Z.ARP24 by \$25,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE BABY INSTITUTE AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By ARPA Executive Committee:

WHEREAS, The County of Albany received \$29.6 million in funds from the American Rescue Plan Act (ARPA) which may be used for various projects and programs within the County to help mitigate the long-term effects of the COVID-19 Pandemic, and

WHEREAS, The Albany County Legislature created the ARPA Executive Committee and its various Subcommittees to determine how these funds should be distributed and to review applications for these monies, and

WHEREAS, The ARPA Executive Committee and its various Subcommittees have worked tirelessly over the last year in order to establish guidelines that will assist them in reviewing and evaluating the numerous applications they will receive, and

WHEREAS, The ARPA Executive Committee, having evaluated numerous proposals, has requested authorization to disburse ARPA funding in the amount of \$25,000 to and enter into an agreement with the Baby Institute for a term commencing April 8, 2024, and ending December 31, 2026, and

WHEREAS, The Baby Institute was significantly impacted by the COVID-19 pandemic, resulting in disruptions to its traditional workshop-based framework and necessitating a shift towards individualized case management, and

WHEREAS, The Baby Institute seeks funding to address pandemic-related economic challenges by allocating funds towards staff hours to expand program reach and intensify development and fundraising efforts for sustained operations, and

WHEREAS, This funding will benefit Albany County by fostering improved educational achievement and future financial stability among its most vulnerable population, as well as promoting skill development, confidence, and mutual support within underserved communities, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to disburse ARPA funding in the amount of \$25,000 to and enter into an agreement with the Baby Institute, Albany, New York 12203 regarding Community

Development Nonprofit Recovery activities for a term commencing April 8, 2024 and ending December 31, 2026, and, be it further

RESOLVED, By the Albany County Legislature that the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account CM.4.3620B.04089Z.ARP24 by \$25,000

Increase Appropriation Account CM.9.3620B.44046Z.ARP24 by \$25,000 by increasing Line Item 44046Z.ARP24 by \$25,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE WEST ALBANY ITALIAN BENEVOLENT SOCIETY, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By ARPA Executive Committee:

WHEREAS, The County of Albany received \$29.6 million in funds from the American Rescue Plan Act (ARPA) which may be used for various projects and programs within the County to help mitigate the long-term effects of the COVID-19 Pandemic, and

WHEREAS, The Albany County Legislature created the ARPA Executive Committee and its various Subcommittees to determine how these funds should be distributed and to review applications for these monies, and

WHEREAS, The ARPA Executive Committee and its various Subcommittees have worked tirelessly over the last year in order to establish guidelines that will assist them in reviewing and evaluating the numerous applications they will receive, and

WHEREAS, The ARPA Executive Committee, having evaluated numerous proposals, has requested authorization to disburse ARPA funding in the amount of \$25,000 to and enter into an agreement with the West Albany Italian Benevolent Society, Inc. (WAIBS) for a term commencing April 8, 2024, and ending December 31, 2026, and

WHEREAS, The WAIBS was significantly impacted by the COVID-19 pandemic due to its inability to host its revenue-generating banquet and catering events, resulting in financial strain and jeopardizing its ability to sustain operations, and

WHEREAS, The WAIBS seeks funding to stabilize its financial position and revitalize revenue streams, and

WHEREAS, This funding will ensure that the WAIBS continues to provide social activities and charitable services to the local community and senior citizens, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to disburse ARPA funding in the amount of \$25,000 to and enter into an

agreement with the West Albany Italian Benevolent Society, Inc., Albany, New York 12205 regarding Community Development Nonprofit Recovery activities for a term commencing April 8, 2024 and ending December 31, 2026, and, be it further

RESOLVED, By the Albany County Legislature that the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account CM.4.3621B.04089Z.ARP24 by \$25,000

Increase Appropriation Account CM.9.3621B.44046Z.ARP24 by \$25,000 by increasing Line Item 44046Z.ARP24 by \$25,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH WHISKERS, INC. AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By ARPA Executive Committee:

WHEREAS, The County of Albany received \$29.6 million in funds from the American Rescue Plan Act (ARPA) which may be used for various projects and programs within the County to help mitigate the long-term effects of the COVID-19 Pandemic, and

WHEREAS, The Albany County Legislature created the ARPA Executive Committee and its various Subcommittees to determine how these funds should be distributed and to review applications for these monies, and

WHEREAS, The ARPA Executive Committee and its various Subcommittees have worked tirelessly over the last year in order to establish guidelines that will assist them in reviewing and evaluating the numerous applications they will receive, and

WHEREAS, The ARPA Executive Committee, having evaluated numerous proposals, has requested authorization to disburse ARPA funding in the amount of \$25,000 to and enter into an agreement with Whiskers, Inc., DBA Whiskers Animal Benevolent League for a term commencing April 8, 2024, and ending December 31, 2026, and

WHEREAS, Whiskers Animal Benevolent League was significantly impacted during the COVID-19 pandemic due to the cancellation of crucial fundraising events, including its Spring Gala, and

WHEREAS, Whiskers Animal Benevolent League seeks funding to support its 2024 Foster Program, which aims to provide adoption preparation expenses such as spay/neuter, vaccination, FeLV/FIV testing, microchips, and medical attention for 125 cats and kittens, and

WHEREAS, This funding will benefit Albany County by contributing to animal welfare, promoting pet adoption, and encouraging volunteerism within the community, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to disburse ARPA funding in the amount of \$25,000 to and enter into an

agreement with Whiskers, Inc., DBA Whiskers Animal Benevolent League, Albany, New York 12206 regarding Community Development Nonprofit Recovery activities for a term commencing April 8, 2024 and ending December 31, 2026, and, be it further

RESOLVED, By the Albany County Legislature that the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account CM.4.3622B.04089Z.ARP24 by \$25,000

Increase Appropriation Account CM.9.3622B.44046Z.ARP24 by \$25,000 by increasing Line Item 44046Z.ARP24 by \$25,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE TOWN OF BERNE AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 4/8/24

By ARPA Executive Committee:

WHEREAS, The County of Albany received \$29.6 million in funds from the American Rescue Plan Act (ARPA) which may be used for various projects and programs within the County to help mitigate the long-term effects of the COVID-19 Pandemic, and

WHEREAS, The Albany County Legislature created the ARPA Executive Committee and its various Subcommittees to determine how these funds should be distributed and to review applications for these monies, and

WHEREAS, The ARPA Executive Committee and its various Subcommittees have worked tirelessly over the last year in order to establish guidelines that will assist them in reviewing and evaluating the numerous applications they will receive, and

WHEREAS, The ARPA Executive Committee, having evaluated numerous proposals, has requested authorization to disburse ARPA funding in the amount of \$250,000 to and enter into an agreement with the Town of Berne for a term commencing April 8, 2024 and ending December 31, 2026, and

WHEREAS, The ARPA Executive Committee has indicated that such funding would be used to acquire the Switzkill Farm property from the Town of Berne and cover costs associated with the initial stabilization of the property, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to disburse ARPA funding in the amount of \$250,000 to and enter into an agreement with the Town of Berne regarding the acquisition and initial stabilization of the Switzkill Farm property for a term commencing April 8, 2024 and ending December 31, 2026, and, be it further

RESOLVED, By the Albany County Legislature that the 2024 Albany County Budget is hereby amended as follows:

Increase Revenue Account CM.4.1701S.04089Z.ARP24 by \$250,000

Increase Appropriation Account CM.9.1701S.44046Z.ARP24 by \$250,000 by increasing Line Item 44046Z.ARP24 by \$250,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

#### PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "F" FOR 2024

Introduced: 4/8/24 By Cunningham:

RESOLVED, By the County Legislature of the County of Albany that a public hearing on proposed Local Law No. "F" for 2024, "A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 270 OF THE ALBANY COUNTY CODE TO PROVIDE A REAL PROPERTY TAX EXEMPTION FOR LIVING QUARTERS FOR PARENT OR GRANDPARENT" be held by the County Legislature in the William J. Conboy II Legislative Chambers, Albany County Courthouse, Albany, New York at 7:15 p.m. on Tuesday, May 28, 2024, and the Clerk of the County Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.

# APPOINTMENT OF A DIRECTOR TO THE ALBANY COUNTY BUSINESS DEVELOPMENT CORPORATION

Introduced: 4/8/24 By Cunningham:

WHEREAS, A vacancy is anticipated on the Albany County Business Development Corporation due to the resignation of Sean Ward, effective April 15, 2024, and

WHEREAS, The Legislature has recommended the appointment of Susan Pedo to fill this vacancy, now, therefore, be it

RESOLVED, By the Albany County Legislature that Susan Pedo is appointed to serve as a director of the Albany County Business Development Corporation for a term commencing April 15, 2024 and expiring December 31, 2024, and, be it further

#### LOCAL LAW NO. "B" FOR 2024

# A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 288 OF THE ALBANY COUNTY CODE TO BAN SPEED CONTESTS AND STUNT BEHAVIOR

Introduced: 2/12/24

By Miller:

A Local Law amending Chapter 288 of the Albany County Code to expand penalties for speed contests, stunt behavior, and other reckless driving behaviors that endanger Albany County residents.

BE IT ENACTED by the Albany County Legislature as follows:

#### Section 1. New Article Added.

This Local Law hereby amends Chapter 288 by adding a new Article IV, titled Unlawful Speed Contests and Stunt Behavior.

Section 2. § 288-26, Title.

This Local Law shall be known as the "STUNT Law: Safeguarding Traffic, Unlawful Racing, and Noise Transgressions."

### Section 3. § 288-27, Legislative Purpose and Intent.

This Legislature recognizes that speeding has been a significant factor in numerous motor vehicle fatalities over the past decades, with motor vehicle accidents being one of the leading causes of death for individuals aged 1 to 54.

The Legislature acknowledges the rise in popularity of illegal vehicle sideshows, demonstrations, and contests; often shared on social media, which pose a great risk to participants and spectators, leading to severe physical injuries and even death.

Moreover, illegal vehicle sideshows, contests, street racing, and related stunt behavior not only endanger lives and property but also create excessive noise during night hours, causing disturbances for residents in neighboring areas.

The current penalties for these illegal activities are insufficient in deterring individuals from participating in them.

Therefore, the purpose of this Local Law is to protect Albany County residents by expanding and strengthening laws and penalties related to unlawful speed contests, sideshows, and related stunt behavior.

#### Section 4. § 288-28, Definitions.

As used in this Local Law, the following terms shall have the meanings indicated:

"Burnout" – To spin a vehicle's wheel(s) while keeping the vehicle stationary, causing the tires to heat up and emit smoke.

"Drifting" – The intentional oversteering of a vehicle with loss of traction while maintaining control, resulting in a controlled skid or power slide through a turn.

"Doughnut" – A maneuver performed by rotating the rear or front of a vehicle around the opposite set of wheels, creating a circular skid mark pattern on the road surface[, also known as a "wheelie."]

"Revving" – To rapidly increase the engine speed while a vehicle is stationary or in neutral, producing loud noise and/or causing the vehicle to jerk or lurch.

"Sideshow" – An event in which vehicles gather and engage in reckless behavior, such as performing stunts, burnouts, doughnuts/wheelies, drifting, and/or other dangerous maneuvers.

"Street Racing" – The act of racing or competing with one or more vehicles on a public highway, street, or road, whether prearranged or spontaneous.

"Stunt Behavior" – Performing any maneuver with a vehicle that is not part of normal driving or exceeds the safe limits of the vehicle; including but not limited to stunts, revving, burnout, drifting, doughnuts, acrobatic maneuvers, jumps, and other similar actions.

"Wheelie" -- Raising a vehicle to the degree that one or more wheels lose contact with the ground.

#### Section 5. § 288-29, Prohibitions.

(A) No person shall knowingly participate in, engage in, organize, facilitate, coordinate, plan, aid, or abet any street race, sideshow, contest, exhibition, or stunt behavior involving vehicles upon any public highway, street, sidewalk, public parking lot or area, or any other public property within Albany County.

(B) No person shall knowingly obstruct or attempt to obstruct any public highway, street, or road with a motor vehicle or any other object used as a blockade for the purpose of permitting any such race, sideshow, contest, exhibition, or stunt behavior.

#### Section 6. § 288-30, Enforcement and Penalties for Offenses.

- (A) Any person who violates any provision of this article shall be guilty of a violation, punishable by a fine not exceeding \$500 for a first offense, and a fine not exceeding \$1,000 or by imprisonment for a period not exceeding 15 days, or both, for each subsequent offense.
- (B) Any person who causes physical injury to another person or damage to real or personal property while violating any provision of this article shall be liable for the payment of restitution, as determined by a court of competent jurisdiction.

#### Section 7. Severability.

If any clause, sentence, paragraph, section, subdivision, or other part of this local law or its application shall be adjudged by a court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair, or invalidate the remainder of the local law which shall remain in full force and effect except as limited by such order or judgment.

#### Section 8. SEQRA Compliance.

This County Legislature determines that this local law constitutes a "Type II action" pursuant to the provisions of the State Environmental Quality Review Act (SEQRA), and that no further action under SEQRA is required.

#### Section 9. Effective Date.

This local law shall take effect immediately following its filing with the Office of the Secretary of State.

Referred to Law and Public Safety Committees – 2/12/24
Favorable Recommendation Law Committee – 3/27/24
Favorable Recommendation Public Safety Committee – 3/28/24

#### LOCAL LAW "D" FOR 2024

## A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK CREATING CHAPTER 182 OF THE ALBANY COUNTY CODE, PROHIBITING FALSE AND MISLEADING STATEMENTS BY CRISIS PREGNANCY CENTERS

Introduced: 4/8/24

By Plotsky, Reidy, McLean Lane, Cunningham, McLaughlin, Lekakis and

Pedo:

A local law creating Chapter 182 (Healthcare) of the Albany County Code to prohibit inaccurate and misleading statements and advertising by crisis pregnancy centers in Albany County.

BE IT ENACTED by the Albany County Legislature as follows:

#### Section 1. Title.

This local law hereby creates Chapter 182, **Healthcare**.

#### Section 2. Crisis Pregnancy Centers

This local law hereby creates Chapter 182, Article 1, Crisis Pregnancy Centers.

# Section 3. § 182-1 - Legislative Purpose and Intent.

New York has traditionally protected access to reproductive services, including abortion care. In 2022, the United States Supreme Court overturned Roe v. Wade, ending legal abortion in states throughout the country. However, over the years, antiabortion facilities often affiliated with religious groups have appeared throughout New York. These facilities are often referred to as crisis pregnancy centers (CPCs).

In New York, crisis pregnancy centers outnumber abortion clinics – there are 120 of these crisis pregnancy centers compared with 74 abortion clinics, with 8 crisis pregnancy centers located in Albany County. None of these crisis pregnancy centers are licensed medical facilities, and their staff are not licensed medical professionals. These facilities attempt to convey the impression that they are medical clinics – often dressing staff in scrubs and lab coats and setting the centers up with "exam rooms" with medical equipment, where staff perform ultrasounds – yet the facilities and their staff are exempt from the regulatory, licensure, credentialing and ethical oversight that applies to health care facilities and professionals, and are also not subject to rules related to informed consent, client confidentiality, or the privacy provisions of the Health Insurance Portability and Accountability Act (HIPAA).

In 2022, a study of CPCs in New York State by a team of researchers at Albany Medical Center found that, in an initial call to CPCs to explore options for an unplanned pregnancy, 76% percent of CPCs provided medically-inaccurate

information about the precision of urine pregnancy tests and ultrasound testing, the safety of various abortion options and possibility of "abortion reversal", and/or gave inflammatory misinformation about abortion procedures. Pregnant women have been told that abortions can cause breast cancer, mental health issues and infertility, and that abortion is dangerous or even deadly – all of which have been medically disproven.

These levels of inaccuracy and misinformation are lower than in other states where abortion rights are not protected, but remain unacceptably high for Albany County residents. The actions of these non-medical facilities and non-medical professionals directly impacts the ability of Albany County women to obtain accurate, non-coercive health care information and timely access to available reproductive and sexual health care services. As such, this Legislature finds that there is a clear need to regulate false and misleading statements and advertising by crisis pregnancy centers in Albany County.

## Section 4. § 182-2 - Definitions.

- 1) "Abortion" and/or "Abortion care" means any intervention intended to terminate a pregnancy so that it does not result in a live birth.
- 2) "Client" means an individual who is inquiring about or seeking services at a pregnancy services center, whether in person, via the internet, or via telephone or text communication.
- 3) "Health information" means any oral or written information in any form or medium that relates to health insurance and/or the past, present, or future physical or mental health or condition of a client.
- 4) "Crisis pregnancy center" means a facility or entity, including a mobile facility, the primary purpose of which is to provide services to clients who are or may be pregnant, that:
  - A) Either
- (1) is not a health care facility licensed by the State of New York under Article 28 of the Public Health Law or Articles 31 and 32 of the Mental Hygiene Law; or
  - (2) is not providing services under the direction of a health care provider licensed under Title 8 of the Education Law who is acting within his or her scope of practice; and
  - B) Either
- (1) offers obstetric ultrasounds, obstetric sonograms, and/or prenatal care to pregnant women; or
  - (2) has the appearance of a medical facility; and
- C) fails to provide or refer for the full range of comprehensive reproductive and sexual health care services reimbursed under the New York's Medicaid

program including, but not limited to contraception, testing and treatment of sexually transmitted infections, abortion care, and prenatal care.

A facility or entity has the appearance of a medical facility if two or more of the following factors are present:

- a) The facility offers pregnancy testing and/or pregnancy diagnosis;
- b) The facility has staff or volunteers who wear medical attire or uniforms, including but not limited to scrubs or lab coats;
  - c) The facility contains one or more examination tables;
- d) The facility contains a private or semi-private room or area containing medical supplies and/or medical instruments;
- e) The facility has staff or volunteers who collect health information from clients; or
- f) The facility is located on the same premises as a state-licensed medical facility or provider or shares facility space with a state-licensed medical provider.
- 5) "Medically-inaccurate information" means information which contravenes medically-accurate information.
- 6) "Medically-accurate information" means information which is verified or supported by research conducted in compliance with scientific methods and published in peerreviewed journals, where appropriate, and recognized as accurate and objective by professional organizations and agencies with expertise in the relevant field, such as the federal Centers for Disease Control and Prevention, the American Public Health Association, and the American College of Obstetricians and Gynecologists.

#### Section 5. § 182-3 – Prohibition on False Advertising.

- A. It shall be unlawful for any crisis pregnancy center to disseminate or cause to be disseminated to Albany County residents or visitors, or to disseminate to the public anywhere from Albany County, any advertising about the services or proposed services performed at that center if the management and/or staff of the center knows or, by the exercise of reasonable care, ought to know such information is untrue or is clearly designed to mislead the public about the nature of services provided at the facility.
- B. Advertising shall include representations made directly to consumers; marketing practices; communication in any print medium such as newspapers, magazines, mailers or handouts; any broadcast medium such as television or radio, telephone marketing; and/or advertising over the Internet such as through websites, web ads and search engine results.

# Section 6. § 182-4 – Prohibition on Inaccurate and Fraudulent Statements to Clients.

- A. It shall be unlawful for any crisis pregnancy center to disseminate or cause to be disseminated to Albany County clients or those clients who have travelled to Albany County:
  - a. any medically-inaccurate information about the accuracy or precision of urine pregnancy tests and ultrasound testing;
  - b. any medically-inaccurate information about the client's then current pregnancy status, including the then current length or date of the pregnancy;
  - c. any medically-inaccurate information about the possibility of medically disproven cancers, mental health issues and/or infertility or sterility due to undergoing legal abortion procedures and care;
  - d. any medically-inaccurate information about the procedures of legal abortion procedures and care;
  - e. any medically-inaccurate information about the safety of legal abortion procedures and care;
  - f. and any medically-inaccurate information about the possibility of "abortion reversal treatment"

if the owner, operator, management and/or staff of the center knows or, by the exercise of reasonable care, ought to know that such information is untrue or is clearly designed to mislead clients about their medical options and the nature of services provided at the facility, and if the owner, operator, management and/or staff of the center intends for clients to rely on such information.

- B. It shall be unlawful for any crisis pregnancy center to disseminate or cause to be disseminated to Albany County clients or those clients who have travelled to Albany County any medically-inaccurate information or legally-inaccurate information about the timing or gestational age of a pregnancy as it relates to the ability of a client to obtain abortion care in New York State if the owner, operator, management and/or staff of the center intends for clients to rely on such information.
- C. Intent requirements under this Local Law shall be defined as state in Penal Law § 15.05.

#### Section 7. § 182-5 - Notice Requirement.

All crisis pregnancy centers located within Albany County must post a notice on the premises, in a location clearly noticeable from the waiting area(s) and examination area(s), stating:

- i. That the facility is not a medical facility.
- ii. That there is not a licensed medical doctor, registered nurse, or other licensed medical practitioner on regular staff at the center directing the medical care of clients; and

- iii. Whether abortion care, emergency contraception, or referrals for abortion care and/or emergency contraception are available at or provided by the center; and
- iv. That abortion care, emergency contraception, and referrals for abortion care or emergency contraception are legal pursuant to New York law.

#### Section 8. § 182-6 - Enforcement.

- A. Albany County may apply to any court of competent jurisdiction for injunctive relief compelling compliance with any provision of this Local Law and correcting the effects of the false, misleading, and/or deceptive statements or advertising.
- B. Such an injunction may require a crisis pregnancy center to:
- a) Pay for and disseminate appropriate corrective statements to clients including medically accurate information provided by a licensed medical professional.
- b) Pay for and disseminate appropriate corrective advertising in the same form as the false, misleading, or deceptive advertising.
- c) Any other relief that the court deems necessary to remedy the adverse effects of the false, misleading, or deceptive advertising on clients seeking pregnancy-related services.
- C. Upon a finding by a court of competent jurisdiction that a crisis pregnancy center has violated this Local Law, Albany County shall be entitled to recover civil penalties from each party responsible for the violation of not less than \$500 and not more than \$5,000 per violation. In addition, if Albany County prevails it shall be entitled to reasonable attorney's fees and costs pursuant to order of the court.
- D. Nothing in this section shall be interpreted as restricting, precluding or otherwise limiting a separate or concurrent criminal prosecution under New York State Penal Law § 190.20.

#### Section 9. Severability

The provisions of this Act shall be severable, and if any phrase, clause, sentence or provision is declared to be invalid or is preempted by Federal or State law or regulation, the validity of the remainder of this Act shall not be affected.

#### Section 10. SEQRA Compliance.

This County Legislature determines that this local law constitutes a "Type II action" pursuant to the provisions of the State Environmental Quality Review Act (SEQRA), and that no further action under SEQRA is required.

#### Section 11. Effective Date.

This local law shall take effect immediately after its filing with the Secretary of State.

#### LOCAL LAW "E" FOR 2024

A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 146 OF THE ALBANY COUNTY CODE TO INCLUDE A PROHIBITION ON THE USAGE OF HAZARDOUS WASTE ASH IN PRODUCTS

Introduced: 4/8/24

By Reinhardt and Simpson:

BE IT ENACTED by the Albany County Legislature as follows:

Section 1. § 146-34 - Title.

This local law hereby creates Chapter 146, Article 5, Prohibition on Usage of Hazardous Waste Ash.

#### Section 2. § 146-35 - Legislative Purpose and Intent.

The Albany County Legislature hereby finds and determines that the incineration of hazardous waste produces fly ash, flue gas emission control waste, and slag (hereinafter collectively as "hazardous waste ash"). Hazardous waste ash may contain chemicals and heavy metals such as arsenic, barium, cadmium, chromium, lead, mercury, and nickel, which are all potentially toxic to humans and are known to cause or contribute to cancer, lung and heart ailments, liver and kidney damage, neurological damage, and premature mortality.

Hazardous waste ash may also contain mineralogical toxins such as fine crystalline when the feedstock to the industrial process contain silica. Fine particulate crystalline silica induces silicosis when inhaled and is a known respiratory health risk. Hazardous waste ash may be inhaled and become lodged in the deepest parts of the human respiratory system, leading to potentially fatal inflammation and immunological reactions. Fine particulate crystalline silica can induce silicosis and lung cancer separate from silicosis and smoking when inhaled and is a known health risk for chronic obstructive pulmonary disease (COPD) and kidney disease.

Under certain existing commercial practices, hazardous waste ash is included in aggregate material used to formulate commonly encountered compounds such as concrete, pavement, and other compounds found in commerce. The inclusion of hazardous waste ash in aggregate material and commonly encountered compounds exposes the public to potentially toxic substances and endangers public health.

#### Section 3. § 146-36 – Definitions.

"Aggregate" -- any natural or artificial mixture typically consisting of but not limited to sand, gravel, crushed stone, vermiculite, clinker, expanded or sintered clay or

shale, foamed slag, or recycled concrete or asphalt that is used as an ingredient in compound materials.

"Product" -- any aggregate, compound, item, substance, material, component, system, or subsystem sold or traded or produced for sale or trade to the general public in the course of normal business operations.

"Compound" -- asphalt concrete, portland cement concrete, concrete block, structural concrete, unreinforced or lightweight concrete, or any other substance composed of aggregate that is used in construction and engineering applications.

"Fine-Particle Control Device" -- any apparatus, structure, or method of filtration that falls into any of the following general categories:

- (i) fabric filters, also known as baghouses or bag filters;
- (ii) electrostatic collectors, including dry and wet electrostatic precipitators and ionizing wet scrubbers;
- (iii) wet inertial-impaction collectors, including venturi scrubbers and advanced designs that use flux-force condensation-enhancement techniques; or
- (iv) cyclone separators or any other apparatus, structure, or method that is capable of separating fine particles from gas.

"Flue Gas Emission Control Waste" -- the particulates recovered from fine-particle control devices and other receptacles during the treatment of flue gas.

"Fly Ash" -- the fine, lightweight particulates that are transported from the combustion chamber by flue gases into exhaust stacks or other receptacles.

"Hazardous Waste Ash" -- fly ash, flue gas emission control waste, and slag produced as a byproduct of incineration of hazardous waste.

"Slag" -- the molten or once-molten ash that collects on fine-particle control devices or other receptacles as well as chunks in bottom ash.

"Person" -- any individual, public or private corporation, industry, co-partnership, association, firm, trust, estate or private legal entity.

# Section 4. § 146-37 - Prohibition on Usage of Hazardous Waste Ash in Products.

No person shall mix, combine or blend hazardous waste ash with any product. This prohibition shall also apply to any material collected from fine-particle control devices serving as pollution control or containment systems at any hazardous waste incinerator or kiln that is permitted by the department to receive and combust hazardous waste with or without energy recovery.

#### Section 5. § 146-38 - Enforcement.

Any person or entity who violates the provisions of this Local Law shall be subject to the imposition of a civil penalty by the Commissioner of Health of not more than \$5,000 for a first violation, \$10,000 for a second violation, and \$20,000 for each violation thereafter.

The civil penalties provided by this section shall be recoverable in an action instituted in the name of the County of Albany. The County of Albany may also institute a suit in equity where unlawful conduct exists for an injunction to restrain a violation of this Local Law.

#### Section 6. Severability

The provisions of this Act shall be severable, and if any phrase, clause, sentence or provision is declared to be invalid or is preempted by Federal or State law or regulation, the validity of the remainder of this Act shall not be affected.

#### Section 7. SEQRA Compliance.

This County Legislature determines that this local law constitutes a "Type II action" pursuant to the provisions of the State Environmental Quality Review Act (SEQRA), and that no further action under SEQRA is required.

#### Section 8. Effective Date.

This Local Law act shall take effect on the ninetieth day after it shall have become a law.

#### LOCAL LAW NO. F FOR 2024

A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 270 OF THE ALBANY COUNTY CODE TO PROVIDE A REAL PROPERTY TAX EXEMPTION FOR LIVING QUARTERS FOR PARENT OR GRANDPARENT

Introduced: 4/8/24 By Cunningham:

BE IT ENACTED by the Legislature of the County of Albany as follows:

#### SECTION I. Article Creation.

Chapter 270, Article XX, Auxiliary Dwelling Unit Exemption, is hereby created

#### SECTION II. § 270-166 Legislative Intent and Purpose.

- a. The Albany County Legislature recognizes the role of the family in the care of the aging and the contribution to family life that can be made by encouraging the aging to share their decades of wisdom and experience with the youth of their families.
- b. The Legislature finds and determines that it is desirous for parents and grandparents to age in place and remain in the care of their family.
- c. The Legislature further finds and determines that it is the best social and economic interest of the County of Albany to encourage the care of the aging be provided within the family, where appropriate.
- d. The Legislature further finds and determines that real property tax exemptions are an appropriate way to assist with the financial burden of caring for a parent or grandparent in the comfort of one's own home.
- e. The purpose of this Local Law is to legislatively adopt the real property tax exemption provided for the living quarters of a parent or grandparent in accordance with Section 469 of the Real Property Tax Law to read as follows:

#### SECTION III. § 270-167 Definitions.

For the purposes of this Local Law, the term "parent or grandparent" shall be deemed to include the birth or adoptive grandparents and parents of the owner or the spouse of the owner.

# SECTION IV. § 270-168 Real Property Tax Exemption.

The County of Albany does hereby provide for an exemption from taxation to the extent of any increase in assessed value of residential property resulting from the construction or reconstruction of such property for the purpose of providing living quarters for a parent or grandparent, who is sixty-two years of age or older.

#### SECTION V. § 270-169 Computation of Exemption.

Such exemption shall not exceed (a) the increase in assessed value resulting from construction or reconstruction of such property, or (b) twenty percent of the total assessed value of such property as improved, or (c) twenty percent of the median sale price of residential property as reported in the most recent sales statistical summary published by the New York State Commissioner of Taxation and Finance for the county in which the property is located, whichever is less.

Such exemption shall be applicable only to construction or reconstruction which occurred subsequent to January 1, 2023 and shall only apply during taxable years during which at least one such parent or grandparent maintains a primary place of residence in such living quarters.

## SECTION VI. § 270-170 Conditions on Exemption.

No such exemption shall be granted unless:

- (1) The property is within the geographical area in which such construction or reconstruction is permitted; and
- (2) The residential property so constructed or reconstructed is the principal place of residence of the owner; and
- (3) The construction or reconstruction was certified as complete through the issuance of a certificate of occupancy or a certificate of completion by the municipal building department with responsibility for town or city in which the construction or reconstruction has occurred; and
- (4) The certificate of occupancy or certificate of completion was issued on or after January 1, 2023.

# SECTION VII. § 270-171 Application for Exemption.

Such exemption from taxation shall be granted upon an application made annually, upon a form promulgated by the New York State Commissioner of Taxation and Finance, by the owner of such property to the assessor of the city, town, or village having the power to assess property for taxation on or before the appropriate taxable status date of such city, town or village. If the assessor is satisfied that the property is entitled to an exemption pursuant to real property tax law section 469, they shall approve the application and such residential improvements shall be exempt from taxation and special ad valorem levies as provided by this Local Law.

Any conviction of having made any willful false statement in the application for such exemption shall result in the revocation thereof, be punishable by a civil penalty of not more than one hundred dollars and shall disqualify the applicant or applicants from further exemption for a period of five years.

# SECTION VIII. § 270-172 Effective Date.

This Local Law shall take effect on January 1, 2025 and shall apply to taxable status dates occurring on or after such date.