

## RESOLUTION NO. 26

### **AUTHORIZING AGREEMENTS REGARDING ENERGY EFFICIENT LIGHTING UPGRADES FOR VARIOUS COUNTY FACILITIES**

Introduced: 2/13/17

By Public Works Committee and Mr. Bullock:

WHEREAS, By Resolution No. 411 for 2010, this Honorable Body unanimously adopted a comprehensive Energy and Environmental Sustainability Policy and established directives in which Albany County is required to abide, and

WHEREAS, By Resolution No. 70 for 2014, this Honorable Body amended Resolution No. 411 for 2010 in part to indicate “the county shall purchase energy efficient equipment and appliances, improving lighting through the installation of new energy efficient bulbs countywide, setting of thermostats for maximum energy conservation and decreasing plug load from office equipment,” and

WHEREAS, This Policy has been used as a guideline and tool in continuing Albany County’s efforts to ensure its real property is environmentally and energy sustainable, and

WHEREAS, The Commissioner of General Services has requested authorization to enter into an agreement with National Grid regarding its Lighting Incentive Program with an anticipated annual saving in the amount of \$156,000 the estimated simple payback at 3.7 years at current energy rates, and

WHEREAS, The Commissioner has also requested authorization to enter into a two year agreement with Rise Engineering in connection with National Grid regarding its Lighting Incentive Program and the replacement and upgrade of lighting at various County facilities in an amount not to exceed \$605,000 commencing February 1, 2017 and ending January 31, 2019, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with National Grid regarding its Lighting Incentive Program with an anticipated annual saving in the amount of \$156,000 the estimated simple payback at 3.7 years at current energy rates, and, be it further

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into a two year agreement with Rise Engineering in connection with the National Grid Lighting Incentive Program for the replacement and upgrade of lighting at various County facilities an amount not to exceed \$605,000 commencing February 1, 2017 and ending January 31, 2019, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreements as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote. 2/13/17  
Messrs. R. Joyce and Stevens abstained.*