

RESOLUTION NO. 113

AUTHORIZING AN AGREEMENT WITH SETON HEALTH FOUNDATION / ST. PETERS HEALTH PARTNERS REGARDING THE BREASTFEEDING FRIENDLY COMMUNITIES INITIATIVE AND AMENDING THE 2017 ALBANY COUNTY HEALTH DEPARTMENT BUDGET

Introduced: 3/13/17

By Audit and Finance Committee

WHEREAS, The Commissioner of the Albany County Department of Health has requested authorization to enter into a five year agreement with Seton Health Foundation / St. Peters Health Partners regarding the Breastfeeding Friendly Communities Initiative for the period commencing February 1, 2017 and ending January 31, 2022, and

WHEREAS, The Commissioner indicated that the Breastfeeding Friendly Communities Initiative will help promote evidence based breastfeeding education, management and increase the number of worksites that provide accommodations for breastfeeding employees throughout Albany County, and

WHEREAS, The Commissioner also requested a budget amendment in order to incorporate the first year's funding in the amount of \$17,309 into the Health Department 2017 budget, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into a five year agreement with Seton Health Foundation / St. Peters Health Partners regarding the Breastfeeding Friendly Communities Initiative for the period commencing February 1, 2017 and ending January 31, 2022, and, be it further

RESOLVED, That the 2017 Albany County Department of Health budget is amended to incorporate the first year's funding as follows:

Increase Revenue Account A 4401 Public Health by \$17,309

Increase Appropriation Account A4010.2 by \$5,620 by increasing the Line Item A4010 2 2280 Specialty Equipment by \$5,620

Increase Appropriation Account A4010.4 by \$11,689 by increasing the following Line Items:

Increase Line Item A4010 4 4020 Office Supplies by \$1,430

Increase Line Item A4010 4 4039 Conferences, Training by \$353

Increase Line Item A4010 4 4042 Printing and Advertising by \$200

Increase Line Item A4010 4 4046 Fees for Services by \$9,706

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 3/13/17