

RESOLUTION NO. 145

AUTHORIZATION TO ACCEPT GRANT FUNDING AND ENTER INTO AN AGREEMENT REGARDING THE NEW YORK STATE DEPARTMENT OF HEALTH MILLION HEARTS PROGRAM AND AMENDING THE 2017 HEALTH DEPARTMENT BUDGET

Introduced: 4/12/17

By Audit and Finance Committee:

WHEREAS, The Commissioner of the Department of Health has been notified by the NYS Department of Health that \$20,000 in grant funding is available through Health Research, Inc., regarding support and implementation of the Million Hearts program in Albany County, and

WHEREAS, The Million Hearts Program will focus on public health, healthcare and educational efforts to improve management of high blood pressure and hypertension in order to promote healthy lifestyles, and

WHEREAS, The Commissioner requested authorization to accept the funding and enter into an agreement with Health Research, Inc., on behalf of the NYS Dept of Health regarding the Million Hearts Program, and

WHEREAS, The Commissioner also requested an amendment to the 2017 Health Department Budget in order to accept said funding, now, therefore, be it

RESOLVED, By the Albany County Legislature, that the County Executive is authorized to accept the funding of \$20,000 from the NYS Department of Health regarding the Million Hearts Program, and, be it further

RESOLVED, That the County Executive is authorized to enter into an agreement with Health Research, Inc. Riverview Center 150 Broadway Center, Suite 560 Menands, New York 12204 regarding public health and educational efforts to improve high blood pressure and hypertension management in Albany County and, be it further

RESOLVED, That the 2017 Health Department Budget is amended as follows:

Increase Revenue Account A4401 Public Health by \$20,000

Increase Appropriations Account A4010 by \$20,000 by increasing line item A4010 4 4046 Fees for Services by \$20,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 4/12/17