RESOLUTION NO. 220

AUTHORIZING AN AGREEMENT WITH ATLANTIC PAVEMENT MARKING, INC. REGARDING THE STRIPING OF COUNTY HIGHWAYS

Introduced: 6/12/17 By Public Works Committee:

WHEREAS, After an RFB process, The Commissioner of the Department of Public Works has requested authorization to enter into an agreement with Atlantic Pavement Marking, Inc. as the sole bidder regarding material, labor and equipment necessary for the striping of Albany County roadways for the period commencing July 1, 2017 and ending June 30, 2018 with two one-year options to renew in an amount not to exceed \$207,500, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement, with two-one year options to renew, with Atlantic Pavement Marking, Inc., Prospect, CT regarding material, labor and equipment necessary for the striping of Albany County roadways in an amount not to exceed \$207,500, at the unit costs set forth for the period commencing July 1, 2017 and ending June 30, 2018:

ne 50, 2016.	
8" Wide Yellow Hatch Line	\$0.35 per foot
12" Wide Yellow Hatch Line	\$0.40 per foot
24" Wide Yellow Hatch Line	\$0.60 per foot
8" Wide White Crosswalk	\$0.30 per foot
12" Wide White Crosswalk	\$0.45 per foot
8' High White Word "STOP"	\$50.00 each
16" Wide White Stop Bars (painted)	\$0.80 per foot
Stop Bars	\$0.65 per foot
8' High White Right or Left Arrows (painted)	\$20.00 each
Arrows	\$0.85 per foot
"ONLY"	\$0.75 per foot
8' High White Word "ONLY"	\$40.00 each
8' High White Symbol "R & R"	\$60.00 each
White Paint Pavement Stripes –20 mils	\$0.30 per foot
Yellow Paint Pavement Stripes-20 mils	\$0.30 per foot
4' High Blue Handicap Symbol	\$25.00 each
8' High White Right or Left Arrows	\$20.00 each
10' High White Straight Arrows	\$25.00 each
8' High White Word "NO PARKING"	\$30.00 each
Grinding Existing Pavement Markings	\$1.35 per square foot

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 6/12/17