

RESOLUTION NO. 350

AUTHORIZING AN INTERDEPARTMENTAL AGREEMENT BETWEEN THE DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES AND ALBANY COUNTY CRIME VICTIMS AND SEXUAL VIOLENCE CENTER REGARDING THE SAFE HARBOR INITIATIVE

Introduced: 9/11/17

By Social Services Committee and Mr. Clenahan:

WHEREAS, The Commissioner of the Department for Children, Youth and Families (DCYF) has requested authorization to enter into an interdepartmental agreement with the Crime Victims and Sexual Violence Center (CVSVC) regarding the Safe Harbor Initiative in the amount of \$10,000 for the term commencing September 1, 2017 and ending December 31, 2017, and

WHEREAS, The Safe Harbor Initiative focuses on establishing a framework to increase the identification of potential trafficking victims, creating capacity for services in local infrastructures, and to support direct services to those victims, now, therefore be it

WHEREAS, The Commissioner has also requested a budget amendment in order to transfer \$3,000 of the aforementioned funding, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to execute an interdepartmental agreement between the DCYF and the CVSVC regarding the Safe Harbor Initiative in the amount of \$10,000 for the term commencing September 1, 2017 and ending December 31, 2017, and, be it further

RESOLVED, That the 2017 Department for Children, Youth and Families Budget is amended as follows:

Decrease Appropriation Account A6119.4 by \$2,000 by decreasing the following Line Items:

A6119 4 4020 Office Supplies by \$1,000

A6119 4 4038 Travel/Mileage/Freight by \$1,000

Decrease Appropriation Account A6119.2 by \$1,000 by decreasing line item A6119 2 2001 Office Equipment by \$1,000

Increase Appropriation Account A6119.4 by \$3,000 by increasing line item A6119 4 4046 Fees for Services by \$3,000

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 9/11/17

