

RESOLUTION NO. 517

AUTHORIZING RENEWAL OF AN AGREEMENT WITH DIRECT ENERGY BUSINESS MARKETING, LLC REGARDING THE SUPPLY OF ELECTRICITY FOR VARIOUS COUNTY FACILITIES

Introduced: 12/4/17

By Public Works Committee:

WHEREAS, By Resolution No. 428 for 2004, this Honorable Body established the Albany County Energy Advisory Group consisting of the Commissioner of the Department of Management and Budget, the Purchasing Agent and the Executive Director of the Water Purification District to act as the County's agent to obtain the lowest prices and the best terms pertaining to the purchase of natural gas and electric energy on behalf of the County, and

WHEREAS, By Resolution No. 250 for 2015, this Honorable Body authorized an agreement with Direct Energy Business Marketing, LLC regarding the supply of electricity for various County Departments at fees indicated in the proposal submitted by Direct Energy Marketing, LLC for a three-year term commencing August 1, 2015 and ending July 31, 2018, with two optional one-year extensions, and

WHEREAS, The Commissioner of the Department of Management and Budget has requested authorization to enter into an agreement, the second of two one-year extension options, with Direct Energy Marketing, LLC regarding the supply of electricity for various County facilities at fees indicated in the proposal submitted by Direct Energy Business Marketing, LLC a term commencing August 1, 2019 and ending July 31, 2020, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement, the second of two one-year extension options, with Direct Energy Business Marketing, LLC, Woodbridge, NJ 07095 regarding the supply of electricity for various County facilities at the fees indicated in the proposal submitted by the Direct Energy Business Marketing, LLC for a term commencing August 1, 2019 and ending July 31, 2020, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 12/4/17

Messrs. Stevens and R. Joyce abstained.

