

RESOLUTION NO. 185

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND AGREEMENT WITH THE NEW YORK SOCIETY FOR THE PREVENTION OF CRUELTY TO CHILDREN REGARDING THE CHILDREN FIRST INITIATIVE AND AMENDING THE 2020 CRIME VICTIM AND SEXUAL VIOLENCE CENTER BUDGET

Introduced: 5/11/20

By Audit and Finance Committee:

WHEREAS, The Director of the Albany County Crime Victim and Sexual Violence Center has requested authorization to submit a grant application and enter into an agreement with the New York Society for the Prevention in an amount of \$10,000 for a term commencing May 15, 2020 and ending July 31, 2021 regarding the Children First Initiative New York State pilot project, and

WHEREAS, The Director has indicated that the Children First Initiative will provide the Crime Victim and Sexual Violence Center with training and a curriculum regarding child sexual abuse prevention and connect them with gymnastics programs across the capital region to serve as local child protection experts for local gymnastics program staff, and

WHEREAS, The Director has further indicated that a budget amendment is necessary in order to accept the funding and support the Children First Initiative, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application to and enter into an agreement with the New York Society for the Prevention in an amount of \$10,000 for a term commencing May 15, 2020 and ending July 31, 2021 regarding the Children First Initiative New York State pilot project, and, be it further

RESOLVED, The 2020 Crime Victim and Sexual Violence Center Budget is amended as follows:

Increase Revenue Account A3495 NY Society for the Prevention of Cruelty to Children by \$10,000

Decrease Appropriation Account A4610.1 by \$31,569 by Decreasing and Deleting line item A4610 1 2239 Prevention Educator by \$31,569

Increase Appropriation Account A4601.1 by \$31,569 by Creating and Increasing line item A4610 1 2243 Community Education Coordinator by \$31,569 with an annual salary of \$49,442

Increase Appropriation Account A4610.4 by \$10,000 by increasing line item A 4610 4 4046 Fees for Services by \$10,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said grant application and agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.